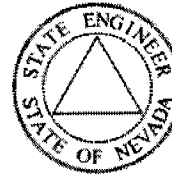


29221



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1
 General Information

[Click Here for Code Definitions](#)

| | | | | | | |
|----------------------------|---|--|--------------------------------------|--|---|---|
| New Search | General Information Page 1: | Due Dates And Maps Page 2: | Place of Use Page 3: | Abrogations, Rulings, and Protests Page 4: | Ownership Summary Page 5: | Click Here To Report An Error |
|----------------------------|---|--|--------------------------------------|--|---|---|

Application No.: 29221 Application Status: CER Certificate No.: 8877

Owner(s): CACHE VALLEY SYNDICATE TRUST; Status: CERTIFICATE

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

| Change of App. No. | POD | POU | MOU |
|--------------------|-----|-----|-----|
| 24900 | | Y | |

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: IRRIGATION

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SE Qtr: NW Sec: 26 Twn: 13N Rng: 67E

Duty Balance: 1049.76 AFA Div Balance: 1.45

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 18 1975

Returned to applicant for correction APR 4 1975

Corrected application filed APR 14 1975 Map filed OCT 30 1974 under 24898

The applicant Phyllis Sederholm Larson

279 Temple View Drive of Logan

Street and No. or P.O. Box No. City or Town

Utah 84321, hereby make application for permission to change the

State and Zip Code No. place of use

of water heretofore appropriated under Permit #24900

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source

Name of stream, lake or other source.

2. The amount of water to be changed 1.45 second feet

Second feet, acre feet.

3. The water to be used for irrigation and domestic

If for stock state number and kind of animals.

4. The water heretofore used for irrigation and domestic

If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NW 1/4 Section 26, T.13N., R.67E.,

M.D.B. & M. from which the SW corner of said Section 26 bears S.

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be 30° 09' W., 4299.60 feet".

6. The existing point of diversion is located within

If point of diversion is not changed, do not answer.

7. Proposed place of use The SW 1/4, W 1/2 NW 1/4, portion of SE 1/4 NW 1/4 of Section 26,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

The N 1/2 NE 1/4, SW 1/4 NE 1/4 of Section 27, All in T.13N., R.67E.

M.D.M. 390.28 Acres

8. Existing place of use W 1/2 NE 1/4 Section 27, NE 1/4 Section 34, T.13N., R.67E.

Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

M.D.B. & M. "

9. Use will be from January 1 to December 31 of each year.

Day and Month

Day and Month

10. Use has been from January 1 to December 31 of each year.

Day and Month

Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pumps and aluminum pipe irrigation

State manner in which water is to be diverted, whether by dam or other works,

lines.

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... \$11,000
13. Estimated time required to construct works..... completed
14. Estimated time required to complete the application of water to beneficial use..... completed
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared lk/ga lk/ns Applicant Phyllis Sederholm Larson

By s/ Kenneth L. Haskew
 Kenneth L. Haskew
 614 High Street
 Ely, NV 89301

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 24900 is issued subject to the terms and conditions imposed in said Permit 24900 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.45 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before September 14, 1975

Proof of commencement of work shall be filed before October 14, 1975

Work must be prosecuted with reasonable diligence and be completed on or before September 14, 1975

Proof of completion of work shall be filed before October 14, 1975

Application of water to beneficial use shall be made on or before September 14, 1975

Proof of the application of water to beneficial use shall be filed on or before October 14, 1975

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed DEC 12 1975

Completion of work filed DEC 12 1975

Proof of beneficial use filed DEC 12 1975

Cultural map filed

Certificate No. 8822 Issued 11-9-76

Recorded Bk Page

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of July

A.D. 19 75

Roland D. Westergard
 State Engineer

ASSIGNED

Application No. 29221

Certificate Record No. 9977 Book 29 Page 9977

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Millard, agent of the State of Nevada has presented to the State Engineer a Proof of Application of Water to Beneficial Use; from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 26, T. 13N., R. 67E., M.D.B. 5M., or at a point from which the SW corner of said Sec. 26 bears S. 30° 09' W., a distance of 4299.60 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Phyllis Sederholm Larson
Post-office address: Logan, Utah
Amount of appropriation: 1.45 C.F.A.A. not to exceed 1049.76 ac-ft. per annum
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation: February 9, 1969

| Description of land to which the water is appurtenant | Acres | Ac-ft. |
|--|--------|---------------|
| 39.26 acres in the NW 1/4 NW 1/4 Sec. 26, T. 13N., R. 67E., M.D.B. 5M. | 39.26 | 50.00 |
| 40.00 " " " SW 1/4 NW 1/4 " " " " " " | 40.00 | 50.72 |
| 31.02 " " " SE 1/4 NW 1/4 " " " " " " | 31.02 | 40.00 |
| 160.00 " " " SW 1/4 " " " " " " | 160.00 | 20.00 |
| 80.00 " " " NE 1/4 NE 1/4 " 27 " " " " | 80.00 | 10.00 |
| 40.00 " " " SW 1/4 NE 1/4 " " " " " " | 40.00 | 5.00 |
| 390.28 acres total | | 175.72 |

*This certificate changes the place of use of Permit 24900; hence the date of priority of appropriation remains the same as Permit 24900.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 1.07 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

In TESTIMONY WHEREOF, I, ROLAND O. WESSBERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A. D. 1979.

Compared _____
Recorded _____
County Records _____

[Signature]
State Engineer

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 5 1969
Returned to applicant for correction..... MAR 6 1969
Corrected application filed.....
Map filed..... FEB 5 1969 under 24898

The applicant..... Phyllis Sederholm Larson
of 279 Temple View Drive Logan, County of Cache
State of Utah 84321, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is..... 3.5..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....
..... acre-feet

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240 Acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 NW 1/4 Sec. 26, T. 13 N.,
R. 67 E., M.D.B. & M., or at a point from which the south west corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said sec 26 bears S. 30°09' W., for a distance of 4299.60 feet.
it should be stated.

6. Place of use W 1/4 NE 1/4 Sec. 27, NE 1/4 Sec. 34, T. 13 N., R. 67 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Well is drilled, 16" casing
installed, well was test pumped and indicate over 2.9 sec. ft. of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
water at continuous pumping. Water will be diverted to place of use
through pipe.

9. Estimated cost of works \$11,000.00
 10. Estimated time required to construct works 4 months
 11. Remarks

Applicant Phyllis Sederholm Larson

By s/ Reginald G. Lee
 State Water Right Surveyor

Compared hs/jw dc/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

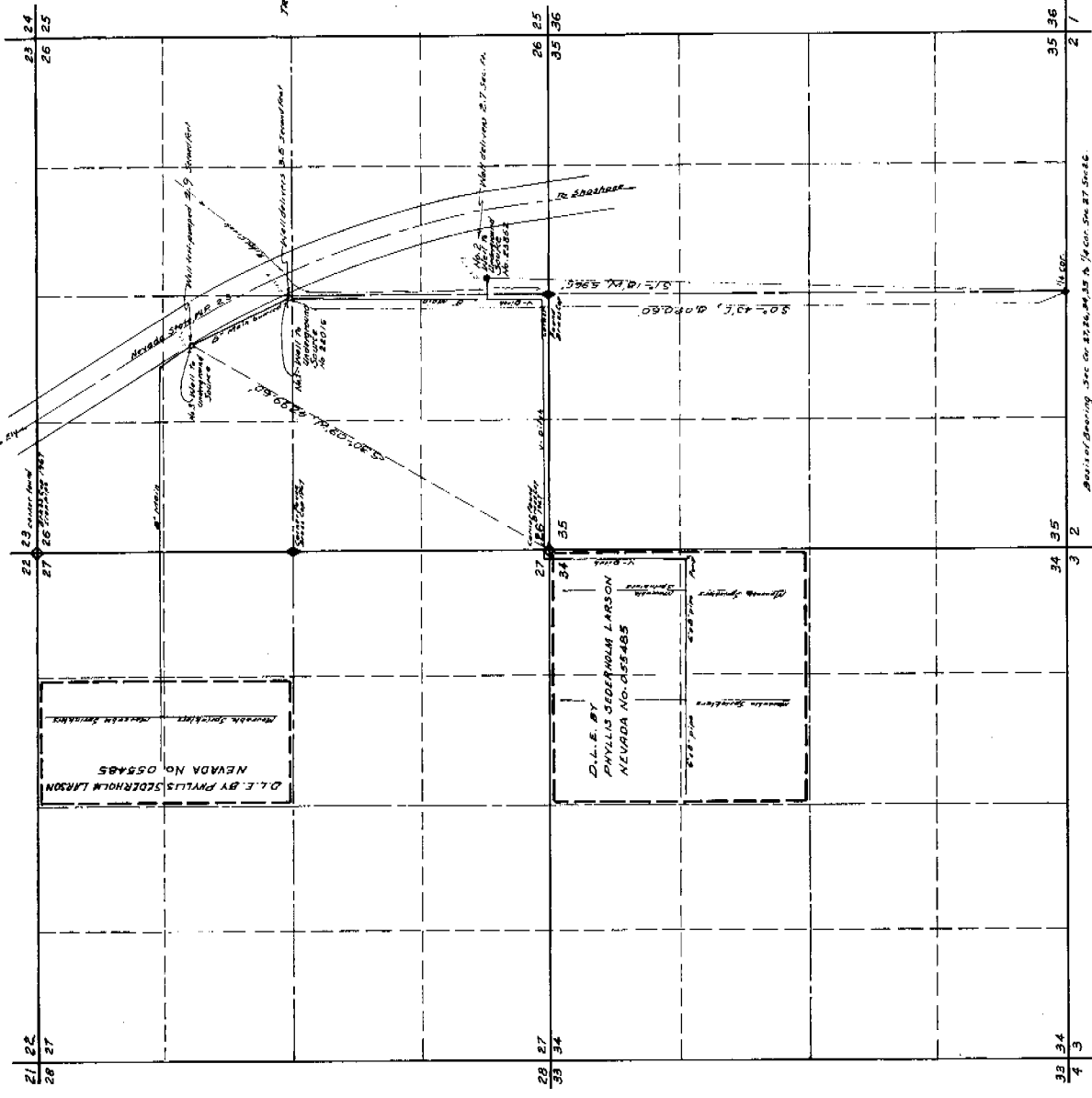
Actual construction work shall begin on or before January 1, 1970
 Proof of commencement of work shall be filed before February 1, 1970
 Work must be prosecuted with reasonable diligence and be completed on or before January 1, 1971
 Proof of completion of work shall be filed before February 1, 1971
 Application of water to beneficial use shall be made on or before January 1, 1974
 Proof of the application of water to beneficial use shall be filed on or before February 1, 1974
 Map in support of proof of beneficial use shall be filed on or before February 1, 1974

Commencement of work filed FEB 12 1970
 Completion of work filed FEB 28 1972
 Proof of beneficial use filed NOV 6 1974
 Cultural map filed

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of JULY

A.D. 19 69
Reginald G. Lee
 State Engineer

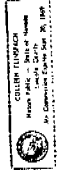
T. 13 N, R. 67 E, M.D.B. & M.



STATE OF NEVADA }
County of White Pine }

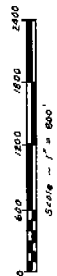
I, Registrar G. L. G., being lawfully sworn and duly qualified in the exercise of my office, do hereby certify that the above described land is the property of the State of Nevada, and that the same is being offered for sale to the highest bidder for cash at the public sale of the same, to be held at the County Court House, in White Pine County, NV, on the 15th day of August, 1917, at 10 o'clock in the forenoon of the day named, and that the same is being offered for sale to the highest bidder for cash at the public sale of the same, to be held at the County Court House, in White Pine County, NV, on the 15th day of August, 1917, at 10 o'clock in the forenoon of the day named, and that the same is being offered for sale to the highest bidder for cash at the public sale of the same, to be held at the County Court House, in White Pine County, NV, on the 15th day of August, 1917, at 10 o'clock in the forenoon of the day named.

Richard S. Lee
Registrar
White Pine County, Nevada



Subscribed and sworn to before me this 9th day of August, 1917.

James J. Linquist
Notary Public



FILED
EASONS
SURETY COMPANY

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION APR. NO.
BY PHYLLIS SEDERHOLM LARSON
FROM UNDERGROUND SOURCE

1917 JUL 17 10 9 48

24900 24899 24898

Log No. 12159
Permit No. 24900
Basin Spring Valley

WELL DRILLERS REPORT

Please complete this form in its entirety

2920b

1. OWNER J. Lynn Larson ADDRESS 279 Temple View Drive
Logan Utah 84321
2. LOCATION SE 1/4 NW 1/4 Sec 26 T. 13 N. R. 67 E. White Pine County
PERMIT NO. 24900

3. TYPE OF WORK
New Well Recondition
Deepen Other
4. PROPOSED USE
Domestic Irrigation Test
Municipal Industrial Stock
5. TYPE WELL
Cable Rotary
Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|---|--------------|------------|------------|------------|
| <u>Soil + clay</u> | | <u>0</u> | <u>74</u> | <u>74</u> |
| <u>Gravel</u> | | <u>74</u> | <u>78</u> | <u>4</u> |
| <u>clay</u> | | <u>78</u> | <u>108</u> | <u>30</u> |
| <u>Gravel layers about every 30-35' with water.</u> | | | | |
| <u>The best strata was</u> | | | | |
| | | <u>240</u> | <u>247</u> | <u>7</u> |

Log from information contained in notes dated Mar. 21, 1972 HED

8. WELL CONSTRUCTION
Diameter hole.....inches Total depth 260 feet
Casing record.....
Weight per foot..... Thickness.....
Diameter From To
16 inches 0 feet 260 feet
10 inches 26 feet 320 feet
.....inches.....feet.....feet
.....inches.....feet.....feet
.....inches.....feet.....feet
.....inches.....feet.....feet
Surface seal: Yes No Type.....
Depth of seal.....feet
Gravel packed: Yes No
Gravel packed from.....feet to.....feet
Perforations:
Type perforation.....
Size perforation.....
From.....feet to.....feet
From.....feet to.....feet
From.....feet to.....feet
From.....feet to.....feet
From.....feet to.....feet

Date started....., 19.....
Date completed....., 19.....

9. WATER LEVEL
Static water level..... Feet below land surface.....
Flow..... G.P.M.....
Water temperature..... ° F. Quality.....

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|-------------|-----------|------------------|
| | <u>1600</u> | | |
| | | | |
| | | | |
| | | | |

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Geo. Eldridge
Address.....
Nevada contractor's license number.....
Nevada driller's license number.....
Signed.....
Date.....

BAILER TEST
G.P.M..... Draw down.....feet.....hours
G.P.M..... Draw down.....feet.....hours
G.P.M..... Draw down.....feet.....hours