

LYNN D. STEWART

ASSEMBLYMAN

District No. 22

ASSISTANT MINORITY FLOOR LEADER

COMMITTEES:

*Member*

Education

Government Affairs

Health and Human Services



# State of Nevada Assembly

Seventy-Fifth Session

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September 1, 2011

Jason King, P.E.

State Engineer

Attention: Susan Joseph-Taylor

Chief Hearing Officer

901 S. Stewart St., Suite 2002

Carson City, NV 89701-5250

Dear Mr. King,

As an Assemblyman and a lifelong Nevadan, I care deeply about this state and the community I represent. I also appreciate the difficulty in allocating regarding Nevada's most important resource, water. As you make your decision regarding the Southern Nevada Water Authority's applications in Spring, Delamar, Dry Lake and Cave Valleys, I encourage you to use the best information available to you to make your decision and to follow the laws governing applications for inter-basin transfers.

As you know, water is a precious resource here in the most arid state in our country. I know you will act responsibly and make decisions that allow the water in this state to be utilized for the best and most appropriate uses. Thank you for the opportunity to submit my comments as part of this process.

Sincerely,

A handwritten signature in black ink that reads "Lynn D. Stewart".

Lynn D. Stewart

Assembly#22

Nevada Legislature