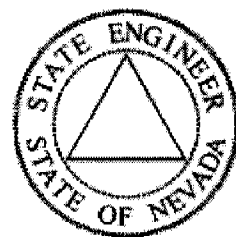


18828



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 18828 Application Status: CER Certificate No.: 5492

Owner(s): HUNTSMAN RANCH LLC; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: NE Qtr: NW Sec: 13 Twn: 12N
 Rng: 67E

Duty Balance: 1.46 MGA Div Balance: 0.01

Acre-Foot Storage: 0 Well Log Nos.: 4742

Remarks 1:

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 11 1960

Returned to applicant for correction

Corrected application filed

Map filed MAY 12 1960

The applicant Mary H. Kirkeby, Gordon A. Kirkeby and Kaye A. Kirkeby of Ely County of White Pine State of Nevada hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Co-partnership of Mary H., Gordon A. and Kaye A. Kirkeby

1. The source of the proposed appropriation is Underground Kirkeby Stockwatering Well No. 3

2. The amount of water applied for is 0.10 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwatering

- 4. If use is for: (a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) 200 head of Cattle (c) Other use (describe fully under "No. 11. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the NE 1/4 NW 1/4 Sec. 13, T. 12 N., R. 67 E., M.D.M. or at a point from which the East 1/4 corner of Sec. 12, T. 12 N., R. 67 E., M.D.M., bears N. 42°59' E., 4460 feet distant

6. Place of use In the NE 1/4 NW 1/4 Sec. 13, T. 12 N., R. 67 E., M.D.M.

7. Use will begin about Jan. 1st and end about Dec. 31st of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Work includes drilling and developing a 6" well 220 feet deep. An 1 1/2" outlet is installed to a trough 24" in diameter and 8' long.

9. Estimated cost of works..... \$1,100.00
10. Estimated time required to construct works..... Facilities have been constructed.
11. Remarks..... The original subdivision Corner at the northeast corner Sec. 13 to which all the original Kirkeby permits were tied has apparently been destroyed.

Compared..... HS/LB..... bw/hs..... Applicant..... Mary H., Gordon A. and Kaye A. Kirkeby

By..... s/ Gordon A. Kirkeby

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0062..... cubic feet per second, or sufficient water to water 200 head of cattle.

Actual construction work shall begin on or before..... August 8, 1961

Proof of commencement of work shall be filed before..... September 8, 1961

Work must be prosecuted with reasonable diligence and be completed on or before..... August 8, 1962

Proof of completion of work shall be filed before..... September 8, 1962

Application of water to beneficial use shall be made on or before..... August 8, 1962

Proof of the application of water to beneficial use shall be filed on or before..... September 8, 1962

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... AUG 24 1961

Completion of work filed..... SEP 24 1962

Proof of beneficial use filed..... SEP 24 1962

Cultural map filed.....

WITNESS MY HAND AND SEAL this 8th..... day of..... February....., 1961

Certificate No. 5492 Issued 3/28/63 for 00625
 Recorded 4/18/63 Bk 238 Page 261
 218 (Rev.)
 White Pine County

Edward A. Muth
 State Engineer.

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon A. Kirkeby has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Kirkeby Stock Watering Well No. 3) through well, pipe line and trough for stock watering purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 13, T. 12 N., R. 67 E., M.D.B. & M., or at a point from which the E 1/4 corner of Sec. 12, T. 12 N., R. 67 E., M.D.B. & M., bears N. 42° 59' E., 4.460 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Mary H., Gordon A., and Kays A. Kirkeby

Post-office address: Ely, Nevada

Amount of appropriation: 0.00625 c.f.s., or sufficient to water 200 head of cattle

Period of use, from: January 1st to: December 31st of each year

Date of priority of appropriation: May 11, 1960

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well (artesian flow) and piped to a trough near the well located in the NE 1/4 NW 1/4 Section 13, T. 12 N., R. 67 E., M.D.B. & M., where it is used to water cattle.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared: lb/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 4/8/63 Bk 238 Page 261 28th day of March, A. D. 1963

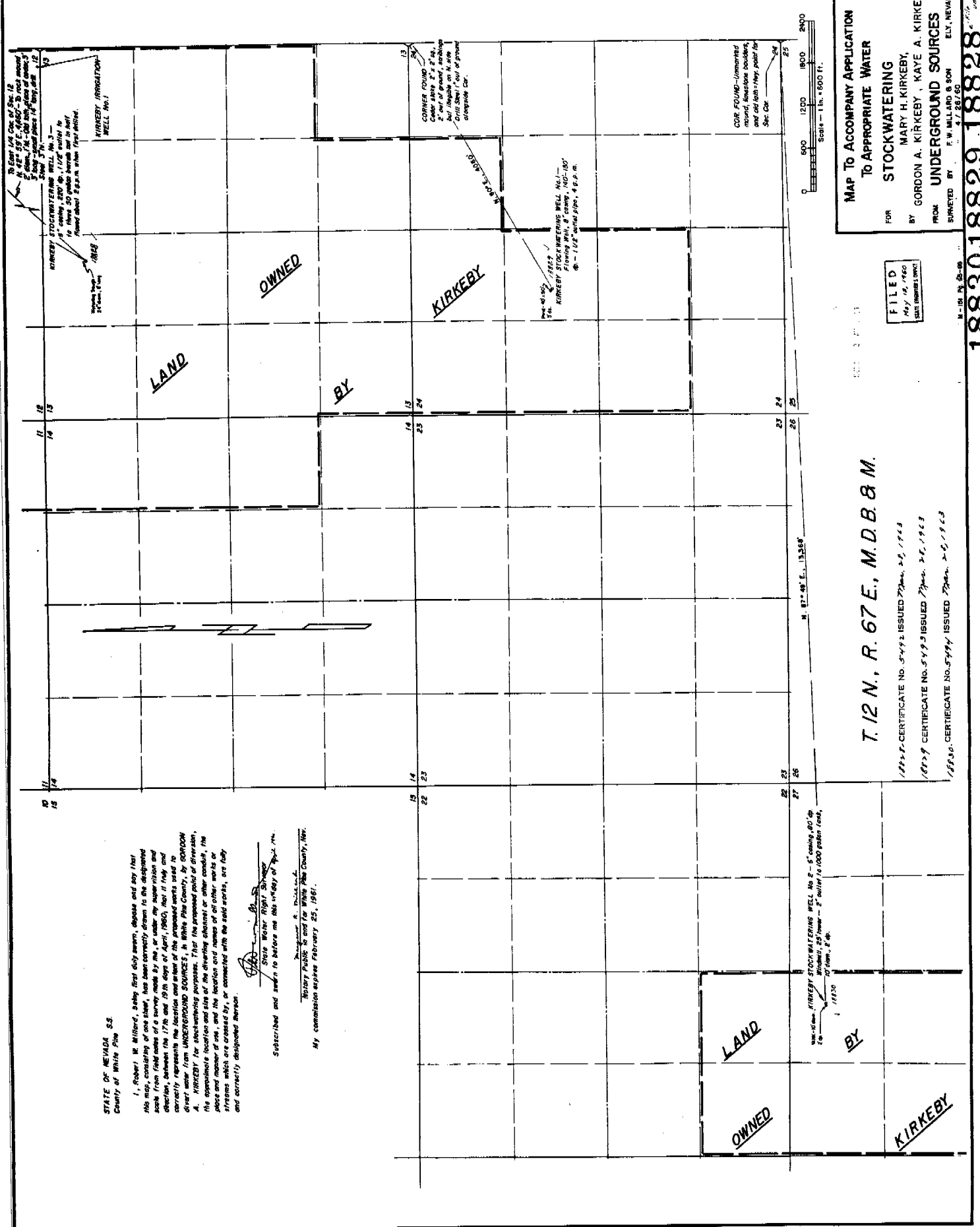
White Pine County Records.

Signature of Elmo J. DeRocco, State Engineer.

STATE OF NEVADA, S.S.
County of White Pine

I, Robert W. Willard, being first duly sworn, depose and say that the map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 17th and 29th days of April, 1960, that it truly and correctly represents the location and extent of the proposed works to be done for stockwatering purposes, in White Pine County, by GORDON A. KIRKEBY for stockwatering purposes. That the proposed point of diversion, its approximate location and site of the diverting channel or other works or place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

[Signature]
State Water Right
Subscribed and sworn to before me this 17th day of April, 1960.
Notary Public in and for White Pine County, Nev.
My commission expires February 25, 1961.



MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
MARY H. KIRKEBY,
GORDON A. KIRKEBY, & KAYE A. KIRKEBY
FROM
UNDERGROUND SOURCES
SURVEYED BY
E. W. HILLARD & SON
ELY, NEVADA
4/25/60

FILED
MAY 12 1960
STATE ENGINEER'S OFFICE

T. 12 N., R. 67 E., M. D. B. & M.

1952 P. CERTIFICATE NO. 5492 ISSUED 7/20/52
1957 P. CERTIFICATE NO. 5493 ISSUED 7/20/57
1958 P. CERTIFICATE NO. 5494 ISSUED 7/20/58

1883018829, 18828

WELL LOG AND REPORT TO THE STATE
ENGINEER OF NEVADA

Log No. 4742
 Rec. July 31 1959
 Well No. _____
 Permit No. 18828
 Do not fill in

Owner Kirkeby Ranch Driller Patrick H. Thompson

Address Ely, Nevada Address 217 S. 26th St. L.V.N. Lic. No. 192

Location of well: NE 1/4 NW 1/4 Sec. 13, T12 N 36, R. 67 E, in White Pine County

Water will be used for Stock Watering Total depth of well 220'

Size of drilled hole 6" Weight of casing per linear foot 19#

Thickness of casing 5/16" Temp. of water cool

Diameter and length of casing 6" dia - 220' length
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure 5 GPM - pressure unknown

If nonflowing well give depth of standing water from surface _____

If flowing well describe control works Valve to be installed by owner
 (Type and size of valve, etc.)

Date of commencement of well July 17, 1959 Date of completion of well July 24, 1959

Type of well rig Spudder

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	7	7	sandy soil
7	20	13	sand & gravel
20	50	30	sand & boulders
50	68	18	fine sand
68	76	8	gravel
76	146	70	fine sand - t. in streaks of clay
146	200	54	sandy clay
200	220	20	sand & gravel

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 200 to 220 ft.

Other aquifers 7 - 20

68 - 76

First water at 7 feet.

Casing perforated

from 200 to 220 ft.

Size of perforations

3/16 x 12 - 4 rows

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
6"	+ 1	220	221	no grout

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *Patrick H. Shearman*
Well Driller

By.....

License No. 192.....

Dated July 27, 19 59

(Not to be filled in by Driller)

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1959 JUL 31 PM 1 14
STATE ENGINEER
OFFICE