

**IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA**

**IN THE MATTER OF APPLICATIONS)
53987 THROUGH 53992, INCLUSIVE)
AND 54003 THROUGH 54021, INCLUSIVE)
FILED TO APPROPRIATE THE)
UNDERGROUND WATERS OF SPRING)
VALLEY, CAVE VALLEY, DELAMAR)
VALLEY AND DRY LAKE VALLEY)
HYDROGRAPHIC BASINS (180, 181, 182)
AND 184), LINCOLN COUNTY AND)
WHITE PINE COUNTY, NEVADA.)**

CPB'S UPDATED EXHIBIT LIST

COMES NOW, The Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole (hereinafter the "CPB"), by and through its counsel of record, Kaempfer Crowell Renshaw Gronauer & Fiorentino, and submits its updated exhibit list in the above-captioned matter.

Exhibit No.	Description
CPB_001	Water Rights, Land & Water Resources Report for North Spring Valley, Nevada prepared by Resource Concepts, Inc., Carson City, Nevada
CPB_002	Exhibit List Initial Evidentiary Exchange
CPB_003	Witness List Initial Evidentiary Exchange
CPB_004	CPB Updated Exhibit List (Rebuttal Exchange)
CPB_005	CPB Rebuttal Witness List
CPB_006	Updated Table 1.1 and Map 1.1 to Water Rights, Land & Resources Report for Northern Spring Valley, Nevada
CPB_007	"Technical Review and Comment Regarding SNWA Exhibits 037, 097, 307 and 363" prepared by Resource Concepts, Inc., Carson City, Nevada.

CPB_008	Map entitled "SNWA Monitoring Locations in Relation to CPB Holdings and Critical Water Sources in North Spring Valley, Nevada"
CPB_009	Updated Map 1.3 (including 1.3A and 1.3B) to Water Rights, Land & Water Resources Report for North Spring Valley, Nevada
CPB_010	Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft Environmental Impact Statement, Bureau of Land Management
CPB_011	"Impact of Proposed SNWA Wells on CPB Water Rights" prepared by Aquaveo, LLC, Provo, Utah
CPB_012	Data disc of model runs performed by Aquaveo
CPB_013	Curriculum Vita of Dr. Norman L. Jones
CPB_014	Curriculum Vita of Dr. Alan L. Mayo
CPB_015	Curriculum Vita of Dr. Bruce Roundy
CPB_016	Aerial Photographs of Area with text narrative
CPB_017	"Cleveland Ranch" video narrated by John Sanders

The CPB reserves the right to use and introduce any exhibit from the exhibit lists submitted by any other party and the State Engineer.

DATED this 25th day of August, 2011.

KAEMPFER CROWELL RENSHAW
GRONAUER & FIORENTINO

BY: 

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Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-Day Saints, a Utah corporation

CERTIFICATE OF SERVICE

I hereby certify that on this 25th day of August, 2011, a true and correct copy of the foregoing CPB UPDATED EXHIBIT LIST was served on the following persons by depositing the same for overnight delivery, via Federal Express, postage prepaid, addressed to the following:

Southern Nevada Water Authority
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Southern Nevada Water Authority
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Advocates for Community & Environment
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Juab Co. & Millard Co., Utah
J. MARK WARD
Utah Ass'n of Counties
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EskDale Center
JERALD ANDERSON
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EskDale, Utah 84728
(Paper & Electronic)

Nye County
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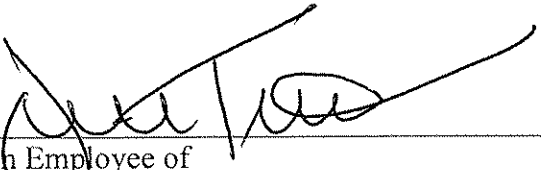
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