



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-404** APPLICATION/CLAIM NO.: **A52453** CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Corporation of the President Aaronic Order  
ADDR: 1100 Circle Drive  
Eskdale UT 84728-9702

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 12/19/1978 PRIORITY: 12/19/1978 PUB BEGAN: PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] NEWSPAPER: ActionDate:06/28/1979 PROOF DUE: 12/31/2002  
EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:03/16/2001 CERT/WUC: 02/13/2002 LAP, ETC: LAPS LETTER:  
RUSH LETTR: RENOVATE: 03/07/2011 RECON REQ: TYPE: [ ]  
PD BOOK: [ 18- ] MAP: [ ] PUB DATE:

\*TYPE -- DOCUMENT -- STATUS--  
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*(Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*[MAP VIEWER](#)\*\*\*[GOOGLE VIEW](#)\*

FLOW: 1.783 cfs OR 300.0 acre-feet SOURCE: Underground Water Well  
COUNTY: Millard COMMON DESCRIPTION: Near Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

[\(1\) N 1335 ft E 2635 ft from SW cor, Sec 26, T 19S, R 19W, SLBM](#)  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 434653](#)  
Comment: Replaces well at N1305 E2635.

USES OF WATER RIGHT\*\*\*\*\* *ELU -- Equivalent Livestock Unit (cow, horse, etc.)* \*\*\*\*\* *EDU -- Equivalent Domestic Unit or 1 Family*

SUPPLEMENTAL GROUP NO.: [12601.](#)

IRRIGATION: 75.0 acres Div Limit: 300.0 acft. PERIOD OF USE: 04/01 TO 10/31

NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				SOUTH EAST QUARTER			
NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
<a href="#">Sec 26 T 19S R 19W SLBM</a>															
								16.1900				31.8200* 8.7700			

PROTESTANTS\*\*\*\*\*

NAME: ext US Department of the Interior NAME:  
ADDR: Bureau of Land Management c/o Jerry Goodman ADDR:  
150 East 900 North  
Richfield UT 84701

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 12/19/1997 PUB BEGAN: 01/15/1998 PUB ENDED: NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:02/11/1998 PROTESTED: [HearHeld] HEARNG HLD: SE ACTION: [Approved] ActionDate:01/27/2000 PROOF DUE: 12/31/2002

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*