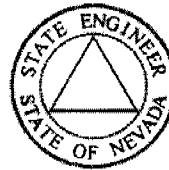


63531



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

[New Search](#)
 [General Information Page 1:](#)
 [Due Dates And Maps Page 2:](#)
 [Place of Use Page 3:](#)
 [Abrogations, Rulings, and Protests Page 4:](#)
 [Ownership Summary Page 5:](#)
 [Click Here To Report An Error](#)

Application No.: 63531 Application Status: ABR Certificate No.:

Owner(s): HUNTSMAN RANCH LLC; Status: ABROGATED

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Change of App. No.	POD	POU	MOU
18827	Y		

Source: UNDERGROUND Source Description: HUNTSMAN WELL # 3

Project Name: Decree Name: Use: IRRIGATION

Period Start: 0401 Period End: 1001

Point of Diversion Information: Qtr-Qtr: NE Qtr: NE Sec: 13 Twn: 12N Rng: 67E

Duty Balance: 0.00 AFS Div Balance: 0.00

Acre-Foot Storage: 0 Well Log Nos.: 76354

Remarks 1:

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 24 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 24 1997

The applicant Huntsman Ranch Limited Liability Company, hereby makes application for permission to change the point of diversion of a portion of water heretofore appropriated under Permit No. 18827, Certificate No. 7567

1. The source of water is Underground Sources - Huntsman Well No. 3
2. The amount of water to be changed 1.5 cfs
3. The water to be used for Irrigation
4. The water heretofore permitted for Irrigation
5. The water is to be diverted at the following point in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B.&M., whence the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., M.D.B.&M. bears N. 04° 12' 49" E., 3,322.20 feet distant.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T.12N., R.67E., M.D.B.&M., whence the E $\frac{1}{4}$ Corner of said Section 12 bears N. 06° 03' E., 2,610 feet distant.
7. Proposed place of use No Change
8. Existing place of use Portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13; NW $\frac{1}{4}$ of Section 24; all in T.12N., R.67E., M.D.B.&M., 448 acres.
9. Use will be from April 1st to October 1st of each year.
10. Use was permitted from April 1st to October 1st of each year.
11. Description of proposed works Drilled well, pump, motor and 8" & 12" pipelines with sprinkler system.
12. Estimated cost of works \$50,000.00
13. Estimated time required to construct works 3 Years
14. Estimated time required to complete the application of water to beneficial use 5 Years
15. Remarks:

By s/Richard W. Forman
Richard W. Forman Agent
P. O. Box 150
Ely, NV 89301

Compared my/CMS dl/cms

Protested _____

63531

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 18827, Certificate 7567 is issued subject to the terms and conditions imposed in said Permit 18827, Certificate 7567 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 18827, Certificate 7567 and Permit 63531 shall not exceed 1,088.667 acre-feet seasonally.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

All surface waters must be used for irrigation prior to the use of any of the supplemental groundwater.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 6, 2000

Proof of completion of work shall be filed before:

August 6, 2000

Application of water to beneficial use shall be filed on or before:

July 6, 2003

Proof of the application of water to beneficial use shall be filed on or before:

August 6, 2003


Map in support of proof of beneficial use shall be filed on or before:

August 6, 2003

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 5th day of July, A.D. 1998


State Engineer

Completion of work filed OCT 12 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 21824
Shoshone, NV

1. OWNER Huntsman Ranch LLC ADDRESS AT WELL LOCATION Shoshone, NV
 MAILING ADDRESS Box 189
Enterprise UT 84725
 2. LOCATION NE 1/4 NE 1/4 Sec. 13 T. 12 N. X R. 67 E White Pine County
 PERMIT NO. 1882763531 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness (ft)
		0	8	8
Sand gravel rocks		8	27	19
Clay rocks		27	44	17
gravel rocks		44	59	15
Clay Sand		59	81	22
gravel rocks	X	81	87	6
Clay gravel rocks		87	92	5
gravel rocks	X	92	110	8
Clay rocks		110	113	3
gravel rocks	X	113	135	22
Clay gravel		135	138	3
gravel rocks	X	138	145	7
Clay rocks		145	154	9
gravel rocks	X	154	163	9
Clay gravel		163	185	22
gravel rocks	X	185	194	9
Clay		194	196	2
gravel rocks	X	196	235	39
Clay sand		235	241	6
gravel rocks	X	241	269	28
gravel sand rocks	X	269	299	30
Clay sand		299	307	8

8. WELL CONSTRUCTION
 Depth Drilled 307 Feet Depth Cased 307 Feet
 HOLE DIAMETER (BIT SIZE)
 From 24 Inches To 307 Feet
 From 0 Feet To 307 Feet
 From 0 Feet To 307 Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
16"	42	.250	0	307

Perforations:
 Type perforation mill
 Size perforation 5/32 x 2 1/2 16 rows
 From 80 feet to 307 feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
 Depth of Seal 50
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From 50 feet to 307 feet
 6 yds

9. WATER LEVEL
 Static water level 36 feet below land surface
 Artesian flow NA G.P.M. P.S.I.
 Water temperature cold °F Quality good

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name Gardner Drilling Contractor
 Address Box 610 Contractor
Enterprise UT 84725
 Nevada contractor's license number issued by the State Contractor's Board 0031759
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1710
 Signed Dale Gardner
 By driller performing actual drilling on site or contractor
 Date July 19 1999

Date started June 21, 1999
 Date completed July 14, 1999

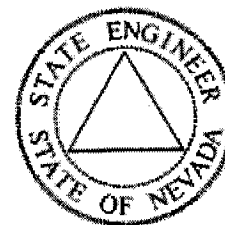
7. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer	<input checked="" type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
Line shaft	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
	<u>1300</u>	<u>194'</u>	<u>12 hr</u>

RECEIVED
 JUL 26 AM 11:11
 ENGINEERS OFFICE



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1
 General Information
[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
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Application No.: 71526 Application Status: PER Certificate No.:

Owner(s): HUNTSMAN RANCH LLC; Status: PERMIT

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Change of App. No.	POD	POU	MOU
63531	Y	Y	

Source: UNDERGROUND Source Description: WELL #4

Project Name: Decree Name: Use: IRRIGATION

Period Start: 0401 Period End: 1001

Point of Diversion Information: Qtr-Qtr: SE Qtr: NE Sec: 13 Twn: 12N Rng: 67I

Duty Balance: 542.98 AFA Div Balance: 1.50

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1: TOTAL COMBINED DIVERSION RATE UNDER 71525 AND 71526 NTE 2.228 CFS

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 02 2004
Returned to applicant for correction AUG 12 2004
Corrected application filed AUG 23 2004
Map filed AUG 23 2004 under 71525

The applicant **Huntsman Ranch LLC** hereby makes application for permission to change the **Point of Diversion Place of Use** of water heretofore appropriated under Permit **65351**

1. The source of water is **Underground Well No. 4**
2. The amount of water to be changed **1.5 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., bears N.06° 07' 08" E., a distance of 4,509.25 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., bears N.04° 12' 49" E., a distance of 3,322.20 feet.**
7. Proposed place of use **NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, All in T.12N., R.67E., M.D.B. & M., 448 acres, please see Exhibit "A".**
8. Existing place of use **SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$ of Section 24, all in T.12N., R.67E., M.D.B. & M., 448 acres.**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **Drill well, install casing, motor, pump, pipeline and sprinkler system.**
12. Estimated cost of works **\$150,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Richard W. Forman, Agent**
s/ **Richard W. Forman**
298 E. 11th Street
Ely, NV 89301

Compared sc/sg w/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 63531 is issued subject to the terms and conditions imposed in said Permit 63531 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion rate under Permits 71525 & 71526 shall not exceed 2.228 cubic feet per second.

The total combined duty of water under Permit 18827, Certificate 7567, and Permits 71525, 71526 and 71603 shall not exceed 1088.667 acre-feet per second.

All surface water must be used for irrigation prior to the use of any of the supplemental groundwater.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.50 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 22, 2007

Proof of completion of work shall be filed on or before:

June 22, 2007

Water must be placed to beneficial use on or before:

May 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 22, 2009

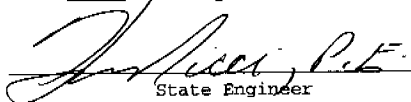
Map in support of proof of beneficial use shall be filed on or before:

June 22, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 22nd day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Exhibit "A"

Section	Subdivision	Township	Range	Permitted Acres	Cultivated Acres
13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	19.31
13	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	40.00	35.11
13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	21.28
13	SW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	30.00	31.78
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	42.36
13	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	4.00	22.54
13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	38.03
13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	39.84
13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	32.35
13	SE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	23.45
13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	27.71
24	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	00.00	4.11
24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	8.91
24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	27.65
24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	30.95
24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	3.56
24	NW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	29.20
24	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	9.86
TOTALS				448.00	448.00

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 23 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 22 1970 under 18827

The applicant **Huntsman Ranch LLC** hereby make application for permission to change the **Place of use** of water heretofore appropriated under **Permit No. 67886**

1. The source of water is **Underground**
2. The amount of water to be changed **.728 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **No change**
6. The existing permitted point of diversion is located within **the SE¹/₄ SE¹/₄ Sec. 12, T.12N., R.67E, MDB&M, or at a point from which the E¹/₄ corner of said Sec. 12 bears N 6°3'E., a distance of 2610 feet**
7. Proposed place of use **NE¹/₄NE¹/₄, NW¹/₄NE¹/₄, SE¹/₄NE¹/₄, SW¹/₄NE¹/₄, SE¹/₄NW¹/₄, NE¹/₄SE¹/₄, NW¹/₄SE¹/₄, NE¹/₄SW¹/₄, SW¹/₄SE¹/₄, SE¹/₄SW¹/₄, SW¹/₄SW¹/₄, Section 13, NW¹/₄NE¹/₄, NE¹/₄NW¹/₄, NW¹/₄NW¹/₄, SW¹/₄NW¹/₄, SE¹/₄NW¹/₄, NW¹/₄SW¹/₄, NE¹/₄SW¹/₄, Section 24, all in T.12N., R.67E., M.D.B.&M., 448 Acres. Please see Exhibit "A".**
8. Existing place of use **NW¹/₄NE¹/₄, NE¹/₄NE¹/₄, SE¹/₄NW¹/₄, SW¹/₄NE¹/₄, SE¹/₄NE¹/₄, NE¹/₄SW, NW¹/₄SE¹/₄, NE¹/₄SE¹/₄, SW¹/₄SW¹/₄, SE¹/₄SW¹/₄, SW¹/₄SE¹/₄, Section 13, NW¹/₄NW¹/₄, NE¹/₄NW¹/₄, SW¹/₄NW¹/₄, SE¹/₄NW¹/₄, Section 24, all in T.12N., R.67E., M.D.B.&M., 448 acres**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **Existing Well drilled under Permit No. 18827, will add pipeline and sprinkler system**
12. Estimated cost of works _____
13. Estimated time required to construct works _____
14. Estimated time required to complete the application of water to beneficial use _____
15. Remarks: _____

By **Richard W. Forman**
s/**Richard W. Forman**
289 E. 11th Street
Ely, NV 89301

Compared sc/sg W/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 67886 is issued subject to the terms and conditions imposed in said Permit 67886 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion rate under Permit 18827, Certificate 7567, and Permit 71603 shall not exceed 2.228 cubic feet per second.

The total combined duty of water under Permit 18827, Certificate 7567, and Permits 71525, 71526 and 71603 shall not exceed 1088.667 acre-feet per second.

All surface water must be used for irrigation prior to the use of any of the supplemental groundwater.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.728 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 22, 2007

Proof of completion of work shall be filed on or before:

June 22, 2007

Water must be placed to beneficial use on or before:

May 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 22, 2009

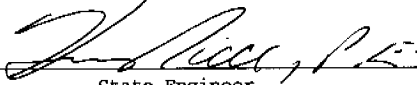
Map in support of proof of beneficial use shall be filed on or before:

June 22, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 22nd day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Exhibit "A"

Section	Subdivision	Township	Range	Permitted Acres	Cultivated Acres
13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	19.31
13	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	40.00	35.11
13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	21.28
13	SW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	30.00	31.78
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	42.36
13	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	4.00	22.54
13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	38.03
13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	39.84
13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	32.35
13	SE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	23.45
13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	27.71
24	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	00.00	4.11
24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	8.91
24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	27.65
24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	30.95
24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	3.56
24	NW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	29.20
24	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	9.86
TOTALS				448.00	448.00

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 02 2004
Returned to applicant for correction AUG 12 2004
Corrected application filed AUG 23 2004
Map filed AUG 23 2004

The applicant **Huntsman Ranch LLC** hereby makes application for permission to change the **Point of Diversion Place of Use** of water heretofore appropriated under **Permit 67887**

1. The source of water is **Underground Well No. 4**
2. The amount of water to be changed **.728 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B. & M., at a point from which the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., bears N.06° 07' 08" E., a distance of 4,509.25 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B. & M., or at a point from which the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., bears N.04° 12' 49" E., at a distance of 3,322.20 feet.**
7. Proposed place of use **NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, all in T.12N., R.67E., M.D.B. & M., 448 acres, please see Exhibit "A".**
8. Existing place of use **SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$ of Section 24, all in T.12N., R.67E., M.D.B. & M. 448 acres.**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **Drill well, install casing, motor, pump, pipeline and sprinkler system.**
12. Estimated cost of works **\$150,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks:

By **Richard W. Forman, Agent**
s/ Richard W. Forman
298 E. 11th Street
Ely, NV 89301

Compared sc/sg w/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 67887 is issued subject to the terms and conditions imposed in said Permit 67887 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion rate under Permits 71525 & 71526 shall not exceed 2.228 cubic feet per second.

The total combined duty of water under Permit 18827, Certificate 7567, and Permits 71525, 71526 and 71603 shall not exceed 1088.667 acre-feet per second.

All surface water must be used for irrigation prior to the use of any of the supplemental groundwater.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.728 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 22, 2007

Proof of completion of work shall be filed on or before:

June 22, 2007

Water must be placed to beneficial use on or before:

May 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 22, 2009

Map in support of proof of beneficial use shall be filed on or before:

June 22, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Exhibit "A"

Section	Subdivision	Township	Range	Permitted Acres	Cultivated Acres
13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	19.31
13	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	40.00	35.11
13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	21.28
13	SW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	30.00	31.78
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	42.36
13	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	4.00	22.54
13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	38.03
13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	39.84
13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	32.35
13	SE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	23.45
13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	27.71
24	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	00.00	4.11
24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	8.91
24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	27.65
24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	30.95
24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	3.56
24	NW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	29.20
24	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	9.86
TOTALS				448.00	448.00

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 11 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 29 1960

The applicant..... Mary H. Kirkeby, Gordon A. Kirkeby and Kaye A. Kirkeby
of..... Ely....., County of..... White Pine.....
State of..... Nevada....., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... Co-partnership consisting of
Mary H., Gordon A. and Kaye A. Kirkeby.....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

..... Kirkeby Irrigation Well No. 1.....

2. The amount of water applied for is..... 3 c.f.s......second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... 5 (stored during the night).....acre-feet.

3. The water to be used for..... Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 1000 Acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... In the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12

T. 12 N., R. 67 E., M.D.M. or at a point from which the East $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Sec. 12 bears N. 6°03' E., 2610 Feet distant.
it should be stated.

6. Place of use..... N $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; E $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SE $\frac{1}{4}$ Sec. 14; NW $\frac{1}{4}$, NW $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 24; T. 12 N., R. 67 E.,
M.D.B.&M., all patented land owned by applicant.

7. Use will begin about..... April 1st..... and end about..... October 1st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Drill and develop a 12" irrigation
well, case and perforate to 185 feet, install a Johnson deep well
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
turbine pump with 8" discharge and case diesel power unit with 1000
gallon fuel tank.....

9. Estimated cost of works.....\$7,000.00.....
10. Estimated time required to construct works Three years. Facilities described above
are complete
11. Remarks Southeast corner of Section 12, to which all early Permits
were tied has apparently been destroyed.

Compared hs/lb hs/ns Applicant Mary H., Gordon A., and
Kaye A. Kirkeby

By s/ Gordon A. Kirkeby

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening, and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second and not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 25, 1964

Proof of commencement of work shall be filed before September 25, 1964

Work must be prosecuted with reasonable diligence and be completed on or before August 25, 1965

Proof of completion of work shall be filed before September 25, 1965

Application of water to beneficial use shall be made on or before August 25, 1969

Proof of the application of water to beneficial use shall be filed on or before September 25, 1969

Map in support of proof of beneficial use shall be filed on or before September 25, 1969

Commencement of work filed Aug 12 1964

Completion of work filed SEP 24 1965

Proof of beneficial use filed OCT 22 1970

Cultural map filed OCT 22 1970

Certificate No. 7567 Issued 3-12-71

Recorded 1/18/71 Bk 301 Page 358

WITNESS MY HAND AND SEAL this 25th day of February, 1964

ELMO J. DeRICCO
State Engineer

By [Signature]
Assistant State Engineer

Abrogated By Port 63531 1-5