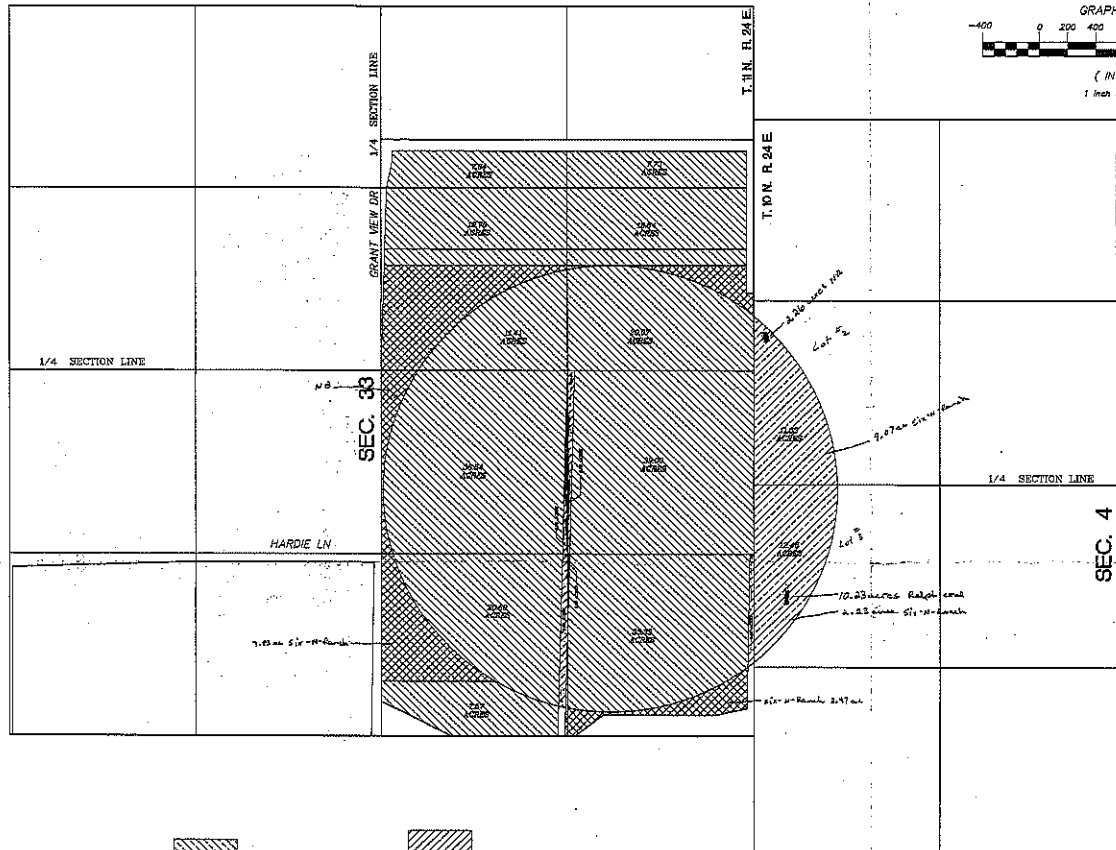
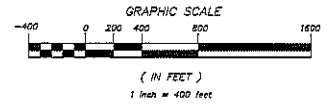


WRID, Lyon County and Bowman Protestants

EXHIBIT

191

Maps of Nuti Water Right Acreage



ACRES AVAILABLE
TO TRANSFER
27.26 ACRES TOTAL

| | |
|--|------------|
| # 164 - SECTION 33, T. 11 N., R. 24 E. | 2.83 AC |
| NW 1/4 OF SW 1/4 | 1.47 AC |
| SW 1/4 OF SW 1/4 | |
| # FM165 - SECTION 33, T. 11 N., R. 24 E. | 2.26 AC P. |
| NE 1/4 OF SW 1/4 | |
| # 13382 - SECTION 33, T. 11 N., R. 24 E. | 13.70 AC |
| SE 1/4 | |



PROPOSED PLACE OF USE
27.26 ACRES TOTAL

| | |
|--------------------------------|----------|
| SECTION 33, T. 11 N., R. 24 E. | 1.18 AC |
| SW 1/4 OF SW 1/4 | 0.78 AC |
| NE 1/4 OF SW 1/4 | 0.33 AC |
| SE 1/4 OF SW 1/4 | 0.88 AC |
| SECTION 4, T. 10 N., R. 24 E. | 11.33 AC |
| LOT 2 | 12.48 AC |
| LOT 3 | 2.25 AC |



EXISTING IRRIGATED GROUND
NOT TO BE CHANGED

| | | |
|---------|--------------------------------|------------------------|
| # 164 | SECTION 32, T. 11 N., R. 24 E. | NOT SHOWN - NO CHANGES |
| | SECTION 33, T. 11 N., R. 24 E. | 28.17 AC |
| | NW 1/4 OF SW 1/4 | 33.33 AC |
| # FM164 | SECTION 33, T. 11 N., R. 24 E. | 38.00 AC |
| | SE 1/4 OF SW 1/4 | |
| # FM165 | SECTION 33, T. 11 N., R. 24 E. | 38.84 AC |
| | NE 1/4 OF SW 1/4 | |
| # 13382 | SECTION 33, T. 11 N., R. 24 E. | 80.17 AC |
| | SE 1/4 | |

MAP TO ACCOMPANY PETITIONS
TO TRANSFER STORAGE WATER

BY: NUTI BROTHERS
SIX N RANCH, INC.



RICE ENGINEERING, INC.
CIVIL ENGINEERING AND SURVEYING
700 S. MAIN ST., STE. 8, BIRMINGHAM, AL 35247
(205) 463-2463

SHEET 1 OF 1

58873 CERTIFICATE NO. 15578 ISSUED 2-7-12
 58874 CERTIFICATE NO. 15579 ISSUED 2-7-12
 58875 CERTIFICATE NO. 15580 ISSUED 2-7-12
 58876 CERTIFICATE NO. 15581 ISSUED 2-7-12
 58877 CERTIFICATE NO. 15582 ISSUED 2-7-12
 71384 CERTIFICATE NO. 18513 ISSUED 2-7-12

CULTURAL TABLE

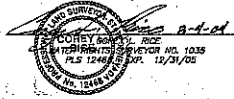
| TOWNSHIP & RANGE | SEC. | 1/4 1/4 | ACREAGE |
|--------------------|------|----------|---------|
| T. 10 N., R. 24 E. | 4 | NW OF NE | 10.27 |
| T. 10 N., R. 24 E. | 20 | NE OF NW | 12.89 |
| T. 11 N., R. 24 E. | 20 | SE OF SE | 29 |
| T. 11 N., R. 24 E. | 32 | SW OF NW | 33.4 |
| T. 11 N., R. 24 E. | 32 | SE OF NW | 38.2 |
| T. 11 N., R. 24 E. | 32 | SW OF NE | 37.6 |
| T. 11 N., R. 24 E. | 32 | SE OF NE | 37.59 |
| T. 11 N., R. 24 E. | 32 | NW OF SW | 22.89 |
| T. 11 N., R. 24 E. | 32 | NE OF SW | 35.8 |
| T. 11 N., R. 24 E. | 32 | NW OF SE | 37.6 |
| T. 11 N., R. 24 E. | 32 | NW OF SW | 14.51 |
| T. 11 N., R. 24 E. | 32 | SW OF SW | 36.01 |
| T. 11 N., R. 24 E. | 32 | SS OF SW | 35.29 |
| T. 11 N., R. 24 E. | 32 | SW OF SE | 38.0 |
| T. 11 N., R. 24 E. | 32 | SW OF SE | 19.92 |
| T. 11 N., R. 24 E. | 33 | RW OF SW | 21.85 |
| T. 11 N., R. 24 E. | 33 | NE OF SW | 37.74 |
| T. 11 N., R. 24 E. | 33 | SW OF SW | 31.57 |
| T. 11 N., R. 24 E. | 33 | SE OF SW | 40 |
| TOTAL | | | 546.01 |

CULTURAL AREA UNDER CHANGE OF 58875

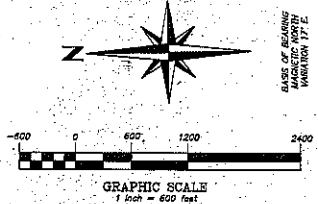
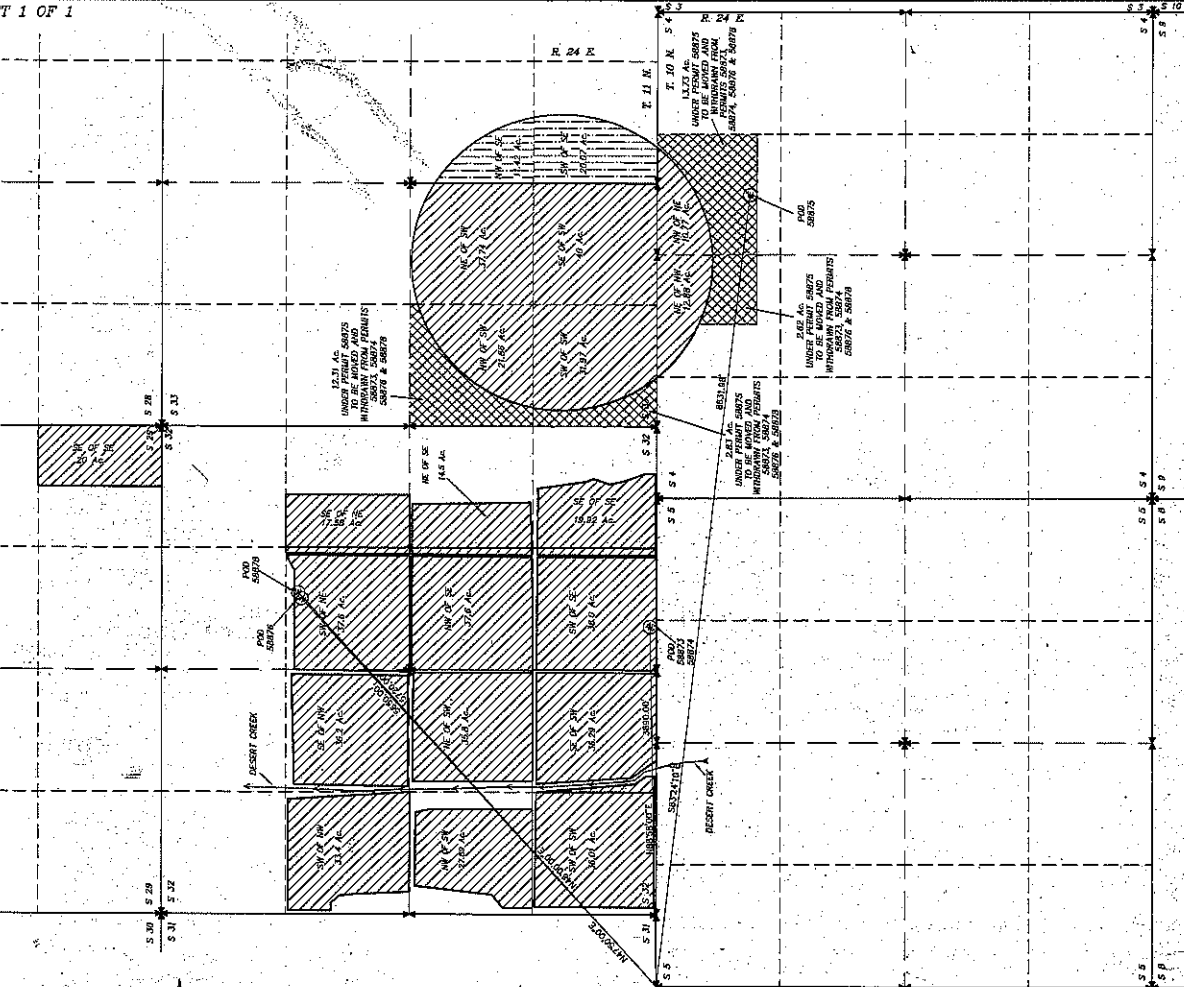
| TOWNSHIP & RANGE | SEC. | 1/4 1/4 | ACREAGE |
|--------------------|------|----------|---------|
| T. 11 N., R. 24 E. | 33 | NW OF SE | 11.42 |
| T. 11 N., R. 24 E. | 33 | SW OF SE | 23.07 |
| TOTAL | | | 34.49 |

STATE OF NEVADA
 COUNTY OF LYON

I, COREY L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION APRIL 22, 2004 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY, NEVADA BY SIX-N-RANCH, INC FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO.'S 58873, 58874, 58875, 58876 AND 58877, THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT LYON WHICH WATER APPLIED FOR UNDER APPLICATION NO.'S 58873, 58874, 58875, 58876 AND 58877 ARE USED, WITH THE AREA AND KIND OF CULTURE ON EACH 40 - ACRE SUBDIVISION ARE FULLY AND CORRECTLY DESIGNATED THEREIN.



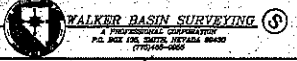
SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF August 2004
 NOTARY PUBLIC IN AND FOR THE COUNTY OF LYON, NEVADA



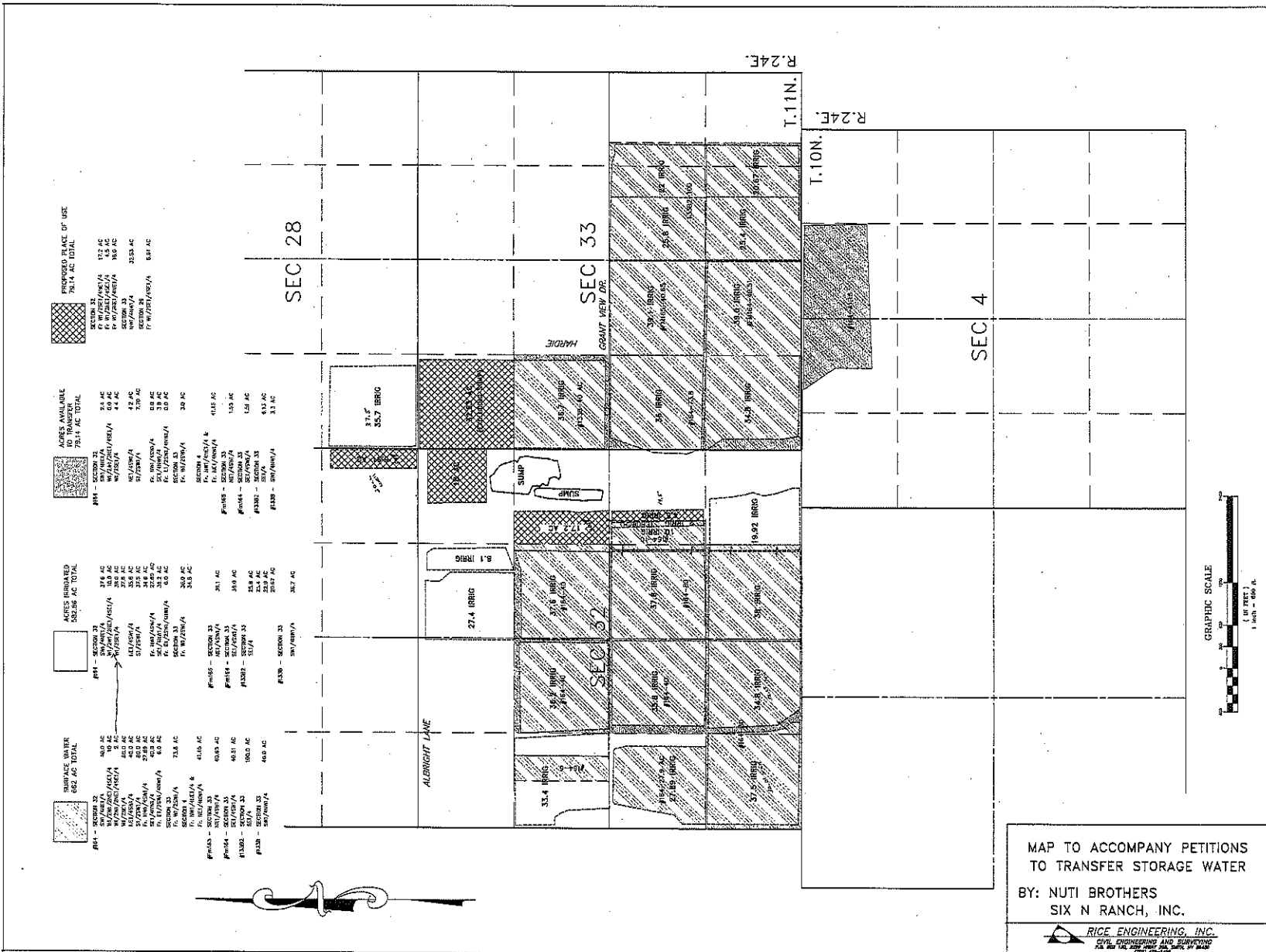
- LEGEND**
- (●) - POINT OF DIVERSION
 - ⊗ - SECTION CORNER
 - ⊕ - 1/4 SECTION CORNER
 - [Diagonal lines] - PLACE OF USE
 - [Horizontal lines] - PROPOSED PLACE OF USE FOR APPLICATION TO CHANGE PORTION OF PERMIT 58875
 - [Cross-hatch] - EXISTING PLACE OF USE FOR PERMIT 58875 TO BE MOVED AND WITHDRAWN FROM PERMITS 58873, 58874, 58876 & 58877

STATE ENGINEER'S USE
 RAD. 8-9-04. All t.o.l. & block! Change Place of Use
 71384
 FILED
 AUG 5 2004
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 PROOFS OF BENEFICIAL USE UNDER PERMITS
 58873, 58874, 58875, 58876, & 58877
 AND APPLICATION TO CHANGE PORTION OF
 PERMIT 58875
 FROM: UNDERGROUND
 FOR: IRRIGATION & DOMESTIC
 BY: SIX-N-RANCH, INC.
 IN: LYON COUNTY, NEVADA



58878 58876 58875 58874 58873 71384



PROPOSED PLACE OF USE
26.74 AC TOTAL

ACRES AVAILABLE
TO TRANSFER
78.14 AC TOTAL

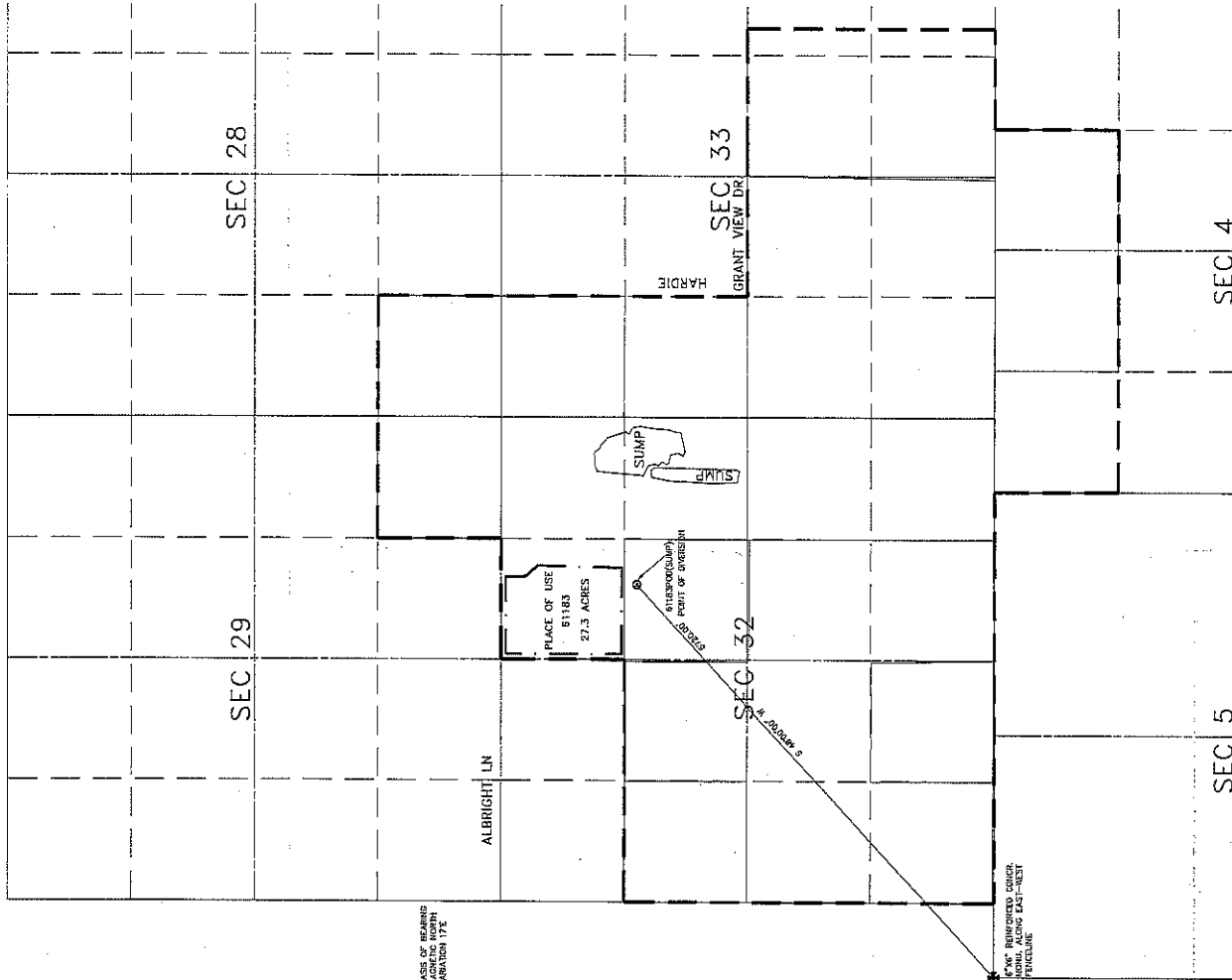
ACRES IRRIGATED
582.86 AC TOTAL

SURFACE WATER
682 AC TOTAL

| SECTION | W/240' (A) | W/240' (B) | W/240' (C) | W/240' (D) | W/240' (E) | W/240' (F) | W/240' (G) | W/240' (H) | W/240' (I) | W/240' (J) | W/240' (K) | W/240' (L) | W/240' (M) | W/240' (N) | W/240' (O) | W/240' (P) | W/240' (Q) | W/240' (R) | W/240' (S) | W/240' (T) | W/240' (U) | W/240' (V) | W/240' (W) | W/240' (X) | W/240' (Y) | W/240' (Z) |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| SECTION 32 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |
| SECTION 33 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |
| SECTION 37 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |
| SECTION 4 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |



MAP TO ACCOMPANY PETITIONS
TO TRANSFER STORAGE WATER
BY: NUTI BROTHERS
SIX N RANCH, INC.
RICE ENGINEERING, INC.
CIVIL ENGINEERING AND SURVEYING
P.O. BOX 100, WYOMING, WY 83001



BASE OF BEARING
VARIATION 176'

BY THE REGISTERED ENGINEER
BRUCE L. RICE

CULTURAL TABULATION

| SECTION | SUB-DIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---------|--------------|------------------|---------|--------------------|------------------------|
| SEC. 32 | NW1/4NE1/4 | T.11 N., S.12 E. | R.24 E. | ALPACA | 27.3 AC. |

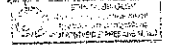
STATE ENGINEER'S USE

STATE OF NEVADA
COUNTY OF LYON

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DOPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JANUARY 17, 1997 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY BY 6-N RANCH, INC. FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMIT NO. 61183. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 61183 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND TRADES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

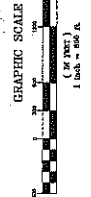
Bruce L. Rice 1/18/97
BRUCE L. RICE
STATE WATER RIGHT SURVEYOR NO. 540
FILE NO. 48, EXP. 12-31-97

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF January 19 97
NOTARY PUBLIC IN AND FOR LYON COUNTY,
NEVADA: *Don W. Douglas*



LEGEND

PROPERTY LINE



MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
OF PERMIT 61183
FROM: UNDERGROUND SOURCE
FOR: IRRIGATION AND DOMESTIC
BY: 6-N RANCH, INC. & A. NUTI
IN: LYON COUNTY, NEVADA

RICE ENGINEERING, INC.
CIVIL ENGINEERING AND SURVEYING
P.O. BOX 100, 2000 W. 2ND ST., SUITE 100, LAS VEGAS, NV 89102
702-735-1200