



Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-163** APPLICATION/CLAIM NO.: **A26597** CERT. NO.: CERTIFICAT
CHANGES: [a9759](#) Certificate (Issued: 03/10/2000)

OWNERSHIP*****

NAME: Corporation of the President Aaronic Order
ADDR: 1100 Circle Drive
Eskdale UT 84728

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 01/11/1955 PRIORITY: 01/11/1955 PUB BEGAN: PUB ENDED: NEWSPAPER:
ProtestEnd: PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] ActionDate:05/13/1960 PROOF DUE: 12/31/1998
EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:12/18/1998 CERT/WUC: 03/10/2000 LAP, ETC: LAPS LETTER:
RUSH LETTR: RENOVATE: RECON REQ: TYPE: []
PD BOOK: [18-] MAP: [] PUB DATE:

TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT**(Points of Diversion: Click on Location to access PLAT Program.)*****[MAP VIEWER](#)***[GOOGLE VIEW](#)*

FLOW: 4.72 cfs OR 947.0 acre-feet SOURCE: Underground Water Wells (3)
COUNTY: Millard COMMON DESCRIPTION: Eskdale

- POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
[\(1\) N 114 ft W 1694 ft from E4 cor, Sec 26, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 103 to ft. YEAR DRILLED: 1957 WELL LOG? Yes [WELL ID#: 21213](#)
[\(2\) N 1345 ft E 1560 ft from W4 cor, Sec 26, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 200 to ft. YEAR DRILLED: 1978 WELL LOG? Yes [WELL ID#: 31389](#)
[\(3\) N 1356 ft W 679 ft from W4 cor, Sec 26, T 19S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 112 to ft. YEAR DRILLED: 1960 WELL LOG? Yes [WELL ID#: 21214](#)

USES OF WATER RIGHT***** [ELU](#) -- Equivalent Livestock Unit (cow, horse, etc.) ***** [EDU](#) -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO.: [12418](#).

IRRIGATION: 236.75 acres Div Limit: 947.0 acft. PERIOD OF USE: 03/20 TO 10/10

##	PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*			
		NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE		
	Sec 26 T 19S R 19W SLBM	*34.0700	33.8600	32.7200	33.3400	*19.2500		23.4000		*				*			
	Sec 27 T 19S R 19W SLBM	*					30.1300		29.9800	*				*			

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 12/27/1995 PUB BEGAN: 12/19/1996 PUB ENDED: NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:01/15/1997 PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] ActionDate:03/27/1997 PROOF DUE: 12/31/1998

*****E N D O F D A T A*****