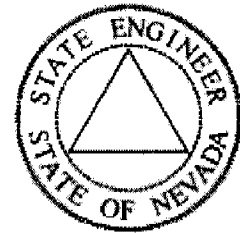


19654



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 19654 Application Status: CER Certificate No.: 6449

Owner(s): RHODES, URSEL C.; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: IRRIGATION-DLE

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SE Qtr: SE Sec: 31 Twn: 13N Rng: 67E

Duty Balance: 575.83 AFA Div Balance: 2.45

Acre-Foot Storage: 0 Well Log Nos.: 7860

Remarks 1:

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 9 1961

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 13 1961

The applicant Ursel C. Rhodes

of Garland, County of Box Elder

State of Utah, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 4.7 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 280 acres

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31,

T. 13 N., R. 67 E., M.D.B. & M. or at a point from which the SE corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

of said Sec. 31 bears south 29° 08' east 1340 ft. distant.
it should be stated.

6. Place of use: W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 and SW $\frac{1}{4}$ Sec. 32, T. 13 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R. 67 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to drill and de-

velop an irrigation well for gravity irrigation of this entry, and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

to equip it with a deep well pump and diesel motor.

9. Estimated cost of works \$15,000.00
10. Estimated time required to construct works three years.
11. Remarks This application is submitted as a water right for Desert
Land Entry Nevada 055429.

Applicant s/ Ursal C. Rhodes
By s/ Robert W. Millard

Compared hs/lb hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.7 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.7 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before June 26, 1963
Proof of commencement of work shall be filed before July 26, 1963
Work must be prosecuted with reasonable diligence and be completed on or before June 26, 1964
Proof of completion of work shall be filed before July 26, 1964
Application of water to beneficial use shall be made on or before June 26, 1966
Proof of the application of water to beneficial use shall be filed on or before July 26, 1966
Map in support of proof of beneficial use shall be filed on or before July 26, 1966

Commencement of work filed March 4, 1964
Completion of work filed July 30, 1964 WITNESS MY HAND AND SEAL this 26th day
Proof of beneficial use filed Oct 23 1967
Cultural map filed SEP 16 1967 of December 1962
Certificate No. 6449 Issued 1-12-68
Recorded: 1-10-68 Bk 206 Page 374
White Pine County Recorder
218 (Rev.)

Elmer J. DePue
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ursel C. Rhodes has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 Sec. 31 T. 13 N. R. 67 E., M.D.B. 6M. or at a point from which the SE corner of said Sec. 31 bears S. 13° 29' E. a distance of 1,320.0 feet situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ursel C. Rhodes
Post-office address Garland, Utah
Amount of appropriation 2.45 c.f.s. but not to exceed 575.832 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation March 9, 1961

Description of lands to which water is appurtenant:
29.750 acres in the SE 1/4 Sec 31 T. 13 N. R. 67 E. M.D.B. 6M.
16.611 " " " NW 1/4 SW 1/4 " 32 " " "
17.189 " " " NE 1/4 SW 1/4 " " " " "
40.163 " " " SW 1/4 SW 1/4 " " " " "
40.245 " " " SE 1/4 SW 1/4 " " " " "
143.958 total acres

This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/jb of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-18-68 Bk. 20 p. 374 12th day of January A.D. 1968

White Pine County Records.

[Signature of Roland D. Westergard]
State Engineer.

STATE OF NEVADA
County of White Pine

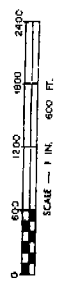
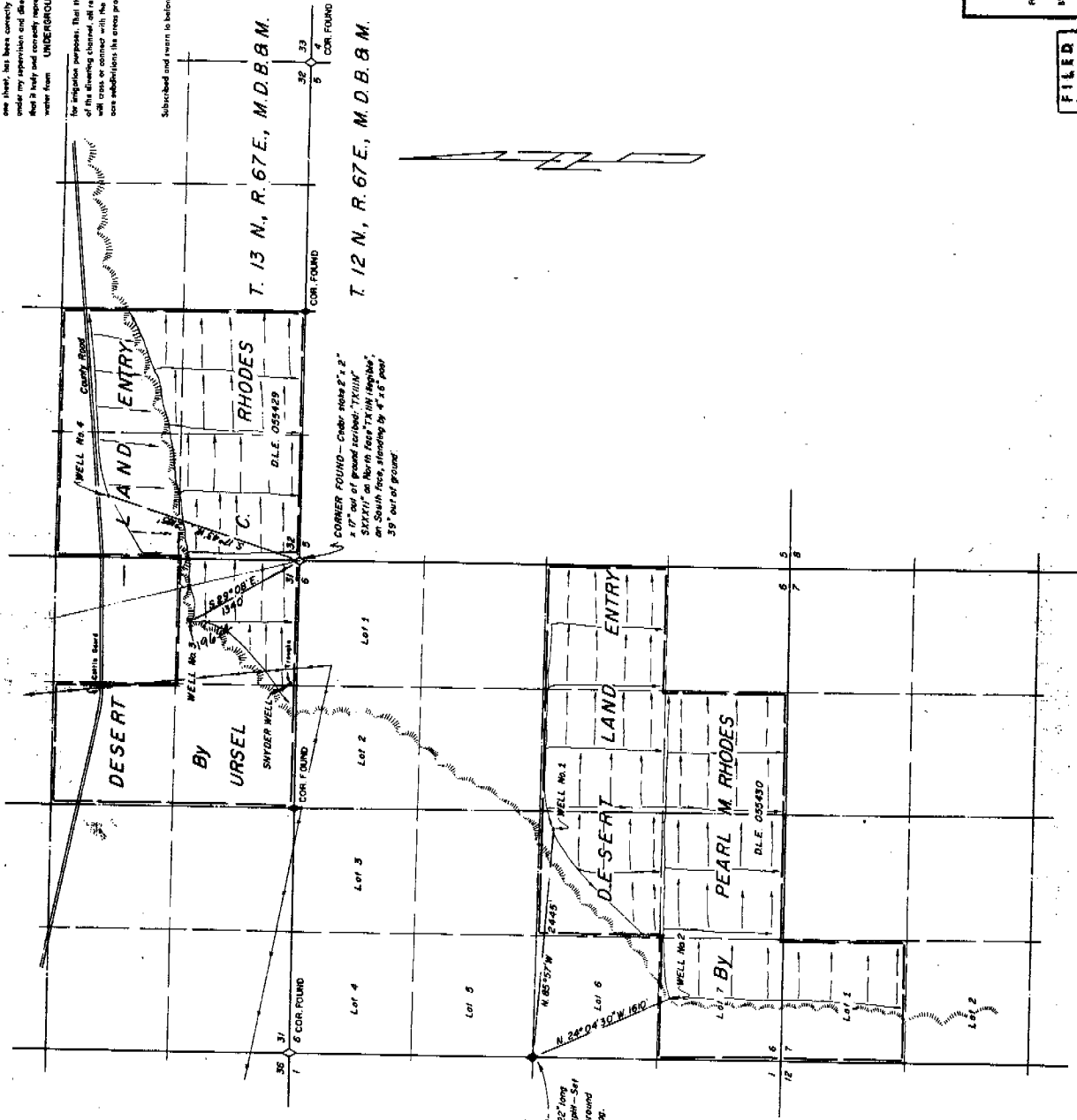
I, Edward W. Hilliard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 24th and 26th days of January, 1964. Said field notes and correctly represents the proposed location and status of the works and is derived from UNDERGROUND SOURCES in WHITE PINE County, by

URSEL C. RHODES

for the purpose herein. That the proposed point of direction, the approximate location and size of the existing shaft, the location and names of all other works which will cross or be adjacent to the proposed shaft, and the boundary of all lands, showing by all necessary and proper symbols, and the boundary of all lands, showing by all necessary and proper symbols, are fully and completely designated hereon.

Subscribed and sworn to before me this 26th day of January, 1964.

Notary Public in and for White Pine County, Nevada
My commission expires February 25, 1965.



MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
IRRIGATION & DOMESTIC
URSEL C. RHODES
FROM
UNDERGROUND SOURCES
SURVEYED BY
F. W. HILLIARD & SON
BY, NEVADA
372791

FILED
March 19, 1964
COUNTY CLERK

OFFICE
STATE ENGINEER
951 W. 13th St. #1102

1965