Serial No. **54010**

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office................ **OCT 1 7 1989**

Returned to applicant for correction................

Corrected application filed................ **MAR 1 9 1990** ....Map filed................ **MAR 2 2 1990**

The applicant................ **Las Vegas Valley Water District, a quasi-minicipal corporation**

.... **3700 W. Charleston Boulevard** .... of .... **Las Vegas** ....
Street and No. or P.O. Box No. — City and Town

.... **Nevada 89153** ...., hereby makes... application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of

incorporation; if a copartnership or association give names of members.)................

....

Is applicant a U.S. citizen?   Yes ☐   No ☐

Is applicant 21 years of age or older?   Yes ☐   No ☐

State____'S EXHIBITS 10
DATE: 9/26/11

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is................ **underground basin in Spring Valley,**
   Name of stream, lake, spring, underground or other source.

   Hydrographic area 184

2. The amount of water applied for is................ **6.00 cfs** ....second feet.
   One second foot equals 448.83 gallons per minute.

   (a) If stored in reservoir give number of acre-feet................

3. The water to be used for................ **municipal and domestic**
   Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated................

   (b) Stockwater, state number and kind of animals................

   SE____'S EXHIBIT 10
   DATE: 9-11-06

   (c) Other use (describe fully under "No. 12. Remarks")................

   COPY

   (d) Power:

   (1) Horsepower developed................

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point located within the SE 1/4

Describe as being within a 40-acre subdivision of public

SE 1/4 Section 25, T.14N., R.66E., M.D.B.& M., or at a point from which the

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

southeast corner of Section 36, T.14N., R.66E., M.D.B.& M., bears S. 9°46'08"

E., a distance of 6462 feet.

6. Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SEE ATTACHED LETTER DATED 3-22-90

7. Use will begin about **January 1** and end about **December 31** of each year

Month and Day   Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) water is to be diverted from a 20-
inch diameter cased well, via deep well No.   State manner in which water is to be diverted, i.e. diversion structure,
184-8A pump, pipelines, pumping stations, reservoirs, and distribution system.

ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works $700,000 (well and equipment only)

10. Estimated time required to construct works Minimum 20 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Minimum 20 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water sought under this application shall be placed to a beneficial use

within the Las Vegas Valley Water District service area as set forth in Chapter

752, Statutes of Nevada 1989, or as may be amended. Water may also be served

and beneficially used by lawful users within the Lincoln, Nye and White Pine

Counties. Water will be commingled with other water rights owned or served by

applicant, or it's designee. *SEE ATTACHED LETTER DATED 3-22-90*

TELEPHONE NUMBER

(702) 258-3107

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By *Alan F. Walter*

Signature, applicant or agent

Alan F. Walter, P.E., N.S.W.R.S., No. 506
3700 West Charleston Boulevard

Street and No., or P.O. Box No.

Las Vegas, Nevada 89153

City, State, Zip Code No.