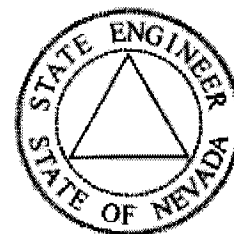


8074



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1
 General Information
[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 8074 Application Status: CER Certificate No.: 1365

Owner(s): NEVADA LAND & RESOURCE CO LLC; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: SOUTH FOX ARTESIAN WELL

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1130

Point of Diversion Information: Qtr-Qtr: NW Qtr: SE Sec: 35 Twn: 11N Rng: 66E

Duty Balance: 8.77 MGS Div Balance: 0.05

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8074

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR -1 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned The Adams-McGill Company Incorporated
Name of applicant
of Ely, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) A corporation of the state of Arizona, March 1912

1. The source of the proposed appropriation is South Fox Artesian Well
Name of stream, lake, or other source
2. The amount of water applied for is 1/20 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in NW 1/4 of SE 1/4 Section 35, Township 11N Range 66E, at a point N31 deg.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
15 Min. West 2730 feet from SE corner, Section 35, Township 11N, Range
66E, M.D.B. & M

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
_____ of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____ source
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

- (f) Point of return of water to stream not returned to stream
Describe in same manner as point of diversion.

(g) Remarks Works consist of artesian well 180 feet deep, cased with
4 1/2 inch casing a reservoir 40 by 60 by 2 ft. deep, and 100 feet of
30 inch troughs used to water 2500 sheep and 100 or more cattle at
intervals through out the year

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$750.00
- 6. Estimated time required to construct works ninety days
- 7. Remarks well sunk on land owned by The Adams-McGill Company Inc. in

1910 and used continuously ever since.

The Adams-McGill Company Incorporated, Applicant.

By J. H. Eager
General Manager

Compared E.F.-M.C.

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water here- in granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05

cubic feet per second, or sufficient to water 2500 head of sheep and 500 head of cattle.

Actual construction work shall begin on or before May 1, 1928

Proof of commencement of work shall be filed before June 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1928

Proof of completion of work shall be filed before November 1, 1928

Application of water to beneficial use shall be made on or before

October 1, 1929. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 1, 1929

Proof of labor filed - Feb. 23, 1928 WITNESS MY HAND AND SEAL this 16th day

Proof of Beneficial use filed - Feb. 23, 1928 of January, 1928

Proof of completion of work filed - Feb. 23, 1928

Certificate No. 365 Issued April 16 1928

Recorded Apr 24 28 BK 103 Page 87

White Pine County Records

Geo. W. Malone
State Engineer.

W. H. Reppert
Assistant

Compared C. J. Smith

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J.H. Eager, General Mgr. Adams McGill Co. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from South Fox Artesian Well through Reservoir for Stockwatering

purposes. The point of diversion of water from the source is as follows: NW 1/4 Section 35, T. 11 N., R. 66 E., or at a point N. 31°15'W., 2730 feet from the SE corner Section 35, T. 11 N., R. 66 E., M.D.B. & M. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Adams McGill Company
Post-office address Ely, White Pine County, Nevada
Amount of appropriation 0.05 of a cubic foot of water per second of time
Period of use, from March 1st to November 30th of each year
Date of priority of appropriation April 1, 1927.

Description of Works of diversion, manner and place of use:
Consist of an artesian well 180 feet deep cased with 4 1/2 inch casing, a reservoir 40 feet by 60 feet by 2 feet deep and 100 feet of 20 inch steel troughs used for watering 5500 sheep and 500 head of cattle.
The above described works are located at the point of diversion.

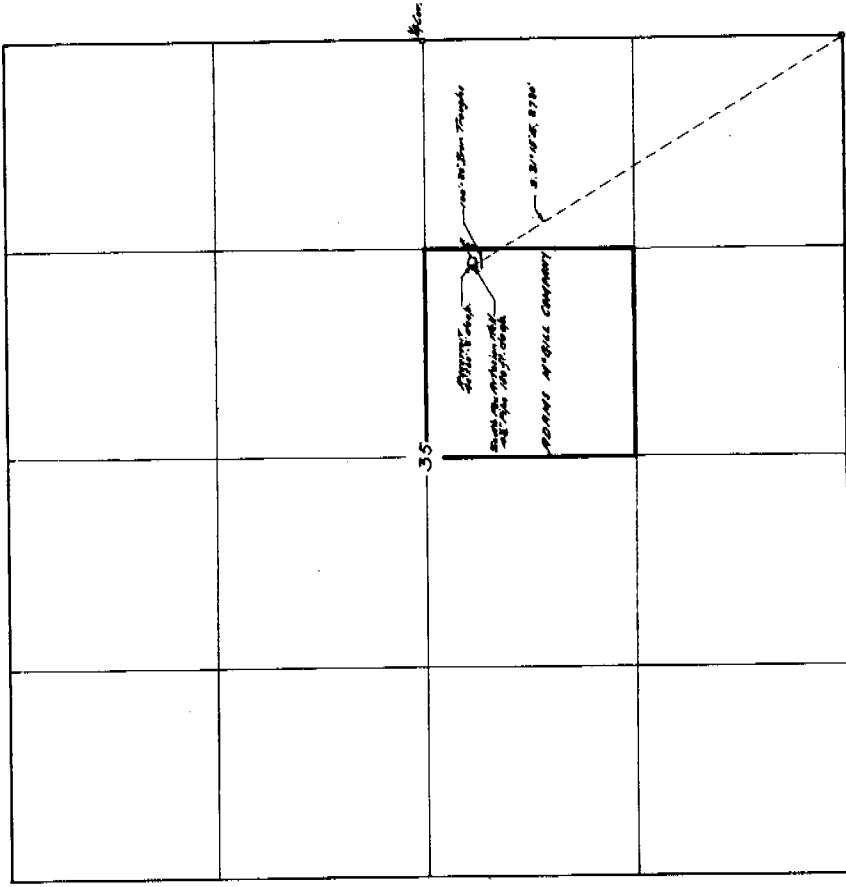
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A. D. 1928

Geo. W. Malone
State Engineer.

Recorded H-24-28 Bk 1036 Page 87
White Pine County Recorder

U.P. - S.M.B.



STATE OF TEXAS }
County of Dallas } ss.

That I, J. M. Miller, being first duly sworn, depose and say that the within being a true and correct plat of the above described portion of the South Texas Southern Railroad Company as shown from the field notes of a survey made by me, completed on the 7th day of March, 1927.

That said survey was made at the instance of the South Texas Southern Railroad Company, and that I am duly sworn in Application No. 1007 together with the location of stations and miles in the immediate vicinity of Abilene and Springtown.

Subscribed and sworn to before me this 15th day of March, 1927.

J. M. Miller
Surveyor

Witness my hand and for Dallas County, Texas, this 15th day of March, 1927.

FILED
3/24/27
RECORDS & CO.

MAP SHOWING
SOUTH TEXAS SOUTHERN RAILROAD
ROADS RAILROAD COMPANY
Surveyed on the 7th day of March, 1927.
By J. M. Miller & Co.,
City, Texas.

1925-4-16-27

8077