

10. TUNNEL: It is timbered, tiled, piped, open, bulkheaded, covered or.....
(Strike words not needed)
- (a) Dimensions.....; total length.....; temperature of water.....°F.
- (b) Position of water bearing stratum or strata with reference to mouth of tunnel.....

- (c) Log of tunnel.....

11. GENERAL REMARKS: (Note any general or detailed information not covered above).

STATE OF UTAH,
 COUNTY OF Millard } ss.

I, Dennis Smith, being first duly sworn,

do hereby certify that I am the driller of the aforesaid well or tunnel who furnished the foregoing statement of facts; that I have read said statement and each and all of the items therein contained are true to the best of my knowledge and belief.

Dennis Smith
 Driller

Subscribed and sworn to before me this 7 day of May, 1952

(SEAL)

La Rue Rowley
 Notary Public

My Commission Expires:
Aug. 23, 1953

