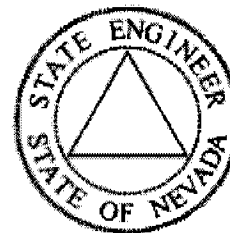


16890



State of Nevada  
 Dept. of Conservation & Natural Resources  
**Division of Water Resources**  
 Hugh Ricci, P.E. State Engineer



**Water Rights Database, Page 1**

General Information

[Click Here for Code Definitions](#)

<a href="#">New Search</a>	<a href="#">General Information Page 1:</a>	<a href="#">Due Dates And Maps Page 2:</a>	<a href="#">Place of Use Page 3:</a>	<a href="#">Abrogations, Rulings, and Protests Page 4:</a>	<a href="#">Ownership Summary Page 5:</a>	<a href="#">Click Here To Report An Error</a>
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Application No.: 16890 Application Status: CER Certificate No.: 4672

Owner(s): PIERCE, L.L.; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: QUASI-MUNICIPAL

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SW Qtr: NE Sec: 05 Twn: 13N Rng: 66E

Duty Balance: 23.58 MGA Div Balance: 0.10

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 16890

Date of first receipt and filing in State Engineer's office MAR 29 1956
Returned to applicant for correction
Corrected application filed

The undersigned L. L. Pierce and Rachel Pierce
of Ely, County of White Pine
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- 1. The source of the proposed appropriation is Underground Source
2. The amount of water applied for is one-tenth second-feet.
3. The water to be used for irrigation and domestic purposes
4. The water is to be diverted from its source at the following point:
in the SW 1/4 NE 1/4, Sec. 5, T. 13 N., R. 66 E., M.D.M. from which the NE
Cor. of said Sec. 5 bears N. 55° E., 2435 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is about one acre
(b) Description of land to be irrigated portion of Lot 2 and a portion
of the SW 1/4 NE 1/4, Sec. 5, T. 13 N., R. 66 E., M.D.M.
(c) Use will begin about Jan. 1st and end about Dec. 31st of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) Place of use
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about of each year.
(i) Remarks

DESCRIPTION OF PROPOSED WORKS

A drilled well, 43 ft. deep with 6 inch casing, an electric pump, about 1000 ft. 3/4" pipe to three storage tanks, totaling 10,000 gal storage for domestic use in Service Station and irrigation of garden.

5. Estimated cost of works \$800.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

s/ L. L. Pierce Rachel Pierce, Applicant.

By

Compared H/S/eg

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.10 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial well or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10

cubic feet per second, or a yearly duty of 4 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before December 27, 1956

Proof of commencement of work shall be filed before January 27, 1957

Work must be prosecuted with reasonable diligence and be completed on or before December 27, 1957

Proof of completion of work shall be filed before January 27, 1958

Application of water to beneficial use shall be made on or before December 27, 1957

Proof of the application of water to beneficial use must be filed with State Engineer on or before January 27, 1958

PROOF OF COMMENCEMENT OF WORK FILED DEC 12 1956

WITNESS MY HAND AND SEAL this 27th day

of June, 1956

PROOF OF COMPLETION OF WORK FILED DEC 12 1957
CARRIAGE No. 4612 issue 3/18/58
Registered 4/12/58 in 202 Page 456
White Pine County Nevada

State Engineer. (Signature)

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. L. Pierce and Rachel Pierce have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through wells, pump, tanks and pipelines for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 5, T. 13 N., R. 66 E., M.D.E.&M. or at a point from which the N.E. corner of said Section 5 bears N. 55° 00' E., 2,435.0 feet, situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator L. L. and Rachel Pierce  
Post-office address Ely, Nevada  
Amount of appropriation 0.10 c.f.s.  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation March 29, 1956

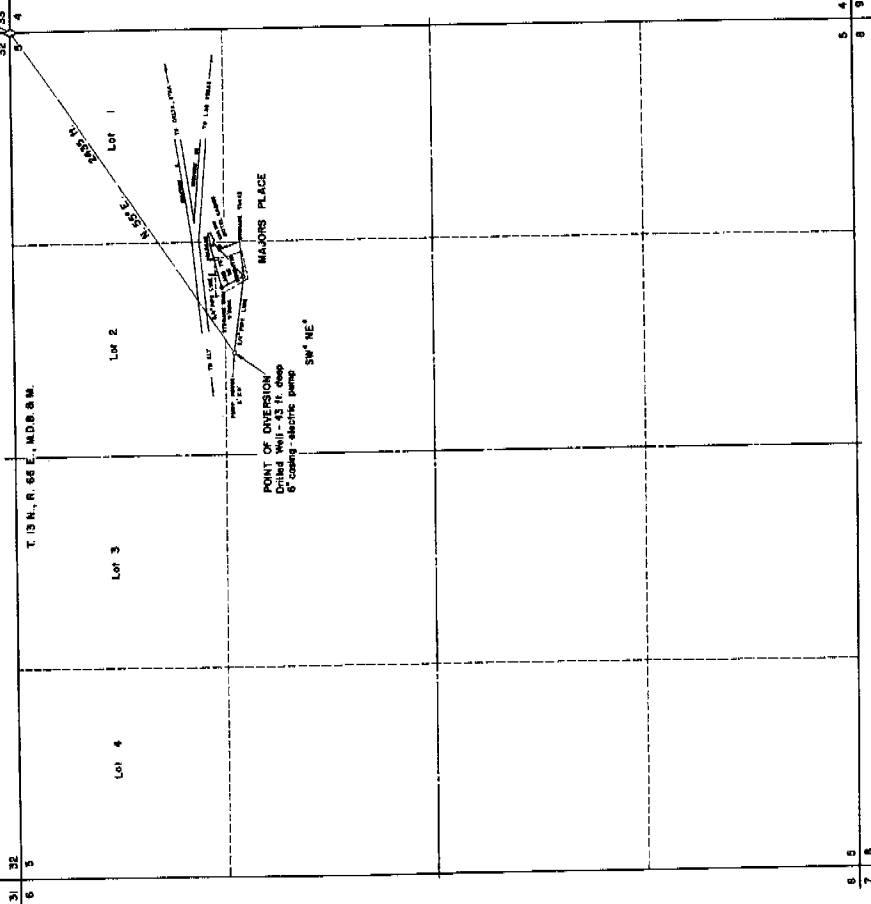
Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well and is pumped through a distribution system to a home, service station and garden located within the SW 1/4 NE 1/4 Section 5, T. 13 N., R. 66 E., M.D.E.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EDMUND A. MUTH, State Engineer

Compared *L. L. Pierce* of Nevada, have herunto set my hand and the seal of my office, this  
Recorded 4/7/58 Bk 202 Page 456 28th day of March A. D. 1958  
*White Pine* County Records. *Edmund A. Muth*  
State Engineer.

ACCEPTED CORNER  
Circular mound quartzite  
rock not marked.



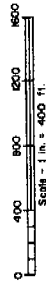
STATE OF NEVADA  
County of White Pine

I, Robert W. Milner, being first duly sworn, depose and say that this map, showing a well, has been correctly drawn to the designated scale from the original survey made by me between the 2nd and 4th day of March, 1956, that the map and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE in White Pine County, by L.L. PIERCE & RACHEL PIERCE, for irrigation purposes. That the proposed point of diversion, the approximate size and location of the diverting structure, all easements or rights, the location and names of all other wells which are in contact with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

*[Signature]*  
Plains Water Right Surveyor

Subscribed and sworn to before me this 20th day of March, 1956.  
Notary Public in and for White Pine County, Nevada.  
My commission expires Dec. 22, 1957.

Cell No. 2472, Inverted No. 2472



FILED  
March 20, 1956  
11:10 AM 1956

OFFICE  
ENGINEER  
1956/08 29 PM 4 07

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR IRRIGATION & DOMESTIC USE  
BY L.L. PIERCE & RACHEL PIERCE  
FROM UNDERGROUND SOURCE  
SURVEYED BY F.W. MILLARD & SON ELY, NEVADA

16890

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 3207  
 Rec. OCT 24 19 57  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_

*Do not fill in*

Owner Benny P. Lewis Driller Walter W. White  
 Address Las Vegas, Nevada Address Las Vegas, Nevada Lic. No. 177  
 Location of well: NW 1/4, NE 1/4 Sec. 5, T. 13. N. 8, R. 16. E. in White Pine County  
 or \_\_\_\_\_

Water will be used for mining purposes Total depth of well 45

Size of drilled hole 4 inch Weight of casing per linear foot \_\_\_\_\_

Thickness of casing 1 1/2 gauge Temp. of water 68

Diameter and length of casing \_\_\_\_\_  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface 15 feet

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well 11/2/55 Date of completion of well 11/3/55

Type of well rig cable

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
5	20	15	Boulders + gravel
20	40	20	Hard limestone + cracks
40	45	5	Hard limestone + cracks

Water-bearing Formation, Casing Perforations, Etc.

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Chief aquifer (water-bearing formation)  
 from 40 to 45 ft.

Other aquifers \_\_\_\_\_

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First water at 40 feet.

Casing perforated  
 from 20 to 40 ft.

Size of perforations  
4 x 12 inch

