Taggart & Taggart, Ltd. 108 North Minnesota Street Carson City, Nevada 89703 (775)882-9900 ~ Telephone (775)883-9900 - Facsinile

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IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATIONS 53987 THROUGH 53992, INCLUSIVE, **AND** APPLICATIONS 54003 THROUGH 54021, INCLUSIVE, FILED TO APPROPRIATE THE UNDERGROUND **WATERS** OF VALLEY, DELAMAR VALLEY, DRY LAKE VALLEY, AND **SPRING** VALLEY (HYDROGRAPHIC BASINS 180, 181, 182 AND 184), LINCOLN COUNTY AND WHITE PINE COUNTY, NEVADA.

SNWA'S REPLY TO WHITE PINE COUNTY, ET AL.'S RESPONSE TO SNWA MOTION REGARDING SCHEDULE, PROPER PARTIES AND OFFER OF EXHIBITS

The Southern Nevada Water Authority ("SNWA") hereby submits this Reply to White Pine County, et al.'s Response to the SNWA Motion Regarding Schedule, Proper Parties and Offer of Exhibits, and to the CPB Motion Regarding Discovery and Mandatory Presentations of Proposed Written Testimony.

SNWA opposes the use of written pre-prepared testimony and incorporates by reference the arguments previously submitted to the State Engineer on October 24, 2016, related to this topic. The exchange of written reports and presentation of live direct and cross-examination testimony is in the best interest of the State Engineer, the parties, and the public. In a case of statewide importance, such as this, the State Engineer should not amend the hearing practices and procedures. This is particularly true since the prior hearings in this matter have not been conducted using an alternative procedure.

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SNWA also continues to propose evidence exchange dates that were submitted on October 14, 2016. Specifically, SNWA maintains its position that the initial evidence exchange should occur approximately sixty (60) days before the hearing and the rebuttal evidence exchange should occur approximately thirty (30) days before the hearing.

Respectfully submitted this _____ day of November, 2016.

By:

PAUL G. TAGGART, ESQ.
Nevada State Bar No. 6136
TAGGART & TAGGART, LTD.
108 North Minnesota Street
Carson City, Nevada 89703
(775) 882-9900 – Telephone
(775) 883-9900 – Facsimile

DANA R. WALSH, ESQ.
Nevada State Bar No. 10228
SOUTHERN NEVADA WATER AUTHORITY
1001 South Valley View Boulevard, MS #480
Las Vegas, Nevada 89153
(702) 875-7029 – Telephone
(702) 259-8218 – Facsimile

ROBERT A. DOTSON, ESQ. Nevada State Bar No. 5285 DOTSON LAW One East First Street, Sixteenth Floor Reno, Nevada 89501 (775) 501-9400 – Telephone

CERTIFICATE OF SERVICE

1 Pursuant to NRCP 5(b) and NRS 533.450, I hereby certify that I am an employee of TAGGART 2 & TAGGART, LTD., and that on this date I served, or caused to be served, a true and correct copy of the foregoing, as follows: 3 [<u>X</u>] By electronic means pursuant to stipulation of counsel made on October 13, 2016, 4 addressed as follows: 5 Severin A. Carlson Paul R. Heimanowski 6 Kaempfer Crowell Hejmanowski & McCrea LLC 50 West Liberty Street, Suite 700 520 S 4th Street, Suite 320 7 Reno, Nevada 89501 Las Vegas, Nevada 89101 scarlson@kcnvlaw.com 8 prh@hmlawlv.com 9 Scott W. Williams Simeon Herskovits Curtis Berkey Iris Thornton 10 Berkey Williams, LLP Advocates for Community & Environment 2030 Addison Street, Suite 410 P.O. Box 1075 11 Berkeley, California 94704 EI Prado, New Mexico 87529 swilliams@berkeywilliams.com 12 simeon@communityandenvironment.net iris@communityandenvironment.net 13 J. Mark Ward Paul Echo Hawk 14 Utah Association of Counties Echo Hawk Law Office 5397 Vine Street P.O. Box 4166 15 Murray, Utah 84107 Pocatello, Idaho 83205 16 wardjmark@gmail.com paul@echohawklaw.com 17 John Rhodes Rhodes Law Offices, Ltd. 18 P.O. Box 18191 Reno, Nevada 89511 19 By U.S. POSTAL SERVICE: I deposited for mailing in the United States Mail, with 20 [X]postage prepaid, an envelope containing the above-identified document, at Carson City, 21 Nevada, in the ordinary course of business, addressed as follows: Attention: Jerald Anderson 22 EskDale Center 1100 Circle Drive 23 EskDale, Utah 84728 24 day of November, 2016. 25 26

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