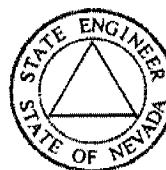


58134



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 58134 Application Status: PER Certificate No.:

Owner(s): BLM; Status: PERMIT

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description: SHOSHONE WELL NO. 2

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: SW Qtr: NE Sec: 02 Twn: 12N Rng: 67E

Duty Balance: 2.47 MGA Div Balance: 0.00

Acre-Feet Storage: 0.062 Well Log Nos.:

Remarks 1:

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 28 1992
Returned to applicant for correction OCT 20 1992
Corrected application filed DEC 23 1992
Map filed DEC 23 1992 under 58133

The applicant USDI-BLM, Ely District
HC 33 Box 33500 of Ely
Street and No. or P.O. Box No. City or Town
NV 89301-9408
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Shoshone Well No. 2, an underground source.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .0035 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet .062

3. The water to be used for Livestock and wildlife.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 305 cows, 155 deer, and 10 antelope.

(c) Other use (describe fully under No. 12. "Remarks" riparian

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point T.12N., R.67E., Sec. 2, Lot 7, a
Describe as being within a 40-acre subdivision of public
10 acre lot as shown on the Master Title Plat, or at a point from which T.12N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. R.67E., Sec. 2, SE corner bears
S. 29°39'12" E. at a distance of 4670.68 feet. This point is within a government lot.

6. Place of use T.12N., R.67E., Section 2, Lot 7
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works _____
10. Estimated time required to construct works It is an artesian well with an adjoining reservoir.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use six months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

There is approximately one acre of riparian habitat dependent upon the continuing of the flow from the well. The pond fed by this well contains Pahrump killifish (a listed Threatened and Endangered Species) and the Steptoe dace (a Candidate 2 species). Sufficient water is required to maintain the proper water temperature.

By s/Kenneth G. Walker
HC 33 Box 33500
Ely, NV 89301-9408

Compared bc/bc ab/vw

Protected _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0035 cubic feet per second, or sufficient to water

305 head of cattle, 155 head of deer and 10 head of antelope.

Work must be prosecuted with reasonable diligence and be completed on or before June 11, 1994

Proof of completion of work shall be filed before July 11, 1994

Application of water to beneficial use shall be filed on or before June 11, 1996

Proof of the application of water to beneficial use shall be filed on or before July 11, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 8 1994

Proof of beneficial use filed _____

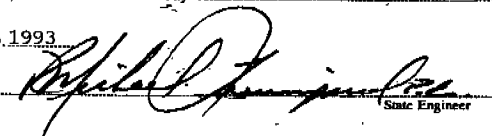
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 11th day of June

A.D. 1993


State Engineer

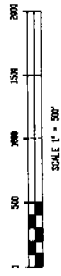
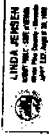
STATE OF NEVADA
County of White Pine

I, Richard W. Forman, being first duly sworn, depose and say that this map was prepared by me or under my direct supervision and to the best of my knowledge and belief the same is true and correct, and that I am duly qualified to make such a deposition. I depose that the work shown on this map was made under my supervision and direction on the 21st day of October, 1997; that it truly and correctly represents the proposed location and extent of the water used to divert water from the Underground Sources in White Pine County, by United States Department of the Interior, Bureau of Land Management, for the purpose of conducting domestic water supply for the proposed drilling of a well in the vicinity of the location and 3/2 of the drilling channel, all interests or claims, the location and names of all other works which will cross or connect with the proposed works, are fully and correctly designated hereon.

[Signature]
State Water Right: Sawyer

Subscribed and sworn to before me this 21st day of November, 1997.

[Signature]
Notary Public in and for White Pine County, Nevada.



5-3-1-23-8 58134

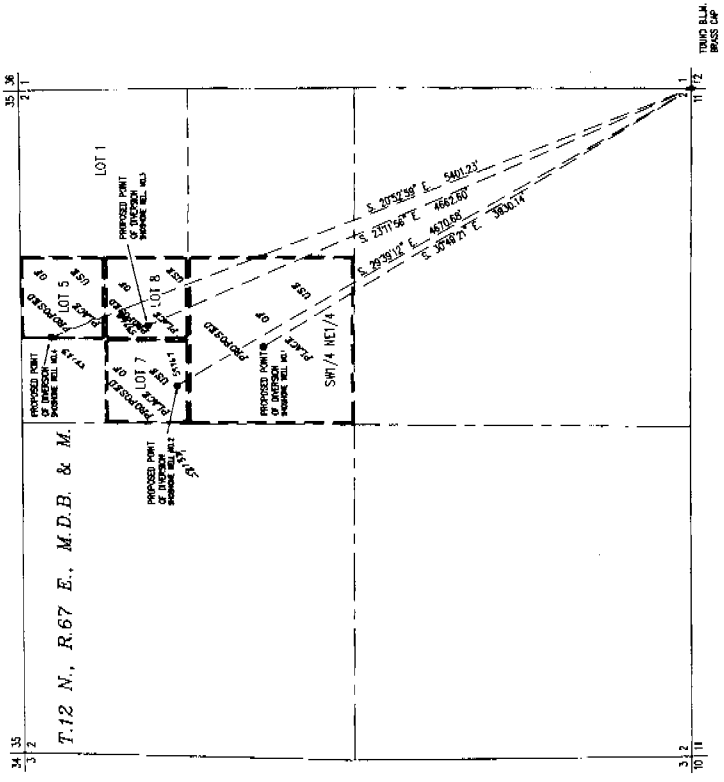
MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
STOCKWATERING/WMLD/LIFE
FOR BY FROM
UNITED STATES DEPARTMENT OF THE INTERIOR,
BUREAU OF LAND MANAGEMENT
UNDERGROUND SOURCES



110 11/23/97 3:00 PM
10 24 00 00

T.13 N., R.67 E., M.D.B. & M.

T.12 N., R.67 E., M.D.B. & M.



BASES OF BEARING
BY SOLAR OBSERVATION

60086 60085 59767 59768 58134 58133

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WELL RECORD

Log No. 15172
Permit 27768
67E

Township **I 2N** Range **67E**

Section **Sec 2** SW $\frac{1}{4}$ NE $\frac{1}{4}$

District **Ely** State **Nevada**

County **White Pine**

1. Job Number 4067		2. Job Name Shoshone Fish Pond Well		3. Name of Site Shoshone	
4. Site selected by Donald Cain				Date 7-2-69	
5. Driller (name) Cecil M. Stephenson			Address (include zip code) Holden, Utah		
6. Type of drilling rig used Churn Drill			7. Date well started 7-7-71		Completed 10-24-71
8. Topographic setting (in valley, on hill, etc.) Flat					
9. Altitude of land surface (ft) 5790		Determined by USGS, Wheeler Peak Quadrangle, Nevada, White Pine Co. 1:62500, 15 minute series (topographic) 40 ft. Contour interval			
10. Total depth (ft below) 441			11. Static water level (ft below) N.A.		
<input checked="" type="checkbox"/> Land surface <input type="checkbox"/> Top of casing			<input type="checkbox"/> Land surface <input type="checkbox"/> Top of casing		
12. Aquifer(s) and depths 27 to 162 feet; gravel & sand 170 to 383 feet; gravel & sand 385 to 441 feet sand					
13. Shut-in pressure (flowing well, psi) 21 PSI		Determined by Gauge			
14. Yield (gpm) 25'		after (hrs)		<input type="checkbox"/> Pumping <input type="checkbox"/> Bailing <input checked="" type="checkbox"/> Flowing	
15. Drawdown		feet		after (hrs)	
N.A.		feet		discharging at (gpm)	
16. Quality of water		color Clear		taste Poor	
		odor -		hardness -	
17. Casing		Distance top <input type="checkbox"/> above <input type="checkbox"/> below land surface (ft)		Depth (ft) to (ft)	
		Type port 2.040" Diam. (in) Weight (ft)		Depth (ft) 0 to (ft) 421	
		Type Standard Black Steel Diam. (in) 8 Weight (ft)			
18. Perforations		Type None Spacing		Size	
		Depth (ft) 421 to (ft) 441		Depth (ft) 421 to (ft) 441	
		Well equipped with 20ft. screen			
19. Pump N.A.		Type			
20. Information obtained from (name) Cecil M. Stephenson Date 10-24-71					
21. Remarks Well is equipped with 20 feet of screen manufactured by the Cook Well Strainer Company, it is set from 421 feet to 441 feet. The well is grouted on the outside of the 8 inch casing from the surface to 50 feet deep.					