



Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-420** APPLICATION/CLAIM NO.: **A53959** CERT. NO.: 11861

=====

NAME: Corporation of the President Aaronic Order
ADDR: 1100 Circle Drive
Eskdale UT 84728-9702

=====

DATES, ETC.*****
LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/09/1979 PRIORITY: 11/09/1979 PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:02/27/1980 | PROOF DUE:
EXTENSION: | ELEC/PROOF:[] | ELEC/PROOF: | CERT/WUC: 11/24/1982 | LAP, ETC: | LAPS LETTER:
RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: []
PD BOOK: [18-] | MAP: [] | PUB DATE:

*TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

=====

LOCATION OF WATER RIGHT**(Points of Diversion: Click on Location to access PLAT Program.)*****[MAP VIEWER](#)***[GOOGLE VIEW](#)*
FLOW: 1.82 cfs SOURCE: Underground Water Well
COUNTY: Millard COMMON DESCRIPTION: 5 miles NW of Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
[\(1\) S 1222 ft W 1271 ft from NE cor, Sec 10, T 20S, R 19W, SLBM](#)
DIAMETER OF WELL: 16 ins. DEPTH: 95 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 21259](#)

=====

[USES OF WATER RIGHT](#)***** [ELU](#) -- Equivalent Livestock Unit (cow, horse, etc.) ***** [EDU](#) -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO.: [12611](#).

..... IRRIGATION: 98.22 acres Div Limit: 0.0 acft. PERIOD OF USE: 04/01 TO 10/31

| ##PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | |
|---|--------------------------------|----|----|----|--------------------------------|---------|---------|----------|--------------------------------|----|----|----|--------------------------------|----|--|--|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | | |
| Sec 10 T 20S R 19W SLBM | * | | | | *26.0200 | 29.0000 | 20.5000 | 22.7000* | | | | | * | | | |

*****END OF DATA*****
