## IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

	. <u> </u>			-			and the last of th
IN THE MA	ATTER OF APPLICATION NUM National Fish and Wildlife Fou		0700			FILED	,
		·····	. 11	- (	PROTEST	JUL 1 5 2011	
ON	May, 10	,2	0 11	: <b>)</b>		STATE ENGINEER'S OFF	TCE
Co	mes now Backtrack LLC., a New	vada LLC					
	***************************************		Printed or	typed name of protestar	nt		
whose post	office address is PO Box 170, S	mith, NV 894	30				
				O Box, City, State and Z			
whose occu	pation is AGRICULTURE that	requires WA1	EK to rais	e crops for the bene	ent of NEVA	ADA and protests th	e granting
of Applicati	on Number 80700		, filed on	May, 10	····		_, 20_11_
by Nation	al Fish and Wildlife Foundation	***************************************	***************************************				for the
waters of	Walker River and its Tributaries			situater	in Walker	River Basin, Lyon	
)	an underground source or name of	f stream, lake, sprin	g or other so				***************************************
County, Sta	te of Nevada, for the following re		-				
This is a No	evada LLC that has water rights th	at will be affec	ted by app	lication#80700.			
	on wells, Limits economic stabilit IEREFORE the Protestant request		cation be		DENIED		
and that an	order be entered for such relief as	the State Engir	seer deems		issued subject to	o prior rights, etc., as the case ma	ay be
and that an	order be entered for such felici as	the State Engin	ica decilis	Just and propert			
		Signed	1	Para U	Insm		
		J			Agent or pro	otestant	01mm 8 3 m
			Gary J.	Garms			····
		Address	PO Box		inted or typed n	ame, if agent	
		Address	10 20%		Street No. or	PO Box	
			Smith,	Nevada 89430			
			***************************************	•••••••••••••••••••••••••••••••••••••••	City, State and	ZIP Code	
			775-465	5-2406			
					Phone Nu	mber	
			***************************************	······································	E-mai	·	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
	GLORIA K. LASH NOTARY PUBLIC STATE OF NEVADA	1 <u>5</u> da	y of	July Dioria	Notary Pu	20 11 Rash	A St. Selling Species
No.88	-0298-5 My Appt. Exp. Dec. 15, 2014		State of	1	an a	<b>.</b>	
			County	of Cars	on ca	4	***************************************

+ \$25 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.
ALL COPIES MUST CONTAIN <u>ORIGINAL</u> SIGNATURE.