IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATION NUMBER	80700		FILED
FILED BY National Fish and Wildlife Foundation		S	ul
ON \ May, 10	, 20 11	PROTEST	JUL 18 2011
			STATE ENGINEER'S OFFICE
Comes now Bill Carlson	60		THE ENGINEER SOTTICE
where and 60° 11 . 7100 Feels. B. 1 . 7	Printed or typed na	ame of protestant	***************************************
whose post office address is 7123 Franktown Road, Wa			
whose occupation is Farming	Street No. or PO Box, C		•
-			and protests the granti
of Application Number 80700	, filed on May,	10	, 20 1
by National Fish and Wildlife Foundation	***************************************		for t
waters of Walker River and its Tributaries		situated in Walker Riv	ver Basin, Lyon
an underground source or name of stream, lake,	spring or other source	***************************************	
County, State of Nevada, for the following reasons and or	n the following groun-	ds, to wit:	
I have been farming for 20 plus years in Smith Valley on	41		
I have been farming for 20 plus years in Smith Valley and			
Changing the use of water to without the boundaries of W	Valker River Irrigation	n District area will definite!	Conflict with anisting in her
2.112.00thing the following. Water availability and its Const	'C (Timpling the affin	nionous in the delinear . C	• •
	environmental impac	ts. Detrimental to the Pub	lics Interests Injures Domestic
and Irrigation wells, Limits economic stability,			The state of the s
THEREFORE the Protestant requests that the app	-1i4i L		
and 170000 and 10000 and the app	prication be	DENII	
and that an order be entered for such relief as the State En	gineer deems just and	proper.	or rights, etc., as the case may be
	~ 4 . 8		
Signed	Jone 1	h. Daeme	321
	Toni J. Garms	Agent or protesta	ant
	TOM J. Garnis	./	S 22
Address	PO Box 170	Printed or typed name,	m _ 20
	***************************************	Street No. or PO E	Box 2 F M
	Smith, Nevada 8		Sox RG C C
		City, State and ZIP (Code
	775-465-2406		N R C
		Phone Number	9 % 5
ubscribed and sworn to before me this $/$	day of	E-mail	£*1
	Jay 01	, 20 [<u></u>
SALLIS SA	λ	Cont	
SUSAN COX NOTARY PUBLIC		Notary Public	
STATE OF NEVADA STATE OF NEVADA My Appt. Exp. Apr. 14, 2013	State of \rightarrow	wa de	
No.05-95399-12	County of (asson city	
+ \$25 FILING FEE MILET ACCORDANGE	***************************************		
+ \$25 FILING FEE MUST ACCOMPANY	PROTEST. PRO	TEST MUST BE FO	LED IN DUPLICATE.

ALL COPIES MUST CONTAIN ORIGINAL SIGNATURE.