WRID, Lyon County and Bowman Protestants

EXHIBIT

174

Nevada Water Right Certificate No. 4972, Topaz Reservoir

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roy W. Whitacre, Secretary-Manager has presented to the State Engineer	
of Water to Beneficial Use, from	
an unnamed skissmi	•
Topaz Lake and ditchesor	
· and domes LL	
Street of water from the source is as follows: NET WAY	•
22 E., M.D.B.&M.	
Douglas County State of Nevada.	
That the State Engineer, under the provisions of NRS 533.425, has determined the	
and the place where such water is apputenant, as	
Walker River Lillenger	
Yerington, Nevada	
1.500 ac. ft. per year (storage)	
April 1st to October 5184	
November 3, 1921	
the woten is appurtenant:	•••
A CAARIONS I. C. II W. A. A.	
30,000 acres in portions of Sections 1, 2, 11 to tions 14 to 36, inclusive, T. 15 N., R. 25 E. Sections 14, inclusive, T. 14 N., R. 24 E. All T. 14 N., R. 25 E. Sections 14, inclusive; 21 to 28, inclusive; 33 to 36, inclusive; 21 to 28, R. 25 E. Sections 1 to 4, inclusive; 9 to 16, inclusive; 21 to 28, inclusive; 33 to 36, inclusive; 9 to 16, inclusive; 9 to 19, 30 and 31, T. 12 N., R. 24 E., Sections 1 to 4, inclusive; 9 to 19, 30 and 31, T. 12 N., R. 24 E., Sections 1 to 4, inclusive; 9 to 19, 30 and 31, T. 12 N., R. 24 E., Sections 1 to 12, inclusive; 16, 17, and 18, T. 11 N., R. 25 E. Sections 1 to 12, inclusive; 13 to 36, inclusive, T. 11 N., R. 25 E. Sections 2 to 11, inclusive; 13 to 36, inclusive; 22 to 27, inclusive; Sections 1 to 4, inclusive; 9 to 16, inclusive; 22 to 27, inclusive; 17. 10 N., R. 23 E. Sections 2 to 10, inclusive; 17. 10 N., R. 23 E. Sections 1 to 20 inclusive; 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	3. 16, .E. 30, .Lye;
	at the
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed amount above specified, and the use is restricted to the place and for the purpose as set forth herein.	
In Testimony Whereof, I	gneer • ••••
of Nevada, have hereunto set my hand and the seal of my out	e, ums
1/15 led at 1 Perce 11 2 15th day of day of	YX.X
Recorded County Records.	~
By Elmot Delle	Engine