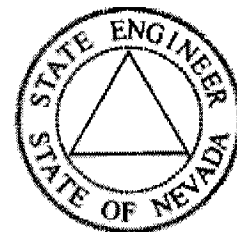


18525



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1
 General Information
[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 18525 Application Status: CER Certificate No.: 6992

Owner(s): PHILLIPS, ANITA D.; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: FARNSWORTH WELL NO. 2

Project Name: Decree Name: Use: IRRIGATION-DLE

Period Start: 0401 Period End: 1101

Point of Diversion Information: Qtr-Qtr: SE Qtr: SW Sec: 24 Twn: 12N Rng: 67E

Duty Balance: 57.84 AFS Div Balance: 2.12

Acre-Foot Storage: 0 Well Log Nos.: 6568

Remarks 1:

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 18 1960

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 12 1960 under 18524

The applicant..... Myrl Y. Farnsworth

of..... Ely County of White Pine

State of..... Nevada hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground (Farnsworth Well No. 2)
Name of stream, lake or other source.

2. The amount of water applied for is..... 3 c.f.s...... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the SE¹ SW¹, Sec. 24, T. 12

N., R. 67 E., M.D.B.&M., or at a point from which the SE Cor. Sec. 25, T.

12 N., R. 67 E., M.D.B.&M., bears S. 26°48' E., 5980 ft. distant.

6. Place of use. S¹ SW¹, Sec. 24, S¹ SE¹, Sec. 23, N¹ NE¹ Sec. 26, T. 12 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R. 67 E., M.D.B.&M.

7. Use will begin about..... April 1st..... and end about November 1st..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Already constructed - 10" Well,

300' Dp., 260' Casing, Fairbanks Morse Pomona Pump, diesel motor,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

thence through head ditches and laterals over the land to be irrigated.

9. Estimated cost of works.....\$1500.00
10. Estimated time required to construct works..... Already constructed
11. Remarks.....

Compared HS/LB HS/KB Applicant s/ Myrl Y. Farnsworth
By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before May 10, 1961
Proof of commencement of work shall be filed before June 10, 1961
Work must be prosecuted with reasonable diligence and be completed on or before May 10, 1962
Proof of completion of work shall be filed before June 10, 1962
Application of water to beneficial use shall be made on or before May 10, 1965
Proof of the application of water to beneficial use shall be filed on or before June 10, 1965
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed JUN 12 1961
Completion of work filed JUN 6 1962
Proof of beneficial use filed JUN 20 1966
Cultural map filed JUN 20 1966
Certificate No. 6772 Issued 5-18-69
Recorded 4-21-69 Bk 301 Page 109

WITNESS MY HAND AND SEAL this 10th day of November, 1960
Edmund A. Math
State Engineer.

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Myrl Y. Farnsworth has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 24, T. 12 N., R. 67 E., M.D.B.&M. or at a point from which the SE corner of Section 25, T. 12 N., R. 67 E., M.D.B.&M., bears S. 26° 48' E., a distance of 5,980.0 feet. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Myrl Y. Farnsworth
Post-office address Ely, Nevada
Amount of appropriation 2.12 cfs but not to exceed 57,848 ac. ft. per season.
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation January 18, 1960

Description of land to which the water is appurtenant:
8.429 acres in the SE 1/4 SW 1/4 of Section 24, T. 12 N., R. 67 E., M.D.B.&M.,
6.033 " " " SW 1/4 SW 1/4 " " " " " " " " "
14.462 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

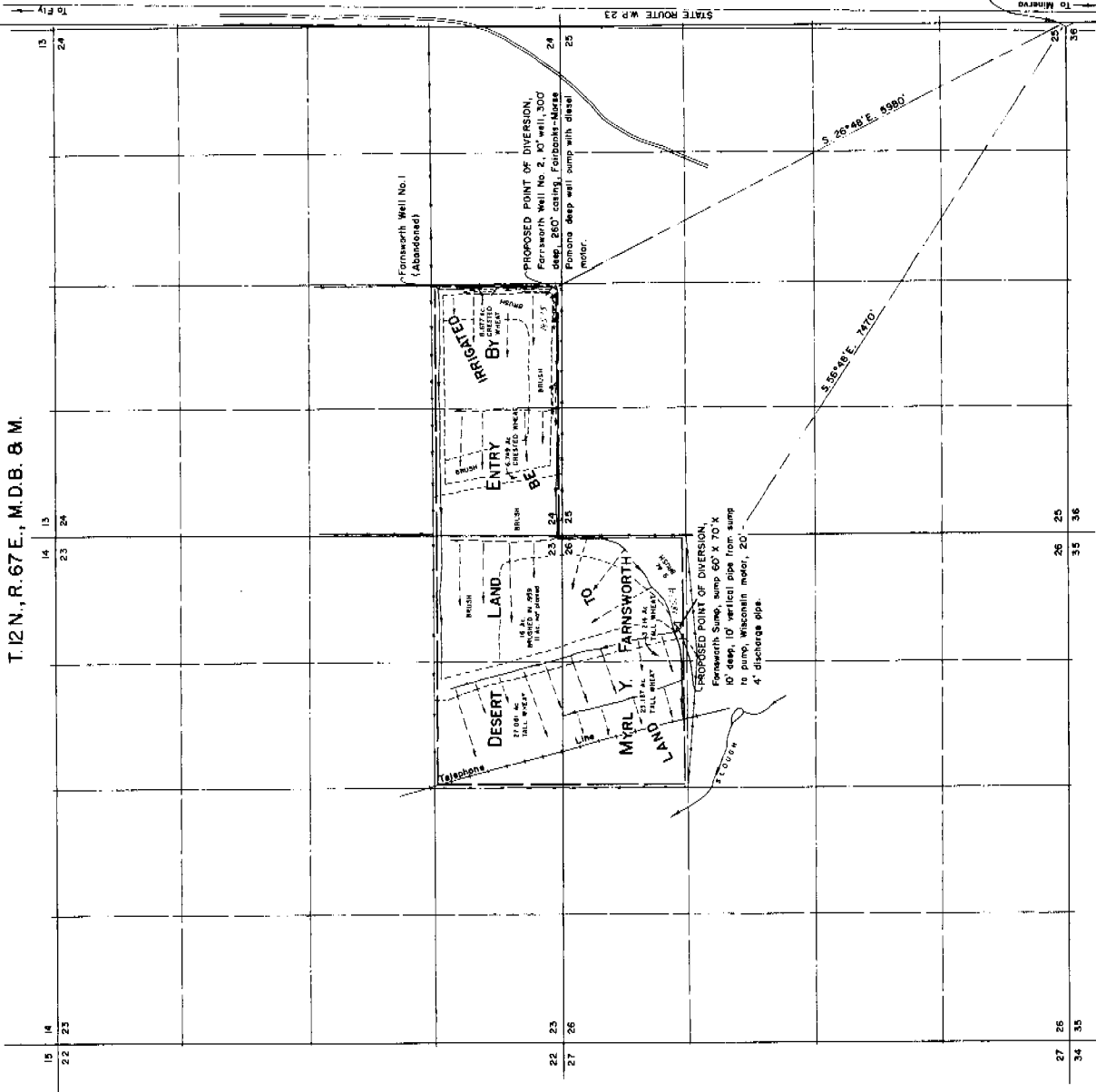
Compared jh/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-21-60 Bk 201 Page 109 18th day of April A. D. 1960.

White Pine County Records.

Roland D. Westergard
State Engineer

T. 2N., R. 67E., M.D.B. & M.



STATE OF NEVADA
 County of White Pine

I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 22nd and 24th days of December, 1963, that it truly and correctly represents the proposed location and extent of the work used to divert water from UNDERGROUND SOURCES in White Pine County, by

MYRL Y. FARNSWORTH

for irrigation purposes. That the proposed point of diversion, the approximate location and use of the diverting channel, all repairs or parts, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands showing by all one subdivision the areas proposed to be irrigated, are fully and correctly designed hereon.

Subscribed and sworn to before me this 14th day of January, 1964.

Robert W. Millard
 Notary Public in and for the White Pine County, Nevada
 My commission expires February 23, 1964.



**MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 IRRIGATION**

FOR
 BY
 FROM
 SURVEYED BY

MYRL Y. FARNSWORTH
UNDERGROUND SOURCES

F. W. MILLARD & SON
 JANUARY 14, 1964
 ELY, NEVADA

FILED
 Feb. 12, 1964
 (MILKIN'S OFFICE)

18524 18524

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 6568
 Rec. June 6 1962
 Well No. _____
 Permit No. 18525
Do not fill in

Owner Fred A. Farnsworth Driller Jim Oxborrow
 Address P.O. Box 1173, Ely, Nevada Address Lund, Nevada Lic. No. _____
 Location of well: SE 1/4 SW 1/4 Sec. 24., T. 12N/S, R. 67E, in White Pine County
 or Spring Valley M.D.M.

Water will be used for Irrigation Total depth of well 300'

Size of drilled hole 12" Weight of casing per linear foot Heavy duty

Thickness of casing 1/2" Temp. of water about 50°

Diameter and length of casing 10" x 260' (20' joints welded)
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 23'

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well 7/5/60 Date of completion of well 7/15/60

Type of well rig Cable tools

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	30	30	Top soil
30	250	220	Sand & gravel - predominately gravel
250	300	50	Yellow lime clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 30 to 250 ft.

Other aquifers None

First water at 35 feet.

Casing perforated

from 0 to 260 ft.

Size of perforations

1/2 x 1

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
10"	0	260	260	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Drilling averaged 25 feet per day. Pump test Arnold Wood, BLM
960 G.P.M.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *Frederick J. ...*
Well Driller

By

License No.

Dated *May 14 1962*, 19.....

(Not to be filled in by Driller)

OFFICE
STATE ENGINEER
1962 JUN 6 AM 9 34