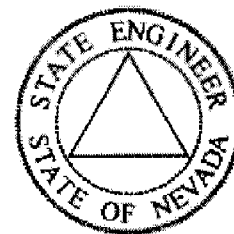


8076



State of Nevada
Dept. of Conservation & Natural Resources
Division of Water Resources
Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 8076 Application Status: CER Certificate No.: 1367

Owner(s): NEVADA LAND & RESOURCE CO LLC; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: NORTH FOX ARTESIAN WELL

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1130

Point of Diversion Information: Qtr-Qtr: NE Qtr: NE Sec: 01 Twn: 11N Rng: 66E

Duty Balance: 8.88 MGS Div Balance: 0.05

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8076

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR -1 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned The Adama-McGill Company Incorporated
Name of applicant
of Ely County of White Pine

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Incorporated under the laws of Arizona in March 1912

1. The source of the proposed appropriation is North Fox Artesian Well
Name of stream, lake, or other source

2. The amount of water applied for is 1/80 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NE¹ of NE¹ of Section 1, Township 11N, Range 66E, at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
South 77 degrees 45 minutes W from NE corner Section 1, Township 11 N, Range 66E, M.D.B.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about _____ and end about _____
Month
_____ of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____ at source
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned to spring
Describe in same manner as point of diversion.

(g) Remarks Well and works acquired by scrip entry from the U.S. Government about 1910 Works consist of an artesian well 180 feet deep cased with 4 inch casing, flowing into 180 feet of 20 inch steel troughs

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$750.00
- 6. Estimated time required to construct works ninety days
- 7. Remarks This well was drilled and equipped prior to 1910.

For use of applicant

The Adams-McGill Company Incorporated Applicant.

By J. H. Eager
General Manager

Compared E.F.-M.C.

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, or sufficient to water 2500 head of sheep and 500 head of cattle.

Actual construction work shall begin on or before May 1, 1928.

Proof of commencement of work shall be filed before June 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1928.

Proof of completion of work shall be filed before November 1, 1928

Application of water to beneficial use shall be made on or before

October 1, 1929. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 1, 1929.

Proof of labor filed Feb. 23, 1928 WITNESS MY HAND AND SEAL this 16th day of January, 1928

Proof of commencement of work filed Feb. 23, 1928.

Proof of Beneficial use filed Feb. 23, 1928.

Certificate No. 1267 Issued April 16 1928

Recorded Apr 30, 1928 Bk. 10, 3A Page 88-89

White Pine County Record

Geo W. Malcom
State Engineer.
by H. W. Reppert
Assistant

Compared

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. H. Eager, General Mgr. Adams-McGill Co. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use; from

North Fox Artesian Well
through Well to trough for
Stockwatering

purposes. The point of diversion of water from the source is as follows: in the NE 1/4 Section 1, T. 11 N., R. 66 E., or at a point S. 77°45'W., 1180 feet from NE corner Section 1, T. 11 N., R. 66 E., M.D.B. & M. situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1912 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Adams-McGill Company
Post-office address Ely, White Pine County, Nevada
Amount of appropriation 0.05 of a cubic foot of water per second of time.
Period of use, from March 1st to November 30th of each year
Date of priority of appropriation April 1, 1927.

Description of works of diversion, manner and place of use:
Consist of an artesian well 180 feet deep cased with 4 1/2 inch casing. The water flows from the well into 200 feet of 20 inch steel troughs where 5500 sheep and 500 head of cattle are watered. The above described works are located in the same subdivision as the artesian well.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, A. D. 1928.

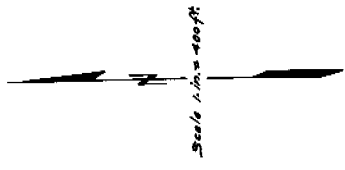
Recorded at 24-28, Bk. 1037, Page 1828
White Pine County Record

Geo W Malone
State Engineer

A. R. S. M. B.

<p>1/2 Sec.</p> <p>1/4 Sec. 1200m. 100ft</p> <p>1/4 Sec. 1200m. 100ft</p> <p>ADAMS STEEL COMPANY</p>				

T. H. M. R. 662. M. O. O. O. M.



STATE OF MICHIGAN } ss.
 County of Washtenaw } ss.

I, Wm. H. Miller, being first duly sworn, depose and say that the above map is a true and correct plat of the subdividing survey of the Adams Steel Company, as shown from the field notes of a survey made by me, completed on the 28th day of March, 1927.

That such survey was made at the instance of the Adams Steel Co. That the map represents the survey described in Application No. _____ together with the location of streams and other in the immediate vicinity. Wm. H. Miller Surveyor

Subscribed and sworn to before me this 12th day of March, 1927. Ed. C. Galt
 Notary Public in and for Washtenaw County, Michigan.

FILED
 3/24/27
 NOT. PUBLIC'S OFF.

Wm. H. Miller
 NORTH FOR MICHIGAN
 ADAMS STEEL COMPANY
 Survey and plat made by me
 Wm. H. Miller & Son
 217 N. State St.
 Ann Arbor, Mich.

-1927-4-16-28