



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-159** APPLICATION/CLAIM NO.: **A26593** CERT. NO.: 13012

CHANGES: [a11034](#) Certificate 13012 (Issued: 02/28/1989)  
[a4691](#) Certificate 13012 (Issued: )

===== OWNERSHIP\*\*\*\*\* =====

NAME: Corporation of the President Aaronic Order  
ADDR: 1100 Circle Drive  
Esk Dale UT 84728-9702

===== DATES, ETC.\*\*\*\*\* =====

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 01/11/1955 PRIORITY: 11/09/1959 PUB BEGAN: PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] NEWSPAPER: ActionDate:09/13/1957 PROOF DUE: 12/31/1987  
EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:12/28/1987 CERT/WUC: 02/28/1989 LAP, ETC: LAPS LETTER:  
RUSH LETTR: RENOVATE: RECON REQ: TYPE: [ ]  
PD BOOK: [ 18- ] MAP: [ ] PUB DATE:

\*TYPE -- DOCUMENT -- STATUS-- Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

===== LOCATION OF WATER RIGHT\*\*\* (Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\* [MAP VIEWER](#)\*\*\*[GOOGLE VIEW](#)\*\*\* =====

FLOW: 2.24 cfs SOURCE: Underground Water Well  
COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)  
[\(1\) N 114 ft W 1420 ft from E4 cor, Sec 23, T 19S, R 19W, S1B1M](#)  
DIAMETER OF WELL: 16 ins. DEPTH: 98 to ft. YEAR DRILLED: 1965 WELL LOG? Yes [WELL ID#: 21211](#)  
[\(2\) S 1348 ft W 1995 ft from NE cor, Sec 23, T 19S, R 19W, S1B1M](#)  
DIAMETER OF WELL: 16 ins. DEPTH: 115 to ft. YEAR DRILLED: 1965 WELL LOG? Yes [WELL ID#: 21212](#)

===== USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: [12415](#).

IRRIGATION: 119.5 acres Div Limit: 0.0 acft. PERIOD OF USE: 03/20 TO 10/10  
STOCKWATER: 326.0000 Stock Units Div Limit: PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*---NORTH WEST QUARTER---	*---NORTH EAST QUARTER---	*---SOUTH WEST QUARTER---	*---SOUTH 1
	* NW NE SW SE * NW NE SW SE * NW NE SW SE			
<a href="#">Sec 23 T 19S R 19W S1B1M</a>	*   11.2000	12.7000*37.9000	9.2000 38.4000 10.1000*	*

===== PLACE OF USE for STOCKWATERING\*\*\*\*\* =====

	NORTH-WEST¼	NORTH-EAST¼	SOUTH-WEST¼	SOUTH-EAST¼
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 23 T 19S R 19W S1B1M	* : X: : X*	* X: X: X: X*	* : : : *	* : : : *

===== SEGREGATION HISTORY\*\*\*\*\* =====

This Right was Segregated from [18-159](#), with Appl#: A26593, Approval Date: 09/13/1957 under which Proof is to be submitted.  
This Right as originally filed:

FLOW IN	QUANTITY IN	WATER USES						
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
		ACREAGE	(ELUs)	(FAMILIES)			ACRE-FEET	
6.0	320.0000	320.0000	326.0000					

The following Water Rights have been Segregated from 18-159:  
( 1) WRNUM: [18-587](#) 3.76 200.5000  
APPL#: A26593a  
NAME: Corporation of President of the Aaronic Order  
FILED: 12/28/1987 STATUS: LAP  
APPR: 04/12/1988

	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
			ACREAGE	(ELUs)	(FAMILIES)			ACRE-FEET	
18-159 currently has: -	2.24		119.5000	326.0000					

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*