IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

				-					
IN THE M	MATTER OF APPLICATION NUMBER	R8	0700			- 1	FIL	ED	
FILED BY	National Fish and Wildlife Foundati	OD		_ >	PROTEST	l h	III 1	8 2011	
ON	May, 10	, 2	0 11	_ 6		J		0 20	
				.)		STATE	ENGIN	EER'S OFF	TCE
	Comes now High Sierra Garlic, a Neva	da Busines	*********						
	. or D.O.Dov. 106 Walli	maton NIV		r typed name of prote	estant				
whose pos	st office address is POBox 106, Welli			O Box, City, State a	nd ZIP Code				
whose occ	cupation is Farming, Row crops and sp					***************************************	and pro	otests the g	granting
of Applica	ation Number 80700	***************************************	, filed on	May, 10			**************		20_11
by Natio	onal Fish and Wildlife Foundation		*****************				M*************************************	·····	for the
waters of	Walker River and its Tributaries			situ	ated in Walker Ri	ver Basir	ı, Lyoı	1	
an underground source or name of stream, lake, spring or other source									
•	tate of Nevada, for the following reason				it:				
This is a l	Nevada business that solely depends upo	on irrigated	crops as i	ts business.					
Affecting limit groy	the use of water to without the boundar the following: Water availability and in with and prosperity to the basin, Many ne tion wells, Limits economic stability.	its Costs, C	<u> </u>	he efficiency in t	the delivery of rem	aining w	raters,	Will undu	ly
7	THEREFORE the Protestant requests the	at the applic	cation be		DENI			and the second s	
and that a	n order be entered for such relief as the	State Engir	eer deems		ied, issued subject to pr	rior rights,	etc., as th	e case may	be
and that a	is order be entered for such relief as and	outo mgm	loci docini.	Just and proper	()				
	:	Signed	<u> </u>	me L. I	MRMA				*
l.				1	Agent or protes	tant 🕠	444 - 4		å
			Toni J.	Garms V	**************************************	3	20		
			DO D	. 170	Printed or typed name	e, if appr	_	20	
	•	Address	PO Box	170	Street No. or PO	7	=	<u>m</u>	
			Smith.	Nevada 89430	Succi No. of PO	BOX	8	CH	
					City, State and ZII		70		***************************************
			775-465	5-2406		GP.	3	m	
			S. Production of the Control of the		Phone Number	a III	-	O	
				***************************************	***************************************	ਨ	8	************	
CL:L	1 1 1	,	c	A . 1 .	E-mail	11			
	d and sworn to before me this \\ \frac{\frac{1}{3}}{3}	(J8)	y of	2614	, 20	LI.			
pec	SUSAN COX		1	MIN A	Caal				
NOTARY PUBLIC STATE OF NEVADA Notary Public									
8 44	08-96399-12 My Appt. Exp. Apr. 14, 2013		State of	Neu	ada i				
1	THE BOOK DOCCOOM SELVE S		County	of Cals	on Cites	·			
								*********	***********

+ \$25 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.
ALL COPIES MUST CONTAIN <u>ORIGINAL</u> SIGNATURE.