



# Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-655** APPLICATION/CLAIM NO.: **A71102** CERT. NO.:

===== OWNERSHIP\*\*\*\*\* =====

NAME: O'Dean Anderson  
ADDR: 325 Circle Drive  
Eskdale UT 84728  
INTEREST: 100% REMARKS:

===== DATES, ETC.\*\*\*\*\* =====

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/20/1997 PRIORITY: 08/20/1997 PUB BEGAN: 09/11/1997 PUB ENDED: 09/18/1997 NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:10/08/1997 PROTESTED: [No ] HEARNG HLD: SE ACTION: [Approved] ActionDate:06/17/2005 PROOF DUE: 06/30/2015  
EXTENSION: ELEC/PROOF:[ ] ELEC/PROOF: CERT/WUC: LAP, ETC: LAPS LETTER:  
RUSH LETTR:08/25/1997 RENOVATE: RECON REQ: TYPE: [ ] 50YR DATE: 06/17/2055  
PD BOOK: [ 18- ] MAP: [ ] PUB DATE:

\*TYPE -- DOCUMENT -- STATUS--  
Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

===== LOCATION OF WATER RIGHT\*\*\* (Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*GOOGLE VIEW\* =====

FLOW: 3.0 cfs OR 400.0 acre-feet SOURCE: Underground Water Well  
COUNTY: Millard COMMON DESCRIPTION: Near Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

(1) [0 ft E 1300 ft from E4 cor, Sec 26, T 19S, R 19W, SLBM](#)  
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: [16662](#)

===== USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family =====

SUPPLEMENTAL GROUP NO.: [12818.](#)

..... IRRIGATION: 100.0 acres Div Limit: 0.0 acft. PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*	
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE
<a href="#">Sec 26 T 19S R 19W SLBM</a>	*				*				*		X		*	
<a href="#">Sec 34 T 19S R 19W SLBM</a>	*				*	X		X	*				*	X
<a href="#">Sec 35 T 19S R 19W SLBM</a>	*X		X	X	*				*X	X			*	

===== APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\* =====

FILED: 06/03/2010 PUB BEGAN: PUB ENDED: NEWSPAPER: No Adv Required  
ProtestEnd: PROTESTED: [ ] HEARNG HLD: SE ACTION: [Approved] ActionDate:06/17/2010 PROOF DUE: 06/30/2015

\*\*\*\*\*END OF DATA\*\*\*\*\*