



Utah Division of Water Rights

Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/29/2011

WATER RIGHT: **18-133** APPLICATION/CLAIM NO.: **A21013** CERT. NO.: 6055
CHANGES: [a3847](#) Certificate 6055 (Issued:)
[a14291](#) Lapsed

===== OWNERSHIP***** =====

NAME: Corporation of the President Aaronic Order
ADDR: 1100 Circle Drive
EskDale UT 84728-9702

===== DATES, ETC.***** =====

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/12/1949 PRIORITY: 09/12/1949 PUB BEGAN: HEARING HLD: SE ACTION: [Approved] NEWSPAPER: PROOF DUE: 12/31/1960
ProtestEnd: [PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] ActionDate: 06/16/1950 PROOF DUE: 12/31/1960
EXTENSION: [ELEC/PROOF: [Proof] ELEC/PROOF: 12/09/1960 CERT/WUC: 06/30/1961 LAP, ETC: LAPS LETTER:
RUSH LETTR: [RENOVATE: RECON REQ: TYPE: []
PD BOOK: [18-] MAP: [] PUB DATE:

TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

===== LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)*****MAP VIEWER***GOOGLE VIEW* =====

FLOW: 2.847 cfs SOURCE: Underground Water Well
COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
[\(1\) N 70 ft E 1440 ft from W4 cor, Sec 15, T 20S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 0 to 200 ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 26882](#)
Comment: 0 N, E1370, W4, SECT15, 20S, 19W, 24" DIAM

===== USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: [12393](#). Water Rights Appurtenant to the following use(s):
[18-133\(CERT\)](#), [137\(CERT\)](#)

IRRIGATION: Sole Supply: UNEVALUATED acres	Group Total: 168.4	Div Limit: 673.6 acft.	PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*-----SOUTH EAST
Sec 15 T 20S R 19W SLBM	* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE	20.8000 2.8000 38.0000 40.0000 8.3000 37.0000 0.5000 * 2.3000 5.6000 0.3000 0.8000 * 12.0000	GROUP

SUPPLEMENTAL GROUP NO.: [12561](#). Water Rights Appurtenant to the following use(s):
[18-133\(CERT\)](#), [137\(CERT\)](#), [360\(CERT\)](#)

IRRIGATION: Sole Supply: UNEVALUATED acres	Group Total: 125.0	Div Limit: 500.0 acft.	PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*-----SOUTH EAST
Sec 15 T 20S R 19W SLBM	* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE	24.7000 31.4000 29.7000 39.2000 *	GROUP

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This Right (18-133) has an evaluated sole-supply total for irrigation of 0.0000 acres.
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This Right (18-133) is a member of 2 supplemental water right groups with irrigated acreage totaling 293.4000 acres.
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*****END OF DATA*****
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