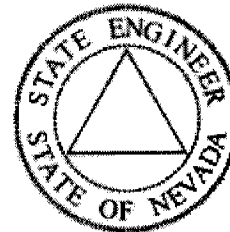


8077



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 8077 Application Status: CER Certificate No.: 1368

Owner(s): ROBISON, DOYLE C.; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: SNYDER WELL NO.2

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1130

Point of Diversion Information: Qtr-Qtr: SW Qtr: SE Sec: 31 Twn: 13N Rng: 67E

Duty Balance: 8.80 MGS Div Balance: 0.05

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8077

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR - 1 1927
Returned to applicant for correction
Corrected application filed

The undersigned The Adams-McGill Company Incorporated
Name of applicant

of Ely, County of White Pine

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) A corporation under the laws of Arizona, March 1912

1. The source of the proposed appropriation is Snyder Well No. 2
Name of stream, lake, or other source
(Snyder Well No. 2)

2. The amount of water applied for is 1/20 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SW 1/4 of SE 1/4 of Section 31, Township 13 N, Range 67 E, at a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
point N 85 degrees 20 minutes, E 1300 feet from SW 1/4, Section 31, Township 13N, Range 67E, M.D.B.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about _____ and end about _____
Month
_____ of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____ at source.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream not returned to stream
Describe in same manner as point of diversion.

(g) Remarks works consist of a well 35 feet deep 4 feet by 4 feet, timbered full depth, three cylinder pump, horse power and 150 feet of 20 inch steel trough, used to water 2500 sheep and 100 or more cattle at intervals throughout the year

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$750.00
- 6. Estimated time required to construct works ninety days
- 7. Remarks well dug in 1912 and used continuously ever since
For use of applicant

The Adams-McGill Company Inc., Applicant.

By J. H. Eager
General Manager

Compared E. F. - M. C.

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05

cubic feet per second, or sufficient to water 2500 head of sheep and 500 head of cattle.
Actual construction work shall begin on or before May 1, 1928.

Proof of commencement of work shall be filed before June 1, 1928.

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1928.

Proof of completion of work shall be filed before November 1, 1928.

Application of water to beneficial use shall be made on or before _____

October 1, 1929. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1929.

Proof of labor filed Feb 23, 1928 WITNESS MY HAND AND SEAL this 16th day

Proof of commencement of work filed Feb 23, 1928 of January, 1928.

Proof of Beneficial use filed Feb 23 1928.

Certificate No. 1268 Issued Feb 16 1928

Recorded At 24 28 Bk. 101 M Page 2990.

White Pine County Records

Geo. W. Malone
State Engineer.
W. H. [Signature]
Assistant

Compared C. J. Smith

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. H. Eager, General Mgr. Adams McGill Co., has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Snyder Well No. 2

through Pump for

Stockwatering

purposes. The point of diversion of water from the source is as follows: SW 1/4 Section 31, T. 13 N., R. 67 E., or at a point N. 85° 20' E., 1300 feet from the SE corner Section 31, T. 13 N., R. 67 E., M.D.B. & M.

situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Adams McGill Company

Post-office address Ely, White Pine County, Nevada

Amount of appropriation 0.05 of a cubic foot of water per second of time.

Period of use, from March 1st to November 30th of each year

Date of priority of appropriation April 1, 1927

Description of works of diversion, manner and place of use:

Consist of a timbered well 4 feet by 4 feet by 35 feet deep, three cylinder pump, horse power and 150 feet of 20" steel trough used to water 5500 sheep and 500 head of cattle.

The above works are located at the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

Recorded April 4th 1928 Bk 140 p 1368 of Nevada, have hereunto set my hand and the seal of my office, this

White Pine County Records

16th day of April, A. D. 1928

Geo W Malone
State Engineer.

1118-5112

71.28 N. R. 63 E. W. 4 S. 4 E. W.

Wagon

Section 31, T. 18 N., R. 63 E., W. 4 S., 4 E., W. 1/4

Scale 1 in = 400 ft



STATE OF NEVADA } ss
County of Washoe

I, the undersigned, being first duly sworn, depose and say that the above map is a true and accurate list of the other-remaining corners of the Range 63rd County as shown from the field notes of a survey made by me, completed on the 24th day of March, 1932.

That such survey was made at the instance of the Range 63rd Co., that the map represents the same submitted in Application No. 149781 with the location of premium and other in the immediate vicinity.

Witness my hand and seal of office this 18th day of March, 1932.

W. H. Smith
Notary Public in and for Washoe County, Nevada.

FILED
3/24/32
WASHOE COUNTY

W. H. Smith
Notary Public
Washoe County, Nevada
3/24/32

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