

AMENDED

Serial No. 54003

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 17 1989

Returned to applicant for correction _____

Corrected application filed MAR 19 1990 Map filed MAR 22 1990

The applicant Las Vegas Valley Water District, a quasi-municipal corporation
3700 W. Charleston Boulevard of Las Vegas
Street and No. or P.O. Box No. City and Town
Nevada 89153, hereby make^s application for permission to appropriate
State and Zip Code No.
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? Yes No

Is applicant 21 years of age or older? Yes No

State 'S EXHIBITS 3
DATE: 9/26/11

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is underground basin in Spring Valley,
Hydrographic area 184
Name of stream, lake, spring, underground or other source.
2. The amount of water applied for is 6.00 cfs
One second foot equals 448.83 gallons per minute. second feet.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for municipal and domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

SE 'S EXHIBIT 3
DATE: 9-11-06

5. The water is to be diverted from its source at the following point located within the NW 1/4
Describe as being within a 40-acre subdivision of public
NE 1/4 Section 20, T.8N., R.68E., M.D.B. & M., or at a point from which the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
southeast corner of Section 13, T.11N., R.66E., M.D.B. & M., bears N. 21°16'52"
W., a distance of 103,176 feet.

6. Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
SEE ATTACHED LETTER DATED 3-22-90

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water is to be diverted from a 20-
inch diameter cased well, via deep well No. State manner in which water is to be diverted, i.e. diversion structure,
184-1A pump, pipelines, pumping stations, reservoirs, and distribution system.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$700,000 (well and equipment only)

10. Estimated time required to construct works Minimum 20 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Minimum 20 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water sought under this application shall be placed to a beneficial use
within the Las Vegas Valley Water District service area as set forth in Chapter
752, Statutes of Nevada 1989, or as may be amended. Water may also be served
and beneficially used by lawful users within the Lincoln, Nye and White Pine
Counties. Water will be conserved ~~with~~ other water rights owned or served by
applicant, or it's designee. SEE ATTACHED LETTER DATED 3-22-90

STATE ENGINEERS OFFICE

90 MAR 19 4:17 PM '90

TELEPHONE NUMBER
(702) 258-3107

By Alan F. Walter
Signature, applicant or agent
Alan F. Walter, P.E., N.S.W.R.S., No. 506
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Street and No., or P.O. Box No.
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City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT