

**IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA**

**IN THE MATTER OF APPLICATIONS)
53987 THROUGH 53992, INCLUSIVE)
AND 54003 THROUGH 54021, INCLUSIVE)
FILED TO APPROPRIATE THE)
UNDERGROUND WATERS OF SPRING)
VALLEY, CAVE VALLEY, DELAMAR)
VALLEY AND DRY LAKE VALLEY)
HYDROGRAPHIC BASINS (180, 181, 182)
AND 184), LINCOLN COUNTY AND)
WHITE PINE COUNTY, NEVADA.)
_____)**

CPB'S EXHIBIT LIST

COMES NOW, The Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole on behalf of the Cleveland Ranch (hereinafter the "CPB"), by and through its counsel of record, Kaempfer Crowell, and submits its exhibit list in the above-captioned matter.

1. CPB_Exh_024

Local Model Prepared by Aquaveo (DVD)

2. CPB_Exh_023

Curriculum Vitae for Bruce A. Roundy, Ph.D.

3. CPB_Exh_022

Expert report of Bruce A. Roundy, Ph.D., dated June 21, 2017.

4. CPB_Exh_021

Curriculum Vitae for Alan L. Mayo, Ph.D., P.H., PG.

5. CPB_Exh_020

Curriculum Vitae for Dr. Norman L. Jones.

6. CPB_Exh_019

Expert report of Aquaveo, LLC dated June, 2017.

7. CPB_Exh_018 (Admitted during 2011 hearing)

Cleveland Ranch Presentation

8. CPB_Exh_017 (Admitted during 2011 hearing)

“Cleveland Ranch” video narrated by John Sanders

9. CPB_Exh_016 (Admitted during 2011 hearing)

Aerial Photographs of Area taken by Alan Mayo

10. CPB_Exh_015 (Admitted during 2011 hearing)

CV of Bruce Roundy

11. CPB_Exh_014 (Admitted during 2011 hearing)

CV of Alan Mayo

12. CPB_Exh_013 (Admitted during 2011 hearing)

CV of Norman Jones

13. CPB_Exh_012 (Admitted during 2011 hearing)

Data Disc of Model Runs Performed by Aquaveo

14. CPB_Exh_011 (Admitted during 2011 hearing)

Aquaveo Report: Impact of Proposed SNWA Wells on CPB Water Rights

15. CPB_Exh_010 (Admitted during 2011 hearing)

BLM Draft Environmental Impact Statement

16. CPB_Exh_009 (Admitted during 2011 hearing)

Updated Map 1.3 (including 1.3A and 1.3B) to Water Rights, Land & Water Resources Report for North Spring Valley, Nevada

17. CPB_Exh_008 (Admitted during 2011 hearing)

RCI Map “SNWA Monitoring Locations in Relation to CPB Holdings and Critical Water Resources in North Spring Valley, Nevada”

18. CPB_Exh_007 (Admitted during 2011 hearing)

RCI Report: Technical Review and Comment re: SNWA 037, 097, 307 and 363

19. CPB_Exh_006 (Admitted during 2011 hearing)

RCI Updated Table 1.1 and Map 1.1 to Water Rights, Land & Resources Report for Northern Spring Valley

20. CPB_Exh_005 (Admitted during 2011 hearing)

CPB Rebuttal Witness List

21. CPB_Exh_004 (Admitted during 2011 hearing)

CPB Updated Exhibit List (Rebuttal Exchange)

22. CPB_Exh_003 (Admitted during 2011 hearing)

Witness List Initial Evidentiary Exchange

23. CPB_Exh_002 (Admitted during 2011 hearing)

Exhibit List Initial Evidentiary Exchange

24. CPB_Exh_001 (Admitted during 2011 hearing)

RCI Report: Water Rights, Land & Water Resources Report for North Spring Valley, Nevada

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The CPB reserves the right to use and introduce any exhibit from the exhibit lists submitted by any other party and the State Engineer.

DATED this 30TH day of June, 2017.

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By: 

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a Utah corporation on behalf of the Cleveland
Ranch**

CERTIFICATE OF SERVICE

I hereby certify that on this 30th day of June, 2017, a true and correct copy of the foregoing **CPB EXHIBIT LIST** was served on the following persons by electronic service according the parties' agreement, addressed to the following:

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