## IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

W.,				FILED
IN THE MATTER OF APPLICATION NUMBER 80'700 FILED BY National Fish and Wildlife Foundation PROTEST				M
				JUL 1 8 2011
ON March 24, ,2011			•	STATE ENGINEER'S OFFICE
Comes now Scio	rani I	Ditch		
			name of protestant	
whose post office address is 26 Sc		Street No or PO Hox	cington, NV 8941	47
whose occupation is delivering	Water	51441710. 01 1 O BOX,	Chy, Paic and 211 Code	and protests the granting
of Application Number 80700		, filed on	larch 24,	, 20
by National Fish and Wi	ldlife	Foundation	1	for the
waters of Walker River and in an underground source or name of	ts Trik	outaries	situated in Lyon	Λ
County, State of Nevada, for the following re		. •	inds, to wit:	
The place of use	Mann.	er of use	and of a partie	on of water
The place of use should not be changed exactly as it is now of the movement of water is	Lance	ita Na	ana of a point	of Wara
exactly as it is as	C IF DYW	115 04 191	nai Intent, 17	Showla remain
If movement of water is	allowall	the land	l it was origina	lly intended for.
TI MANUAL OF MAIL 13	arrowed	c, there wol	uld be approximat	tely one acre toot-
THEREFORE the Protestant reques	ts that the app	plication be	Denied	
and that an order be entered for such relief as	the State Eng	gineer deems just a		rights, etc., as the case may be
		1		
<i>b</i>	Signed		Agent or protestan	t
<b>a</b> <u>&amp;</u>		Pau	ul Sciarani	
	Address	26	Sciarani koad	fagent
RECEIVED 201 JUL 18 PM 1: 42 SEATE ENGINEERS OF FIRE		Ya-	Street No. or PO Bo	)X
<u>n</u> e <u>R</u>		10	City, State and ZIP C	ode
		(71)	5) 463 - 3328 Phone Number	
A SE		-	r none (valide)	
Subscribed and sworn to before me this	City	day of	E-mail	1
PATRICIA IRVIN			, 20, 1	
Notary Public, State of Appointment No. 05-9	Nevada 🔪	-	Notary Public	
My Appt. Expires Jun 24		State of	Nevada	
Т		County of	Lyon	
T 495 BILLING DEED MILION A CO	O 2 4 D 4 D	DD OFFICE -		

\*\* \$25 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.

ALL COPIES MUST CONTAIN <u>ORIGINAL</u> SIGNATURE.

of water, at full decree, left in this ditch. This would render it and the land it services useless. The land and its water belong together, not separated. Please do not allow this application or any others to come. The consequences would be devastating to the land, the rancher trying to make a living, and the value of the land. The law should not be changed under any circumstance.

SOUTH 18 6W I: PS

