

IN THE OFFICE OF THE STATE ENGINEER  
OF THE STATE OF NEVADA

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IN THE MATTER OF APPLICATIONS )  
53987 THROUGH 53992, INCLUSIVE )  
AND 54003 THROUGH 54021, INCLUSIVE )  
FILED TO APPROPRIATE THE )  
UNDERGROUND WATERS OF SPRING )  
VALLEY, CAVE VALLEY, DELAMAR )  
VALLEY AND DRY LAKE VALLEY )  
HYDROGRAPHIC BASINS (180, 181, 182 )  
AND 184), LINCOLN COUNTY AND )  
WHITE PINE COUNTY, NEVADA. )

CPB'S EXHIBITS 029  
DATE: \_\_\_\_\_

CPB'S EXHIBIT LIST

COMES NOW, The Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole on behalf of the Cleveland Ranch (hereinafter the "CPB"), by and through its counsel of record, Kaempfer Crowell, and submits its exhibit list in the above-captioned matter.

1. **CPB\_Exh\_001 (Admitted during 2011 hearing)**  
RCI Report: Water Rights, Land & Water Resources Report for North Spring Valley, Nevada
2. **CPB\_Exh\_002 (Admitted during 2011 hearing)**  
Exhibit List Initial Evidentiary Exchange
3. **CPB\_Exh\_003 (Admitted during 2011 hearing)**  
Witness List Initial Evidentiary Exchange
4. **CPB\_Exh\_004 (Admitted during 2011 hearing)**  
CPB Updated Exhibit List (Rebuttal Exchange)
5. **CPB\_Exh\_005 (Admitted during 2011 hearing)**

CPB Rebuttal Witness List

6. **CPB\_Exh\_006 (Admitted during 2011 hearing)**  
RCI Updated Table 1.1 and Map 1.1 to Water Rights, Land & Resources Report for Northern Spring Valley
7. **CPB\_Exh\_007 (Admitted during 2011 hearing)**  
RCI Report: Technical Review and Comment re: SNWA 037, 097, 307 and 363
8. **CPB\_Exh\_008 (Admitted during 2011 hearing)**  
RCI Map “SNWA Monitoring Locations in Relation to CPB Holdings and Critical Water Resources in North Spring Valley, Nevada”
9. **CPB\_Exh\_009 (Admitted during 2011 hearing)**  
Updated Map 1.3 (including 1.3A and 1.3B) to Water Rights, Land & Water Resources Report for North Spring Valley, Nevada
10. **CPB\_Exh\_010 (Admitted during 2011 hearing)**  
BLM Draft Environmental Impact Statement
11. **CPB\_Exh\_011 (Admitted during 2011 hearing)**  
Aquaveo Report: Impact of Proposed SNWA Wells on CPB Water Rights
12. **CPB\_Exh\_012 (Admitted during 2011 hearing)**  
Data Disc of Model Runs Performed by Aquaveo
13. **CPB\_Exh\_013 (Admitted during 2011 hearing)**  
CV of Norman Jones
14. **CPB\_Exh\_014 (Admitted during 2011 hearing)**  
CV of Alan Mayo
15. **CPB\_Exh\_015 (Admitted during 2011 hearing)**

CV of Bruce Roundy

16. **CPB\_Exh\_016 (Admitted during 2011 hearing)**  
Aerial Photographs of Area taken by Alan Mayo
17. **CPB\_Exh\_017 (Admitted during 2011 hearing)**  
“Cleveland Ranch” video narrated by John Sanders
18. **CPB\_Exh\_018 (Admitted during 2011 hearing)**  
Cleveland Ranch Presentation
19. **CPB\_Exh\_019**  
Expert report of Aquaveo, LLC dated June, 2017.
20. **CPB\_Exh\_020**  
Curriculum Vitae for Dr. Norman L. Jones.
21. **CPB\_Exh\_021**  
Curriculum Vitae for Alan L. Mayo, Ph.D., P.H., PG.
22. **CPB\_Exh\_022**  
Expert report of Bruce A. Roundy, Ph.D., dated June 21, 2017.
23. **CPB\_Exh\_023**  
Curriculum Vitae for Bruce A. Roundy, Ph.D.
24. **CPB\_Exh\_024**  
Local Model Prepared by Aquaveo (DVD)

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The CPB reserves the right to use and introduce any exhibit from the exhibit lists submitted by any other party and the State Engineer.

DATED this 30<sup>TH</sup> day of June, 2017.

KAEMPFER CROWELL

By: 

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a Utah corporation on behalf of the Cleveland  
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**CERTIFICATE OF SERVICE**

I hereby certify that on this 30<sup>th</sup> day of June, 2017, a true and correct copy of the foregoing **CPB EXHIBIT LIST** was served on the following persons by electronic service according to the parties' agreement, addressed to the following:

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