



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-395** APPLICATION/CLAIM NO.: **A50098** CERT. NO.: 12664

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NAME: Corporation of the President Aaronic Order  
ADDR: 1100 Circle Drive  
Eskdale UT 84728-9702  
INTEREST: 100% REMARKS:

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DATES, ETC.\*\*\*\*\*  
LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/22/1977 PRIORITY: 08/22/1977 PUB BEGAN: PUB ENDED: NEWSPAPER: PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate:01/25/1978 PROOF DUE: 12/31/1985 EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:12/30/1985 CERT/WUC: 05/27/1986 LAP, ETC: LAPS LETTER: RUSH LETTR: RENOVATE: RECON REQ: TYPE: [ ] PD BOOK: [ 18- ] MAP: [ ] PUB DATE:

\*TYPE -- DOCUMENT -- STATUS--  
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\**(Points of Diversion: Click on Location to access PLAT Program.)*\*\*\*\*\*[MAP VIEWER](#)\*\*\*[GOOGLE VIEW](#)\*

FLOW: 0.082 cfs SOURCE: Underground Water Well  
COUNTY: Millard COMMON DESCRIPTION: 20 Miles North of Garrison

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

[\(1\) N 173 ft W 1060 ft from SE cor, Sec 35, T 19S, R 19W, SLBM](#)  
DIAMETER OF WELL: 14 ins. DEPTH: 72 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 32239](#)

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USES OF WATER RIGHT\*\*\*\*\* *ELU -- Equivalent Livestock Unit (cow, horse, etc.)* \*\*\*\*\* *EDU -- Equivalent Domestic Unit or 1 Family*

SUPPLEMENTAL GROUP NO.: [12592.](#)

STOCKWATER: 425.0000 Stock Units Div Limit: PERIOD OF USE: 01/01 TO 12/31  
OTHER: Washing facilities within a dairy operation at Eskdale. PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 47.46636

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*			*-----NORTH EAST QUARTER-----*			*-----SOUTH WEST QUARTER-----*			*-----SOUTH EAST QUARTER-----*				
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE
<a href="#">Sec 35 T 19S R 19W SLBM</a>	*			*	*			*	*			*	*	

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PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 35 T 19S R 19W SLBM	*	:	:	*	*	:	:	*	*	:	:	*	*	:	:	X

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*