



Utah Division of Water Rights



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/27/2011

WATER RIGHT: **18-668** APPLICATION/CLAIM NO.: **A73430** CERT. NO.:

===== OWNERSHIP***** =====

NAME: Marvin Isaac Wyler Jr.
ADDR: P O BOX 690
Colorado City AZ 86021
INTEREST: 100% REMARKS: as joint tenants

===== DATES, ETC.***** =====

LAND OWNED BY APPLICANT? No COUNTY TAX ID#: FILED: 05/04/2001 PRIORITY: 05/04/2001 PUB BEGAN: 05/24/2001 PUB ENDED: 05/31/2001 NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/20/2001 PROTESTED: [HearHeld] HEARNG HLD: SE ACTION: [Approved] ActionDate:06/10/2005 PROOF DUE: 06/30/2013
EXTENSION: ELEC/PROOF:[] ELEC/PROOF: CERT/WUC: LAP, ETC: LAPS LETTER:
RUSH LETTR: RENOVATE: RECON REQ: TYPE: [] 50YR DATE: 06/10/2055
PD BOOK: [18-] MAP: [] PUB DATE:

*TYPE -- DOCUMENT -- STATUS--
Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

===== LOCATION OF WATER RIGHT*** (Points of Diversion: Click on Location to access PLAT Program.)*****MAP VIEWER***GOOGLE VIEW*

FLOW: 338.88 acre-feet SOURCE: Underground Water Wells (Existing)
COUNTY: Millard COMMON DESCRIPTION: near Eskdale

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)

- (1) S 1122 ft E 201 ft from NW cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: see 18-142
- (2) S 1254 ft W 64 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 20 ins. DEPTH: 102 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: see 18-145

===== USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO.: 12832.

IRRIGATION: Sole Supply: 84.72 acres of the Group Total of 321.2 Div Limit: 0.0 acft. PERIOD OF USE: 04/01 TO 10/31

##PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH I
<u>Sec 14 T 20S R 19W SLBM</u>	* NW NE SW SE * X X	* NW NE SW SE * X X	* NW NE SW SE * X	* NW NE X

===== OTHER COMMENTS***** =====

The applicant desires to make a Desert Land Entry filing with the US Bureau of Land Management. This water right filing is to utilize existing wells on the applicant's property which are adjacent to the land sought under the DLE.

===== PROTESTANTS***** =====

NAME: Bureau of Land Management ADDR: State Director P. O. Box 45155 Salt Lake City UT 84145-0155
NAME: Bureau of Land Management ADDR: Fillmore Office 35 East 500 North Fillmore UT 84361
NAME: Office of the Field Solicitor Department of Interior ADDR: c/o James E. Karkut 125 South State Street, #6201 Salt Lake City UT 84138
NAME: USA Fish and Wildlife Service ADDR: PO Box 25486 Denver Federal Center Denver CO 80225-0486

===== APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF***** =====

FILED: 06/04/2008 PUB BEGAN: PUB ENDED: NEWSPAPER: No Adv Required
ProtestEnd: PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate:07/17/2008 PROOF DUE: 06/30/2013

*****E N D O F D A T A*****