



Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-162** APPLICATION/CLAIM NO.: **A26596** CERT. NO.:

CHANGES: a10775 Approved

===== OWNERSHIP =====

NAME: Corporation of the President Aaronic Order
ADDR: 1100 Circle Drive
EskDale UT 84728-9702

===== DATES, ETC. =====

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 01/11/1955	PRIORITY: 01/11/1955	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:09/13/1957	PROOF DUE: 10/31/2013
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	50YR DATE: 09/13/2007	
PD BOOK: [18-]	MAP: []	PUB DATE:			

*TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

===== LOCATION OF WATER RIGHT*** (Points of Diversion: Click on Location to access PLAT Program.)*****MAP VIEWER***GOOGLE VIEW*

FLOW: 6.0 cfs SOURCE: Underground Water Well
COUNTY: Millard COMMON DESCRIPTION: Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

- (1) [N 40 ft E 2400 ft from SW cor, Sec 14, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 50 to 600 ft. YEAR DRILLED: WELL LOG? No [WELL ID#:](#)
- (2) [N 100 ft W 1820 ft from SE cor, Sec 14, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 65 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 21210](#)
- (3) [N 100 ft W 2064 ft from S4 cor, Sec 14, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 59 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 21209](#)

===== USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: 12417.

IRRIGATION: 320.0 acres	Div Limit: 0.0 acft.	PERIOD OF USE: 03/20 TO 11/10
STOCKWATER: 326.0000 Stock Units	Div Limit:	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	Div Limit:	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *
Sec 14 T 19S R 19W SLBM	* *	* *	* X X X X *	* X X X X *