IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

Diggree a ca		20722		Г	CUC	<u> </u>	i e
	TTER OF APPLICATION NUMBER National Fish and Wildlife Foundation	80700			FILE	M	
FILED BY				PROTES:	T JUL 18	2011	
ON	May, 10 ,	20_11	•				
Cor	nes now Gary M. Berrington			L	STATE ENGINEE	ER'S OF	n-uil
Whose post o	office address is 7 Miller Ridge Rd, Wellington		ed name of protes	tant		***************************************	
whose post (treet No. or PO Bo	ox. City. State and	ZIP Code			
whose occup	ation is dependent upon AGRICULTURE	************************************	***************************************		and	l protests th	e granting
of Application	on Number 80700	, filed on M	ay, 10				_, 20_11
by Nationa	l Fish and Wildlife Foundation	***************************************	***************************************	***************************************		*******************************	for the
waters of V	Valker River and its Tributaries		situat	ed in Walker	River Basin, L	_yon	
	an underground source or name of stream, lake, spri	_		1			
County, State	e of Nevada, for the following reasons and on the	e following gr	rounds, to wit:				
I have depen	ded on the farming activity in this area for 40 p	lus years and I	want it protec	ted for my far	milies future.		
limit growth and Irrigation	e following: Water availability and its Costs, and prosperity to the basin, Many negative en wells, Limits economic stability. EREFORE the Protestant requests that the applications in the stability is a seconomic stability.	ivironmental ir	mpacts, Detr	imental to the	Publics Interes	sts, Injures	Domestic
	1		Denied		to prior rights, etc.,	as the case ma	ry be
and that an o	rder be entered for such relief as the State Engir	ieer deems just	and proper.	\mathcal{L}	0		
	Signed	Jon	4.2	Jarn	W		
		Toni J. Gar	ms	Agent or pro	otestant		
				rinted or typed n	ame, if agent		
	Address	PO Box 170)	CAA NI-		2	
		Smith, Neva	ada 89430	Street No. or	LO BOX		
				City, State and		_ 0	
		775-465-240	U6	Phone Nu		00 M	
				Phone Mu	mber 👸	R V	
		······································	***	E-mai	4	* 0	
Subscribed at	ad sworn to before me this /8 da	y of July	<u> </u>	, 4	20 // 5		
Secret Secret	SUSAN COX		100m.	Coarl			
	NOTARY PUBLIC STATE OF NEVADA		NG-CMC	Notary Pu	blic		
S No.05-	95399-12 My Appt. Exp. Apr. 14, 2013 S 2000-2001-2001-2001-2001-2001-2001-2001	State of	Carson	city	Neuch	<u> </u>	
_		County of	Nevada	- Cars	on coty	······································	······································
+ \$25 F	ILING FEE MUST ACCOMPANY P	ROTEST.	PROTEST	MUST BE	FILED IN	DUPLIC	ATE.

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