



Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-582** APPLICATION/CLAIM NO.: **A62493** CERT. NO.:

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NAME: O'Dean Anderson
ADDR: 325 Circle Drive
Eskdale UT 84728
INTEREST: 100% REMARKS:

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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/12/1987 PRIORITY: 05/12/1987 PUB BEGAN: 06/18/1987 PUB ENDED: NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:08/01/1987 PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate:08/26/1987 PROOF DUE: 08/31/2006
EXTENSION: ELEC/PROOF:[Proof] ELEC/PROOF:06/30/2006 CERT/WUC: LAP, ETC: LAPS LETTER:
RUSH LETTR: RENOVATE: RECON REQ: TYPE: [] 50YR DATE: 08/26/2037
PD BOOK: [18-] MAP: [] PUB DATE:

*TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

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LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)*****[MAP VIEWER](#)***[GOOGLE VIEW](#)*

FLOW: 7.65 cfs SOURCE: Underground Water Wells
COUNTY: Millard COMMON DESCRIPTION: Near Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

- (1) N 1320 ft 0 ft from SE cor, Sec 34, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 200 ft. YEAR DRILLED: WELL LOG? No [WELL ID#:](#)
- (2) N 1320 ft W 500 ft from SE cor, Sec 34, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 200 ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 32240](#)
- (3) N 1320 ft W 1000 ft from SE cor, Sec 34, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 200 ft. YEAR DRILLED: WELL LOG? No [WELL ID#:](#)
- (4) N 1420 ft W 1310 ft from SE cor, Sec 34, T 19S, R 19W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 82 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#:](#)
- (5) S 1210 ft W 1790 ft from NE cor, Sec 34, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 118 to ft. YEAR DRILLED: WELL LOG? No [WELL ID#: 21216](#)

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO.: [12742](#).

IRRIGATION: Sole Supply: 135.0 acres of the Group Total of 389.0 Div Limit: 0.0 acft. PERIOD OF USE: 04/01 TO 10/31

##PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH I	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE
Sec 26 T 19S R 19W SLBM	*				*				*X		X		*	
Sec 34 T 19S R 19W SLBM	*				*	X		X	*				*	X
Sec 35 T 19S R 19W SLBM	*X		X	X	*				*X	X			*	

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OTHER COMMENTS*****

The ultimate development of the land under this application contemplates use of a border irrigation system for the 389 acres to be served by the wells proposed. Two existing wells producing a total of 2400 gpm would be utilized along with the three wells proposed. The objective is to produce approximately 13 cfs to make an efficient operation, as determined by testing this system of irrigation on land in the valley with similar soil characteristics. Borders proposed would be 120 feet wide and approximately 900 feet long. Water rights which are supplemental to this application is 18-212 (A31732).

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 08/27/2001 PUB BEGAN: 10/04/2001 PUB ENDED: NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/31/2001 PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate:05/09/2002 PROOF DUE: 08/31/2006

*****E N D O F D A T A*****