

BRIAN SANDOVAL
Governor

STATE OF NEVADA



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

August 9, 2011

NOTICE OF PRE-HEARING CONFERENCE

National Fish and Wildlife Foundation
Director, Walker Basin Restoration Program
1133 Fifteenth Street NW, Suite 1100
Washington, DC 20005
Certified Mail
#7106 7808 0630 0047 2555

Bureau of Indian Affairs-Western Region
Bryan Bowker, Regional Dir.
2600 N. Central Avenue, 4th floor
Phoenix, Arizona 85004
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#7106 7808 0630 0047 2593

Backtrack, LLC
Gary J. Garms
P.O. Box 170
Smith, Nevada 89430
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#7106 7808 0630 0047 2562

Campbell Canal Co.
c/o Rife and Associates
David Sceirine, President
22 Hwy 208
Yerington, Nevada 89447
Certified Mail
#7106 7808 0630 0047 2609

Bale Counter Inc.
Gary J. Garms
P.O. Box 170
Smith, Nevada 89430
Certified Mail
#7106 7808 0630 0047 2579

D & GW Ditch Co.
Louis Scatena, Secretary
1275 Hwy 208
Yerington, Nevada 89447
Certified Mail
#7106 7808 0630 0047 2616

Berrington Custom Hay
Hauling & Transportation Inc.
7 Miller Ridge Rd.
Wellington, Nevada 89444
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Damian Ltd
P.O. Box 778
Hayward, California 94543
Certified Mail
#7106 7808 0630 0047 2623

State	'S EXHIBITS
DATE:	8/31/2011

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Eddie R. and Theresa Snyder Trust
Eddie R. Snyder, Trustee
P.O. Box 550
Yerington, Nevada 89447
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Eufrazia, LLC
Lucy A. Rechel, Managing Member
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G & H Mutual Ditch Co.
Joseph Sceirine, President
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GDA Degree Inc.
Gary J. Garms
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Greenwood Mutual Ditch Co.
Joseph Sceirine, President
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Yerington, Nevada 89447
Certified Mail
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High Sierra Garlic
Mr. Jerry Rosse
P.O. Box 106
Wellington, Nevada 89444
Certified Mail
#7106 7808 0630 0047 2685

Jackaroo LLC
Gary J. Garms
P.O. Box 170
Smith, Nevada 89430
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#7106 7808 0630 0047 2692

LJ Land, Limited
Lucy A. Rechel, Managing Member
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Mickey Mutual Ditch Co.
Joseph Sceirine, President
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Nevada Farm Bureau Federation
Doug Busselman
2165 Green Vista Dr., Suite 205
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Sciarani Ditch
Paul Sciarani
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Settelmeyer-Rosse Ranch Managment, LLC
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Six-N Ranch, Inc.
Richard B. Nuti
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Snyder Livestock Co.
Lucy A. Rechel, President
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Spragg-Woodcock Mutual Ditch Co.
Jim Snyder, Secretary
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Straggler LLC
Gary J. Garms
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Louis Scatena, Secretary
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Walker River Paiute Tribe
Melanie I. McFalls, Tribal Chairperson
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Schurz, Nevada 89427
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Gary M. Berrington
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Darrell E. Pursel, President
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David Sceirine
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Paul Sciarani
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Nichol Merritt Ditch Co., Inc.
Glenn Sciarani, President
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Jim and Bunny Snyder
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Walker River Irrigation District
Kenneth Spooner, Manager
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Yerington, Nevada 89447
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Wolf, Rifkin, Shapiro,
Schulman & Rabkin, LLP
Don Springmeyer
Christopher Mixson, Esq.
3556 East Russell Road, Second Floor
Las Vegas, Nevada 89120
Certified Mail
#7106 7808 0630 0047 3026

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Ladies and Gentlemen:

PLEASE TAKE NOTICE, pursuant to the authority set forth in Nevada Revised Statutes §§ 533.365, 533.370 and 533.375, the State Engineer hereby sets a pre-hearing conference to consider the matter of protested Application 80700.

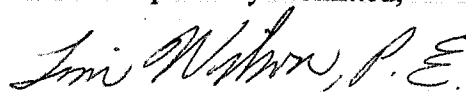
Accordingly, the pre-hearing conference will begin promptly at 9:00 a.m., on Wednesday, August 31, 2011, to be held at the Tahoe Hearing Room, Nevada Division of Water Resources, 901 South Stewart Street, Second Floor, Carson City, Nevada. Only the parties that have standing as Applicant and Protestants to the above-referenced application may participate in the pre-hearing conference. Items of discussion will include the items identified in NAC § 533.170.

As set forth in Nevada Administrative Code § 533.220, the pre-hearing conference will be reported by a certified court reporter. The court reporter will file an original and one copy of the transcript with the State Engineer. Anyone wanting a copy of the transcript should make arrangements with the court reporter. The Applicant and participating Protestants will bear equally the court reporter's appearance fee, travel expenses, and costs of reporting and transcribing the transcript.

You or your designated representative should plan to attend the prehearing conference regarding the course and conduct of the administrative hearing. Legal counsel who are not licensed to practice law in the State of Nevada are required to comply with Supreme Court Rule 42. The Verified Application to Associate form that needs to be filed with the Nevada State Bar can be found on the Nevada Division of Water Resources website at <http://water.nv.gov> Forms, Miscellaneous Forms. Nevada Supreme Court Rule 43 provides an exception for lawyers employed by or representing the United States Government.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify the Hearings Section of the Nevada Division of Water Resources, 901 South Stewart, Suite 2002, Carson City, Nevada, 89701, or by calling (775)684-2873.

Respectfully submitted,



Tim Wilson, P.E.
Hearings Officer

TW/jm

cc: Jason King, E-mail
Tracy Taylor, E-mail

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Kelvin Hickenbottom, E-mail
Bob Conrad, E-mail
Mike Wolz, E-mail
Bryan Stockton, E-mail
Cy Ryan, E-mail
Don Ham, E-mail
Ed Vogel, E-mail
Henry Brean, E-mail
Ian Russell, E-mail
J.C. Davis, E-mail
Jeff De Long, E-mail
Josh Johnson, E-mail
Keith Rogers, E-mail
Ken Ritter, E-mail
Kent Harper, E-mail
Lisa Wolf, E-mail
Mary Manning, E-mail
Patty Henetz, E-mail
Patty Kaczmarek, E-mail
Ray Thompson, E-mail
Warren Bates, E-mail
Steve Del Soldato, E-mail
Elko Branch Office, E-mail
Southern Nevada Branch Office, E-mail
Capitol Reporters, E-mail