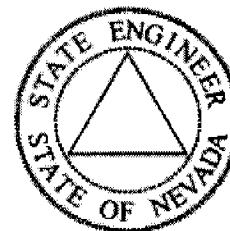


18841



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 18841 Application Status: CER Certificate No.: 5673

Owner(s): NEVADA LAND & RESOURCE CO LLC; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: NW Qtr: SE Sec: 20 Twn: 15N Rng: 67E

Duty Balance: 2.92 MGA Div Balance: 0.01

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1960

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 13 1960

The applicant D. W. Heckethorn
of Spring Valley Route, Ely, County of White Pine,
State of Nevada, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Sources
Name of stream, lake or other source.

2. The amount of water applied for is 0.10 c.f.s. second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 1/100 acre-feet.

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 400 head of cattle

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: In the NW 1/4 SE 1/4 Sec. 20, T. 15

N., R. 67 E., M.D.B.&M. or at a point from which the NE Cor. Sec. 20, T.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land,

15 N., R. 67 E., M.D.B.&M. bears N. 18°19' E., 3655 ft. distant.
It should be stated.

6. Place of use In the NW 1/4 SE 1/4 Sec. 20, T. 15 N., R. 67 E., M.D.B.&M. or
Describe by legal subdivision, if on unurveyed land it should be so stated.

at a point from which the NE Cor. Sec. 20, T. 15 N., R. 67 E.,
M.D.B.&M., bears N. 18°19' E. 3655 ft. distant.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Proposed well is an old flowing
geophysical drill hole, applicant proposes to clean out and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
permanently set 4" casing to about 200 ft. and pipe water to a small
earthen reservoir for storage.

9. Estimated cost of works.....\$3,000.00
 10. Estimated time required to construct works.....3 years
 11. Remarks.....

Compared HS/LB hw/hs Applicant D. W. Heckethorn
 By s/ E. W. Millard & Son
 By Gerald W. Reno

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0125.....cubic feet per second, or sufficient water to water 400 head of cattle.....

Actual construction work shall begin on or before.....August 16, 1961
 Proof of commencement of work shall be filed before.....September 16, 1961
 Work must be prosecuted with reasonable diligence and be completed on or before.....August 16, 1962
 Proof of completion of work shall be filed before.....September 16, 1962
 Application of water to beneficial use shall be made on or before.....August 16, 1963
 Proof of the application of water to beneficial use shall be filed on or before.....September 16, 1963
 Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUL 30 1962
 Completion of work filed.....JUL 30 1962
 Proof of beneficial use filed.....Oct. 24, 1963
 Cultural map filed.....
 Certificate No. 5673 Issued Dec. 20, 1963
 Recorded Jan. 6, 1964 Bk. 839 Page 415
 White Pine Co.

WITNESS MY HAND AND SEAL this.....16th.....day
 of.....February....., 1961

Edmond G. Muth
 State Engineer.

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, D. W. Heckethorn has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (artesian geophysical well) through well pipe line and reservoir for stock watering purposes. The point of diversion of water from the source is as follows: NW 1/4 Sec. 20, T. 15 N., R. 67 E., M.D.B. & M., or at a point from which the N.E. corner of said Sec. 20 bears N. 18° 19' E., 3,655.0 feet. situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. W. Heckethorn
Post-office address Ely, Nevada
Amount of appropriation 0.011 c.f.s. or sufficient to water 400 cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation May 13, 1960

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and is conveyed by 20 feet of 2 inch pipe to an earthen reservoir located within NW 1/4 Section 20, T. 15 N., R. 67 E., M.D.B. & M., and there used to water stock.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this 20th day of December, A. D. 19 63

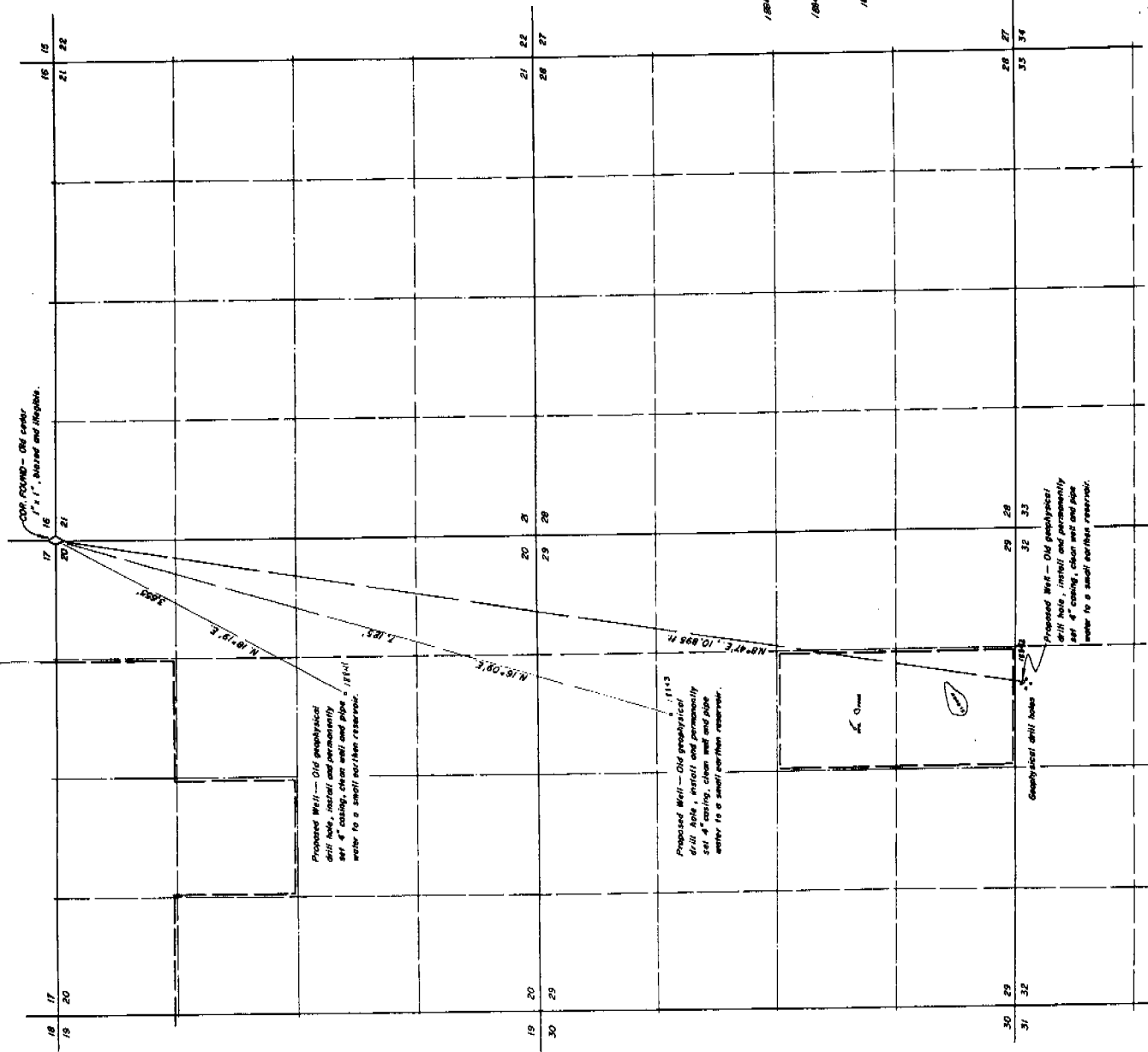
Recorded Jan 6, 1964 by 238 Page 415

White Pine County Records.

[Signature]
Assistant State Engineer.

T. 15 N., R. 67 E., M.D.B. 8 M.

COR. FOUND - ONE CORNER
1" x 1" - Nailed and Irregular.



STATE OF NEVADA S.S.
County of White Pine

I, Robert W. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the dimensions shown from the notes of a survey made under my supervision and direction on the 14th day of December, and the 14th day of January, 1960, that if this and other maps and plans made by me or under my supervision and direction for UNDERGROUND SOURCES in White Pine County, by DEE HECKETHORN or any other person, are in any way connected with the location and size of the drinking channel or other conduit, the place and manner of use, and the location and names of all other works or structures which are crossed or connected with the said works, are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 9th day of May, 1960.

John W. ...
Notary Public in and for White Pine County, Nev.
My commission expires February 25, 1961

1884 CERTIFICATE NO. 5675 ISSUED Jan. 20, 1963

1884 CERTIFICATE NO. 5674 ISSUED Jan. 20, 1963

1884 CERTIFICATE NO. 5675 ISSUED Jan. 20, 1963



FILED
May 13 1960
STATE OF NEVADA

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING
BY DEE HECKETHORN
FROM UNDERGROUND SOURCES
SURVEYED BY J. W. MILLARD & SON E.L.T., MEMPHIS

188431884218841