



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-421** APPLICATION/CLAIM NO.: **A53960** CERT. NO.: 12666

===== OWNERSHIP\*\*\*\*\* =====

NAME: Corporation of the President Aaronic Order  
ADDR: 1100 Circle Drive  
Eskdale UT 84728-9702  
INTEREST: 100% REMARKS:

===== DATES, ETC.\*\*\*\*\* =====

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 11/09/1979 PRIORITY: 11/09/1979 PUB BEGAN: 12/27/1979 PUB ENDED: NEWSPAPER:  
ProtestEnd: PROTESTED: [No ] HEARNG HLD: SE ACTION: [Approved] ActionDate:02/22/1980 PROOF DUE: 12/31/1985  
EXTENSION: ELEC/PROOF:[Proof ] ELEC/PROOF:12/23/1985 CERT/WUC: 05/27/1986 LAP, ETC: LAPS LETTER:  
RUSH LETTR: RENOVATE: RECON REQ: TYPE: [ ]  
PD BOOK: [ 18- ] MAP: [ ] PUB DATE:

\*TYPE -- DOCUMENT -- STATUS--  
Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

===== LOCATION OF WATER RIGHT\*\*\* (Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*GOOGLE VIEW\* =====

FLOW: 2.56 cfs SOURCE: Underground Water Well  
COUNTY: Millard COMMON DESCRIPTION: 5 Miles NW Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

[\(1\) N 1256 ft E 2308 ft from SW cor, Sec 10, T 20S, R 19W, SLBM](#)  
DIAMETER OF WELL: 16 ins. DEPTH: 90 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 21260](#)

===== USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: [12612.](#)

..... IRRIGATION: 76.12 acres Div Limit: 0.0 acft. PERIOD OF USE: 03/01 TO 10/31

###PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE				
<a href="#">Sec 10 T 20S R 19W SLBM</a>	*				13.6400*								31.8400				30.6400*			

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*