## IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

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100 TO 1 T	THE OF A DRIVE TO A THON AN IN ADED	80	700			FILED
	ATTER OF APPLICATION NUMBER					1111 1 0 204
FILED BY	National Fish and Wildlife Foundation			1	PROTEST	JUL 1 8 2011
ON	May, 10	, 20				STATE ENGINEER'S OFFICE
Co	mes now DAMIAN LTD., a California c	omora	tion			
Col	mes now Driving Dis., a Camerina C			d name of protestant		**************************************
whose post	office address is PO Box 778, Hayward,	CA 94				
		Stre	····	x, City, State and ZIP	Code	***************************************
whose occup	pation is in the AGRICULTURAL FIELI	)		***************************************		and protests the granting
of Applicati	on Number 80700	:	filed on Ma	ıy, 10		, 20 11
		**************	**********			
by Nationa	al Fish and Wildlife Foundation			······································		for the
aters of _	Walker River and its Tributaries			situated in	n Walker	River Basin, Lyon
	an underground source or name of stream, lake					
County, Stat	te of Nevada, for the following reasons and	on the	following gro	ounds, to wit:		
Our cornors	tion has held investments in water righted l	ande ii	the Walker I	River Besin for m	ore then 40 s	years. We want them protected
	damaged by this application.	क्रमंत्रक ग	I die Walkel I	KIYCI Dasiii IOI III	ore man 40	cais, we want mem protected
	ne use of water to without the boundaries of					
	ne following: Water availability and its Contain and prosperity to the basin. Many negative					
	on wells, Limits economic stability.					and interested, injures 2 officials
TH	EREFORE the Protestant requests that the	applica	tion be		DEN	
	and a bar and and the same and and the Court of the Court			_	ed subject to pr	rior rights, etc., as the case may be
and mat an c	order be entered for such relief as the State I	angine	er deems just	and proper.		
	Signed	d 🤈	) mi		LMG	
		-	700	7.000	Agent or protes	
			Toni J. Garm	ns 🗸	•	
					d or typed name	; if agent
	Addre	SS	PO Box 170	***************************************		4
			Conith Mann		street No. or PO	Box 🔀 🖀
			Smith, Neva	The second second second	- Casa - 1770	mi
			775-465-240		y, State and ZIP	
			***************************************		Phone Number	a a m
						7 2 7
	6	,			E-mail	9 N M
Subscribed a	and sworn to before me this\ \	day	of July	4	, 20	
			),	_	^	<u> </u>
300	SUSAN COX		<del>- ×</del>	usan	<u> (eg</u>	<del>/</del>
§ (C	NOTARY PUBLIC STATE OF NEVADA		State of	0000	Notary Public	,
S No.	05-95399-12 My Appt. Exp. Apr. 14, 2013 8		*******	1 yeur an		
9c//2	77725733333333		County of	Carren	City	
+ \$25 F	TLING FEE MUST ACCOMPAN	Y PF	OTEST. I	PROTEST M	UST BE F	ILED IN DUPLICATE.

ALL COPIES MUST CONTAIN ORIGINAL SIGNATURE.