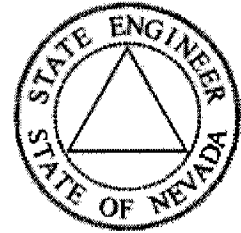


18044



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1
 General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 18044 Application Status: CER Certificate No.: 5672

Owner(s): NEVADA LAND & RESOURCE CO LLC; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: DH2

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: NW Qtr: NW Sec: 06 Twn: 11N
 Rng: 67E

Duty Balance: 1.46 MGA Div Balance: 0.01

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

ASSIGNED

Serial **18044**

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 8 1959

Returned to applicant for correction AUG 6 1959

Corrected application filed OCT 5 1959

Map filed OCT 5 1959

The applicant D. W. Heckethorn, Ely, Nevada

of Spring Valley Route, County of White Pine

State of Nevada, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (a geophysical drill hole to be known as DH #2)
Name of stream, lake or other source.

2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 448.83 gal. per min.

(a) If stored in reservoir give number of acre-feet 1/100 acre-feet.

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 200 head of cattle

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: In the NW¹ NW¹ Section 6, T. 11 N., R. 67 E., M.D.M. or at a point from which the Northwest Corner of said Section 6 bears N. 12° 17' 48" W., 846.46 feet distant.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Same as Point of Diversion. In the NW¹ NW¹ Section 6, T. 11 N. R. 67 E., M.D.M. or at a point from which the Northwest Corner of said Section 6 bears N. 12° 17' 48" W., 846.46 feet distant.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Install and permanently set 4" casing, clean well and pipe water to a small earthen reservoir.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1000.00
 10. Estimated time required to construct works..... 3 years
 11. Remarks.....

Compared HS/LB HS/AM Applicant s/ D. W. Heckethorn
 By s/ Robt. W. Millard

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before September 4, 1960
 Proof of commencement of work shall be filed before October 4, 1960
 Work must be prosecuted with reasonable diligence and be completed on or before September 4, 1961
 Proof of completion of work shall be filed before October 4, 1961
 Application of water to beneficial use shall be made on or before September 4, 1962
 Proof of the application of water to beneficial use shall be filed on or before October 4, 1962
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed MAR 21 1960
 Completion of work filed NOV 5 1962
 Proof of beneficial use filed Oct. 24, 1963
 Cultural map filed
 Certificate No. 5672 Issued Dec. 20, 1963
 Recorded Jan. 6, 1964 Bk. 238 Page 444
 218 (Rev.) White Pine Co.

WITNESS MY HAND AND SEAL this 4th day of March, 1960

Edmund A. Muth
 State Engineer.

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, D. W. Heckethorn has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (geophysical drill hole DE # 2) through wall, pipe line and tank for stock watering purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Sec. 6, T. 11 N., R. 67 E., M.D.B. & M., or at a point from which the N.W. corner of said Sec. 6, bears N. 12° 17' 48" W., 846.46 feet. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. W. Heckethorn
Post-office address Ely, Nevada
Amount of appropriation 0.0022 c.f.s. or sufficient to water 200 cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 8, 1959

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled artesian well and is conveyed by 125 feet of 3/4 inch plastic pipe to a 500 gallon metal tank located within NW 1/4 NW 1/4 Section 6, T. 11 N., R. 67 E., M.D.B. & M., and there used to water 200 head of cattle.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, EIMO J. DeRICO, State Engineer

Compared ds/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Jan 6, 1960 Book 238 Page 414 20th day of December, A. D. 19 63

White Pine County Records.

[Signature]
Assistant State Engineer.

STATE OF NEVADA
County of White Pine

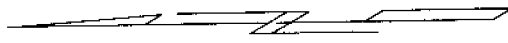
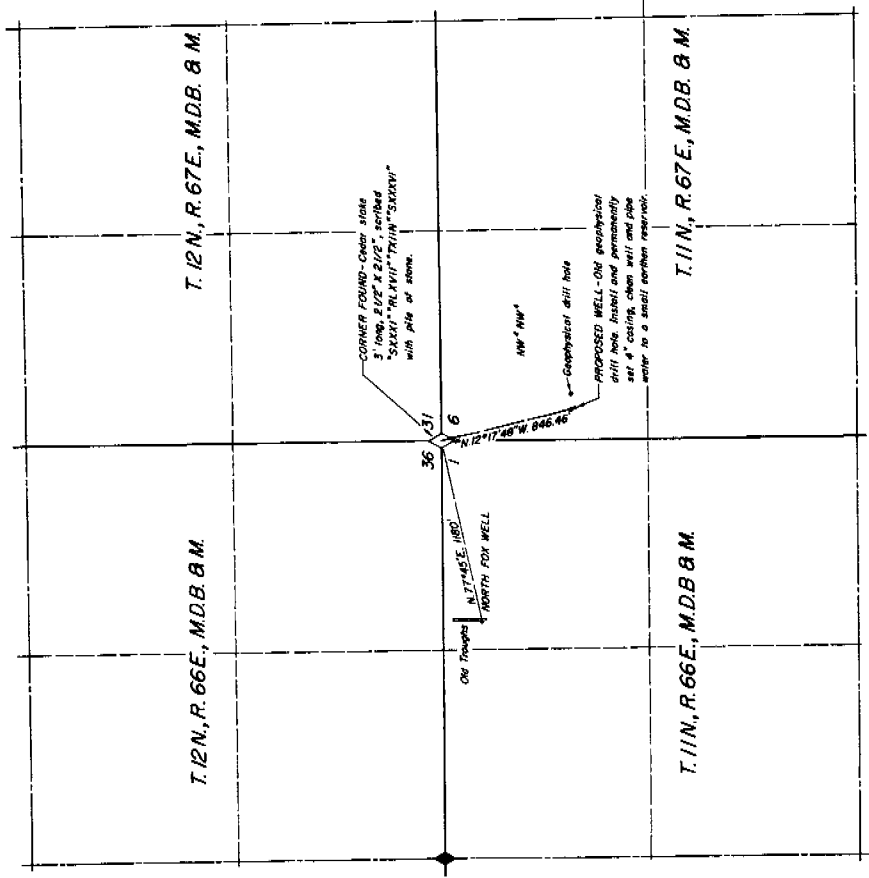
I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 7th and 3rd days of October, 1959, that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in White Pine County, by

D. W. HECKETHORN

for irrigation purposes. That the proposed point of diversion, the approximate location and site of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by dots and subdivisions the areas proposed to be irrigated, are fully and correctly designated therein.

Subscribed and sworn to before me this 3rd day of October, 1959.
Notary Public in and for White Pine County, Nevada

My commission expires February 25, 1961.



MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
STOCKWATERING
FOR
BY
D. W. HECKETHORN
FROM
UNDERGROUND SOURCES
SURVEYED BY
F. W. MILLARD & SON
ST. NEVADA

FILED
Oct 5 1959
COUNTY CLERK

CERTIFICATE NO. 5272 ISSUED 8-20-1959

1959 11 5 M & S

18044