

Don Springmeyer, Esq.
Nev. Bar No. 1021
Christopher W. Mixson, Esq.
Nev. Bar No. 10685
WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP
3556 E. Russell Rd.
Las Vegas, NV 89120
dspringmeyer@wrslawyers.com
cmixson@wrslawyers.com
Ph: 702.241.5200/Fx: 702.341.5300

Attorneys for Applicant National Fish & Wildlife Foundation

IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION 80700
FILED BY THE NATIONAL FISH &
WILDLIFE FOUNDATION

**SECOND EVIDENTIARY SUBMITTAL
OF APPLICANT NATIONAL FISH &
WILDLIFE FOUNDATION**

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STATE ENGINEERS OFFICE

As required by the State Engineer's August 10, 2012, Amended Notice of Hearing, and the May 13, 2013 Third Amended Notice of Hearing, Applicant National Fish and Wildlife Foundation (NFWF) submits its Second Evidentiary Submittal for the evidentiary hearing on Application No. 80700.

This Second Evidentiary Submittal contains NFWF Exhibits 122-134, including outlines of proposed supplemental and/or rebuttal witness testimony, the Walker River Basin Decision Support Tool (DST) modeling files for an Addendum DST Scenario model run (Exh. 125). Due to the State Engineer's requirement that NFWF submit the DST modeling files, the file size of NFWF's Second Evidentiary Submittal exceeds 15 gigabytes, and is therefore delivered to the

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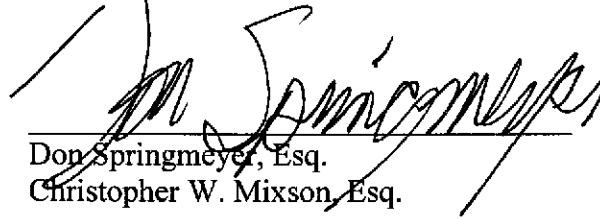
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SE	'S EXHIBITS	30
DATE: _____		

State Engineer and the actively participating Protestants on USB flash drives. NFWF is also delivering hard copies of all documentary exhibits to the State Engineer.

Dated this 5th day of June, 2013.

WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP



Don Springmeyer, Esq.
Christopher W. Mixson, Esq.

Attorneys for Applicant National Fish & Wildlife Foundation

CERTIFICATE OF MAILING

I certify that I am an employee of the law office of Wolf, Rifkin, Shapiro, Schulman and Rabkin, LLP, and that on this date I caused to be served by Federal Express, overnight delivery, a true and correct copy, on USB flash drive, of the foregoing **SECOND EVIDENTIARY SUBMITTAL OF APPLICANT NATIONAL FISH & WILDLIFE FOUNDATION** on the following persons and/or entities:

Karen Peterson, Esq.
Allison, MacKenzie Law Firm
402 North Division Street
Carson City, Nevada 89702
kpeterson@allisonmackenzie.com
Attorneys for U.S. Board of Water Commissioners

Christopher Watson, Esq.
U.S. Department of the Interior
Office of the Solicitor
1849 C St., NW, MS 6513 MIB
Washington, DC 20240
christopher.watson@sol.doi.gov
Attorneys for U.S. Bureau of Indian Affairs

Linda Bowman, Esq.
P.O. Box 10306
Reno, Nevada 89510-0306
linda@bowman.reno.nv.us
Attorney for Gary G. Garms, Peter A. Fenili, Gary M. Berrington, Settlemeyer-Rosse Ranch Management, LLC, et al.

Gordon DePaoli, Esq.
Dale Ferguson, Esq.
Woodburn and Wedge
6100 Neil Road, Ste. 500
Reno, Nevada 89511
gdepaoli@woodburnandwedge.com
dferguson@woodburnandwedge.com
Attorneys for Walker River Irrigation District

George Benesch, Esq.
190 W. Huffaker Lane, Ste. 408
Reno, Nevada 89511
gbenesch@sbcglobal.net
Attorney for Lyon County

Wes Williams, Jr., Esq.
P.O. Box 100
Schurz, Nevada 89427
wwilliamslaw@gmail.com
Attorneys for Walker River Paiute Tribe

Jim Snyder
P.O. Box 550
Yerington, Nevada 89447
for Jim Snyder, Eddie R. Snyder, Eufrazia LLC, Spragg-Woodcock Mut. Ditch Co., et al.

Stephen B. Rye, Esq.
215 W. Bridge St., Ste. 3
Yerington, Nevada 89447
stephenbrye@yahoo.com
Attorney for Mickey Mut. Ditch Co., G&H Mut. Ditch Co., Greenwood Mut. Ditch Co., Campbell Canal Co.

Joseph Sceirine
P.O. Box 1013
Yerington, Nevada 89447

Louis Scatena
1275 Hwy 208
Yerington, Nevada 89477

D & GW Ditch Co.
Louis Scatena, Secretary
1275 Hwy 208
Yerington, Nevada 89447

Campbell Canal Co.
c/o Rife and Associates
David Sceirine, President
22 Hwy 208
Yerington, Nevada 89447

Newhall Mutual Ditch Co.
Darrell E. Pursel, President
42 McKenzie Lane
Yerington, Nevada 89447


Tunnel Ditch Co.
Louis Scatena, Secretary
984 State Rte. 208
Yerington, Nevada 89447

David Sceirine
P.O. Box 239
Yerington, Nevada 89447

I further certify that the foregoing **SECOND EVIDENTIARY SUBMITTAL OF APPLICANT NATIONAL FISH & WILDLIFE FOUNDATION** along with digital copies of all Exhibits on USB flash drive and 2 hard copies of each of the Exhibits were sent by Federal Express overnight to the Office of the Nevada State Engineer at the following address:

Nevada State Engineer
901 South Stewart St., Suite 2002
Carson City, NV 89701-5250

Dated this 6th day of June, 2013.


An employee of Wolf, Rifkin, Shapiro,
Schulman & Rabkin, LLP