



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-259** APPLICATION/CLAIM NO.: **U4024** CERT. NO.:

===== OWNERSHIP\*\*\*\*\* =====

NAME: Corporation of the President Aaronic Order  
ADDR: 1100 Circle Drive  
Eskdale UT 84728-9702

===== DATES, ETC.\*\*\*\*\* =====

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 02/21/1936	PRIORITY: 06/00/1928	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		
PD BOOK: [ 18- ]	MAP: [ ]	PUB DATE:			

\*TYPE -- DOCUMENT -- STATUS--  
Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

===== LOCATION OF WATER RIGHT\*\*\* (Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*GOOGLE VIEW\* =====

FLOW: 1.003 cfs SOURCE: Underground Water Well (Pump)  
COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

(1) [0 ft E 1370 ft from W4 cor, Sec 15, T 20S, R 19W, SLBM](#)  
DIAMETER OF WELL: 16 ins. DEPTH: 40 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 32234

===== USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: [12482](#).  
3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 3)

IRRIGATION: 80.0 acres	Div Limit: 0.0 acft.	PERIOD OF USE: 04/01 TO 09/30
STOCKWATER: 600.0000 Stock Units	Div Limit:	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 0.6000 EDUs	Div Limit:	PERIOD OF USE: 01/01 TO 12/31

Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.

(Orig Per:  
3)

##PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH 1	
	NW	NE	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE
<a href="#">Sec 15 T 20S R 19W SLBM</a>	*						*	*				*				*	
						40.0000											

===== PLACE OF USE for STOCKWATERING\*\*\*\*\* =====

	NORTH-WEST¼	NORTH-EAST¼	SOUTH-WEST¼	SOUTH-EAST¼
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 15 T 20S R 19W SLBM	* : X: : X*	* : : : *	* : : : *	* : : : *

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*