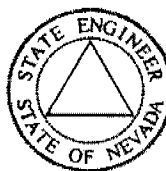


67887



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here To Report An Error
----------------------------	---------------------------------------------	--------------------------------------------	--------------------------------------	------------------------------------------------------------	-------------------------------------------	-----------------------------------------------

Application No.: 67887 Application Status: ABR Certificate No.:

Owner(s): HUNTSMAN RANCH LLC; Status: ABROGATED

Basin: 184 Basin Name: SPRING VALLEY Sub Basin:

Basin Status: Region: CENTRAL County: WHITE PINE

Source: UNDERGROUND Source Description:

Project Name: Decree Name: Use: IRRIGATION

Period Start: 0401 Period End: 1001

Point of Diversion Information: Qtr-Qtr: NE Qtr: NE Sec: 13 Twn: 12N Rng: 67E

Duty Balance: 0.00 AFA Div Balance: 0.00

Acre-Foot Storage: 0 Well Log Nos.: 76354

Remarks 1:

No. 67887

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 06 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 24 1997 under 63531

The applicant **Huntsman Ranch L.L.C.** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **U.G. Huntsman Well No. 3**

2. The amount of water applied for is **.728 cfs** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **IRR.**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **448**

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **In the NE¼ NE¼ of Sec 13 T.12N, R67E, M.D.B.&M whence the E¼ corner of Sec 12 T.12N, R67E, M.D.B.&M. bears N 04° 12' 49" E, 3322.20 feet distant.**

6. Place of Use **Same as Application 63531; more specifically the; SE¼ NW¼, NE¼, N¼ SE¼, SW¼ SE¼, E¼ SW¼, SW¼ SW¼ of Section 13; NW¼ of Section 24; all in T.12N., R.67E, M.D.B.&M, consisting of 448.0 acres**

7. Use will begin about **April 1st** and end about **Oct. 1st** of each year.

8. Description of proposed works **Existing well**

9. Estimated cost of works **Existing well**

10. Estimated time required to construct works **Existing well**

11. Estimated time required to complete the application of water to beneficial use **NA.**

12. Remarks: **This application is for diversion rate only to facilitate the operation of a center pivot system. The total combined CFS of Permit 63531 and this application shall equal 2.228cfs. Use map on file under 63531**

Lyman Huntsman
By s/Lyman Huntsman
HC 10 Box 10833
Ely, NV 89301

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion rate under Permit 63531, and 67887 shall not exceed 2.228 cubic feet per second.

The total combined duty of water under Permits 18827, Certificate 7567; 63531; 67886, and Permit 67887 shall not exceed 1088.667 acre-feet seasonally.

All surface waters must be used for irrigation prior to the use of any of the supplemental groundwater.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.728 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

July 6, 2003

Proof of the application of water to beneficial use shall be filed on or before:

August 6, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

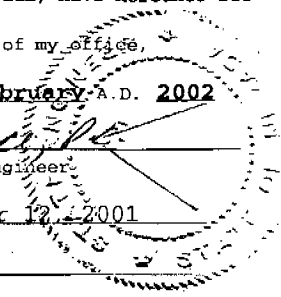
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of, February, A.D. 2002


State Engineer

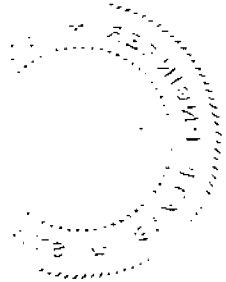


Completion of work filed under 63531 on October 12, 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 76354
Permit No. 63531
Basin. 107

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

1. OWNER Huntsman Ranch LLC
MAILING ADDRESS Box 189
Enterprise Ut 84725

ADDRESS AT WELL LOCATION Shoshone NV
NOTICE OF INTENT NO. 21024

2. LOCATION NE 1/4 NE 1/4 Sec 13 T 12
PERMIT NO. 1882763531
Issued by Water Resources

N/X R. 6.7 E White Pine County
Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness ft
Sand gravel rocks		0	8	8
Clay rocks		8	27	19
gravel rocks		27	44	17
Clay sand		44	59	15
gravel rocks		59	81	22
Clay gravel rocks	X	81	87	6
gravel rocks		87	92	5
Clay rocks	X	92	110	8
gravel rocks		110	113	3
Clay gravel	X	113	135	22
gravel rocks		135	138	3
Clay rocks	X	138	145	7
gravel rocks		145	154	9
Clay gravel	X	154	163	9
gravel rocks		163	185	22
Clay	X	185	194	9
gravel rocks		194	196	2
Clay sand	X	196	235	39
gravel rocks		235	241	6
gravel sand rocks	X	241	269	28
Clay sand	X	269	299	30
		299	307	8

8. WELL CONSTRUCTION
Depth Drilled 307 Feet
Depth Cased 307 Feet

HOLE DIAMETER (BIT SIZE)
From 24 Inches To 0 Feet
Inches 0 Feet 307 Feet
Inches 0 Feet 0 Feet
Inches 0 Feet 0 Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
16"	42	.250	0	307

Perforations:
Type perforation mill
Size perforation 5/32 x 2 1/2 16 rows
From 80 feet to 307 feet
From 80 feet to 307 feet
From 80 feet to 307 feet
From 80 feet to 307 feet

Surface Seal: Yes No
Depth of Seal 50
Placement Method: Pumped Poured
Gravel Packed: Yes No
From 50 feet to 307 feet
Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
6 yds

9. WATER LEVEL
Static water level 36 feet below land surface
Artesian flow NA G.P.M. 0 P.S.I.
Water temperature cold °F Quality good

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Gardner Drilling Contractor
Address Box 610
Enterprise UT 84725 Contractor
Nevada contractor's license number issued by the State Contractor's Board 0031759
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1710
Signed Dale Gardner
By driller performing actual drilling on site or contractor
Date July 19 1999

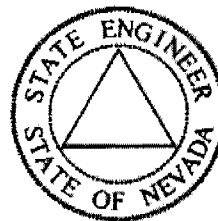
Date started July 21 1999
Date completed July 14 1999

7. WELL TEST DATA
TEST METHOD: Bailer Pump Air Lift

Line shaft	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
	<u>1300</u>	<u>174'</u>	<u>12 hr</u>



State of Nevada
 Dept. of Conservation & Natural Resources
Division of Water Resources
 Hugh Ricci, P.E. State Engineer



Page 4, Application Database Retrieval
 Abrogation, Ruling, and Protest Info

New Search	General Information Page 1:	Due Dates And Maps Page 2:	Place of Use Page 3:	Abrogations, Rulings, and Protests Page 4:	Ownership Summary Page 5:	Click Here Report An Error
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Application No.: 71525 Application Status: PER Certificate No.:

Abrogation Information

App	Status	Div Rate	Duty	Unit	POD	POU	MOU
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Ruling Info

Ruling Date	Ruling Status	Ruling No.	Ruling Reason
-------------	---------------	------------	---------------

Protest Info:

Protestant	Status
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Groundwater Supplemental Info:

TCD: 1088.667 UNIT: AFS

Application
18827
63531
67886

67887
71525
71526
71603

Remarks 4:

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 02 2004
Returned to applicant for correction AUG 12 2004
Corrected application filed AUG 23 2004
Map filed AUG 23 2004

The applicant **Huntsman Ranch LLC** hereby makes application for permission to change the **Point of Diversion Place of Use** of water heretofore appropriated under **Permit 67887**

1. The source of water is **Underground Well No. 4**
2. The amount of water to be changed **.728 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE¹/₄NE¹/₄ of Section 13, T.12N., R.67E., M.D.B.& M., at a point from which the E¹/₄ Corner of Section 12, T.12N., R.67E., bears N.06° 07' 08" E., a distance of 4,509.25 feet.**
6. The existing permitted point of diversion is located within **NE¹/₄NE¹/₄ of Section 13, T.12N., R.67E., M.D.B.& M., or at a point from which the E¹/₄ Corner of Section 12, T.12N., R.67E., bears N.04° 12'49" E., at a distance of 3,322.20 feet.**
7. Proposed place of use **NE¹/₄NE¹/₄, NW¹/₄NE¹/₄, SE¹/₄NE¹/₄, SW¹/₄NE¹/₄, SE¹/₄NW¹/₄, NE¹/₄SE¹/₄, NW¹/₄SE¹/₄, NE¹/₄SW¹/₄, SW¹/₄SE¹/₄, SE¹/₄SW¹/₄, Section 13, NW¹/₄NE¹/₄, NE¹/₄NW¹/₄, NW¹/₄NW¹/₄, SW¹/₄NW¹/₄, SE¹/₄NW¹/₄, NW¹/₄SW¹/₄, NE¹/₄SW¹/₄, Section 24, all in T.12N., R.67E., M.D.B.& M., 448 acres, please see Exhibit "A".**
8. Existing place of use **SE¹/₄NW¹/₄, NE¹/₄, N¹/₂SE¹/₄, SW¹/₄SE¹/₄, E¹/₂SW¹/₄, SW¹/₄SW¹/₄, Section 13, NW¹/₄ of Section 24, all in T.12N., R.67E., M.D.B.& M. 448 acres.**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **Drill well, install casing, motor, pump, pipeline and sprinkler system.**
12. Estimated cost of works **\$150,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks:

By **Richard W. Forman, Agent**
s/ **Richard W. Forman**
298 E. 11th Street
Ely, NV 89301

Compared sc/sg w/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 67887 is issued subject to the terms and conditions imposed in said Permit 67887 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion rate under Permits 71525 & 71526 shall not exceed 2.228 cubic feet per second.

The total combined duty of water under Permit 18827, Certificate 7567, and Permits 71525, 71526 and 71603 shall not exceed 1088.667 acre-feet per second.

All surface water must be used for irrigation prior to the use of any of the supplemental groundwater.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.728 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 22, 2007

Proof of completion of work shall be filed on or before:

June 22, 2007

Water must be placed to beneficial use on or before:

May 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 22, 2009

Map in support of proof of beneficial use shall be filed on or before:

June 22, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of May, A.D. 2006


State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

Exhibit "A"

Section	Subdivision	Township	Range	Permitted Acres	Cultivated Acres
13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	19.31
13	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	40.00	35.11
13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	13.00	21.28
13	SW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	30.00	31.78
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	42.36
13	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	4.00	22.54
13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	38.03
13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	39.84
13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	12 N.	67 E.	40.00	32.35
13	SE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	23.45
13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	40.00	27.71
24	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12 N.	67 E.	00.00	4.11
24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	8.91
24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	27.65
24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	40.00	30.95
24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12 N.	67 E.	14.00	3.56
24	NW $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	29.20
24	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12 N.	67 E.	00.00	9.86
TOTALS				448.00	448.00

T.12 N., R.67 E., M.D.B. & M.

CULTURE MAP TABULATION

SECTION	SECTION NUMBER	SECTION RANGE	SECTION MERIDIAN	SECTION AREA	SECTION DESCRIPTION
1	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
2	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
3	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
4	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
5	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
6	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
7	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
8	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
9	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
10	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
11	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
12	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
13	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
14	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
15	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
16	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
17	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
18	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
19	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
20	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
21	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
22	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
23	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
24	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
25	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
26	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
27	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
28	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
29	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
30	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
31	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
32	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
33	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
34	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
35	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
36	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
37	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
38	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
39	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
40	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
41	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
42	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
43	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
44	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
45	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
46	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
47	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
48	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
49	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES
50	NE 1/4	SW 1/4	N	16.00 ACRES	19.31 ACRES

OTHER INTERESTS, RIGHTS, EASES, OR CLAIMS ARE SHOWN BY SHADING OR OTHER NOTATION.
 COURTESY: BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR

STATE OF NEVADA
 COUNTY OF WHITE PINE

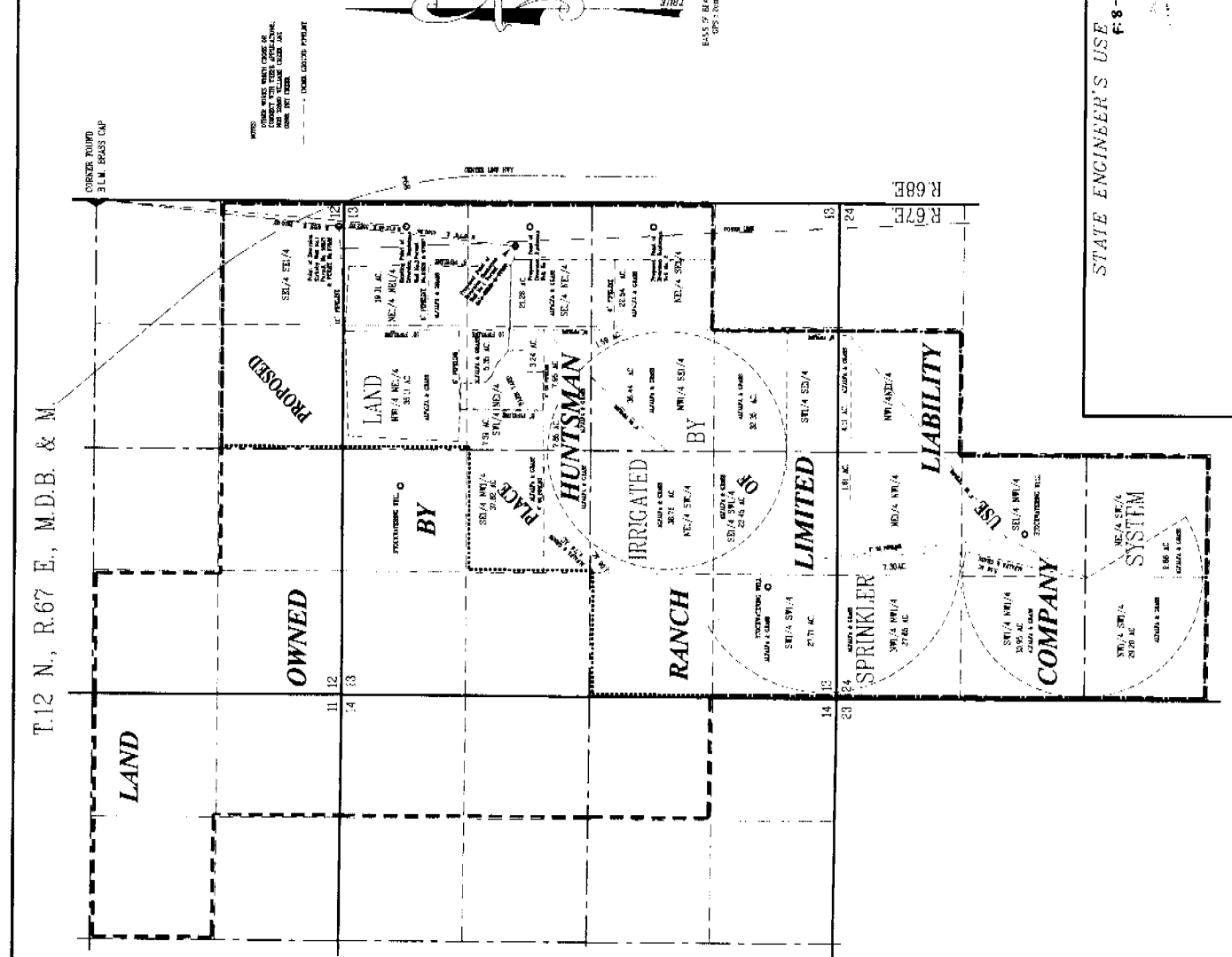
I, **BRADY & FARMAN, INC.**, being duly sworn, depose and say that the foregoing is a true and correct copy of the original as the same appears in the files of the County Clerk of White Pine County, Nevada, and that the same is a true and correct copy of the original as the same appears in the files of the County Clerk of White Pine County, Nevada.



STATE OF NEVADA
 COUNTY OF WHITE PINE
 BRADY & FARMAN, INC.
 300 N. MAIN ST., SUITE 200
 SPACED VALLEY, NEVADA 89429
 EXP. 07-30-04

Subscribed and sworn to before me on this 11th day of July, 2004.

Notary Public for the State of Nevada



STATE ENGINEER'S USE
 F-8-23-04

BFI BRADY & FARMAN, INC.
 300 N. MAIN ST., SUITE 200
 SPACED VALLEY, NEVADA 89429
 JULY, 2004

APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT NO. 67886
 FOR IRRIGATION PURPOSES
 OF HUNTSMAN RANCH LIMITED LIABILITY COMPANY
 FROM UNDERGROUND SOURCES
 IN WHITE PINE COUNTY, NEVADA

71603 7152671525