

DUPLICATE

CERTIFICATE OF APPROPRIATION OF WATER STATE OF UTAH

APPLICATION NO. 10661 THIS CERTIFICATE IS ISSUED IN LIEU OF AND VOIDS CERTIFICATE NO. 2077 CERTIFICATE NO. 2077-a

NAME AND ADDRESS OF APPROPRIATOR FISH SPRINGS RANCH COMPANY, CALLAO, UTAH

SOURCE OF SUPPLY LOWER FISH SPRING CREEK IN JUAB COUNTY, UTAH; GREAT SALT LAKE DRAINAGE AREA

QUANTITY OF WATER 10 CUBIC FEET OF WATER PER SECOND PRIORITY OF RIGHT APRIL 30, 1929

PERIOD AND NATURE OF USE JANUARY 1 TO DECEMBER 31 INCL. OF EACH YEAR FOR GROWING AQUATIC PLANTS FOR USE IN THE PROPAGATION OF MUSKRATS


Whereas, It has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected in accordance with the Laws of Utah; Therefore, Be it known that I, T. H. HUMPHREYS, the duly appointed, qualified and acting State Engineer, by authority of the Laws of Utah, do hereby certify that said appropriator is entitled to the use of water as herein set out, subject to prior rights, if any, for diversion and use as follows, to-wit:—

The water is diverted into two ditches heading at a common point of diversion hereinafter described. One ditch runs easterly 3550 ft. and the other southwesterly 3140 ft. The water is distributed from these ditches and used from January 1 to December 31 incl. of each year to flood 534.05 acres of marsh land for the purpose of growing aquatic plants for use in the propagation of muskrats. Any water not consumed by this use is returned to the creek channel.

The point of diversion is located E. 1833 ft. from NW Cor. Sec. 36, T. 11 S., R. 14 W., SBEM. The land flooded is embraced in said Sec. 36, and is more specifically described as follows: Beginning at the point of diversion hereinbefore described and running thence S. 70° 15' E. 450 ft., N. 86° 30' E. 1800 ft., S. 75° 45' E. 700 ft., S. 39° 30' E. 600 ft., S. 14° 40' E. 665 ft. to E. boundary of Sec. 36, S. to SE Cor. Sec. 36, W. to SW Cor. Sec. 36, N. 17° 35' E. 2746 ft., N. 25° 00' E. 600 ft., N. 9° 45' W. 650 ft., N. 860 ft., N. 52° 00' E. 610 ft., N. 62° 00' E. 420 ft. to point of beginning, containing 534.05 acres. The point at which any water not consumed by this use is returned to the natural stream is located E. 2640 ft. from the SW Cor. of said Sec. 36.

This Certificate of Appropriation No. 2077-a is issued by the State Engineer of the State of Utah in lieu of and voids Certificate of Appropriation No. 2077 dated May 27, 1932 and is issued in order to correct an error made in designating the county in Certificate No. 2077.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 12 day of MARCH, 1941


T.H. HUMPHREYS, STATE ENGINEER

CERTIFICATE OF APPROPRIATION OF WATER STATE OF UTAH

APPLICATION NO. 11020

G R E A T S A L T L A K E

WATER DIVISION

CERTIFICATE NO. 2112

Whereas, It has been made to appear to the satisfaction of the undersigned, State Engineer of the State of Utah, that the appropriation of water from A. SPRING AREA in JUAB County, made by FISH SPRINGS RANCH COMPANY has been perfected in accordance with the application therefor, received in the office of the State Engineer on the 27th day of December 19 30 and recorded on page 618 in book M18-3 of the record of applications to appropriate water; ~~Therefore~~, be it known that I, GEORGE M. BACON State Engineer of the State of Utah, under and by authority and direction of the Law of Utah, as of the date of filing of the above numbered application, do hereby certify that the said FISH SPRINGS RANCH COMPANY of CALLAG in JUAB County, State of UTAH, is entitled to the use of Ten c.f.s. of water subject to prior rights and to the following restrictions, to-wit:

The water is diverted from said Spring area at two points as follows:- No.1, 600 ft. N. and 1596 ft. W., No. 2, 1150 ft. N. and 140 ft. E. of the SE corner Sec. 23, T. 11 S., R. 14 W., S.L.B. & M. The diverting works consist of two earthen dams, a series of small dykes and ditches. The water is used from January 1st to December 31st inclusive of each year for the propagation of muskrats and other fur bearing animals and the production of feed for wild and domestic water fowl by flooding parts of the S $\frac{1}{2}$ S $\frac{1}{2}$ Sec.12; E $\frac{3}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.13; N $\frac{3}{4}$ Sec. 24; E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 23 of afore-said township and range, and more particularly described as follows: Beg. at a point 600 ft. N. and 1320 ft. W. of the SE cor. said Sec. 23, thence N. 2170 ft., N. 30° E. 2900 ft., N. 43° E. 1745 ft., N. 4004 ft., N. 50° E. 1723 ft., N. 72° E. 693 ft. at a point of return thence S. 53° 30' E. 821 ft., S. 40° E. 1086 ft., S. 11° E. 1345 ft., S. 3960 ft., S. 6° E. 1327 ft., S. 4° W. 1323 ft., S. 48° W. 1402 ft., S. 73° 52' E. 1374 ft., S. 76° 30' E. 1357 ft., W. 1320 ft., S. 73° W. 1380 ft. to place of beginning.

The diverting works must be maintained in such condition as will prevent an unreasonable loss of water.

The date of priority of this right is November 13th 1931. Having been brought down on account of proof of appropriation not submitted when due.

In witness whereof, I have hereunto set my hand and affixed the seal of my office this Tenth day

of March, A. D. 1933.

Geo M. Bacon
STATE ENGINEER

DUPLICATE

CERTIFICATE OF APPROPRIATION OF WATER STATE OF UTAH

APPLICATION NO. 10661 THIS CERTIFICATE IS ISSUED IN LIEU OF AND VOIDS CERTIFICATE NO. 2077 CERTIFICATE NO. 2077-a

NAME AND ADDRESS OF APPROPRIATOR FISH SPRINGS RANCH COMPANY, CALLAO, UTAH

SOURCE OF SUPPLY LOWER FISH SPRING CREEK IN JUAB COUNTY, UTAH; GREAT SALT LAKE DRAINAGE AREA

QUANTITY OF WATER 10 CUBIC-FEET OF WATER PER SECOND PRIORITY OF RIGHT APRIL 30, 1929

PERIOD AND NATURE OF USE JANUARY 1 TO DECEMBER 31 INCL. OF EACH YEAR FOR GROWING AQUATIC PLANTS FOR USE IN THE PROPAGATION OF MUSKRATE

Whereas, It has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected in accordance with the Laws of Utah; Therefore, Be it known that I, T. H. HUMPHREYS, the duly appointed, qualified and acting State Engineer, by authority of the Laws of Utah, do hereby certify that said appropriator is entitled to the use of water as herein set out, subject to prior rights, if any, for diversion and use as follows, to-wit:

The water is diverted into two ditches heading at a common point of diversion hereinafter described. One ditch runs easterly 330 ft. and the other southwesterly 310 ft. The water is distributed from these ditches and used from January 1 to December 31 incl. of each year to flood 34.05 acres of marsh land for the purpose of growing aquatic plants for use in the propagation of muskrats. Any water not consumed by this use is returned to the creek channel.

The point of diversion is located E. 1833 ft. from NW Cor. Sec. 36, T. 11 S., R. 11 W., S46M. The land flooded is embraced in said Sec. 36, and is more specifically described as follows: Beginning at the point of diversion hereinafter described and running thence S. 70° 15' E. 450 ft., N. 86° 30' E. 1800 ft., S. 75° 45' E. 700 ft., S. 39° 30' E. 600 ft., S. 14° 10' E. 665 ft. to E. boundary of Sec. 36; S. to SE Cor. Sec. 36, W. to SW Cor. Sec. 36, N. 17° 35' E. 2745 ft., N. 25° 00' E. 600 ft., N. 9° 45' W. 650 ft., N. 860 ft., W. 52° 00' E. 610 ft., N. 62° 00' E. 420 ft. to point of beginning, containing 34.05 acres. The point at which any water not consumed by this use is returned to the natural stream is located E. 2610 ft. from the SW Cor. of said Sec. 36.

This Certificate of Appropriation No. 2077-a is issued by the State Engineer of the State of Utah in lieu of and voids Certificate of Appropriation No. 2077 dated May 27, 1922 and is issued in order to correct an error made in designating the county in Certificate No. 2077.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 12 day of MARCH, 1941


T. H. HUMPHREYS, STATE ENGINEER

DUPLICATE

CERTIFICATE OF APPROPRIATION OF WATER

STATE OF UTAH

APPLICATION NO. 9922

G R E A T S A L T L A K E

WATER DIVISION

CERTIFICATE NO. 1996

Whereas, It has been made to appear to the satisfaction of the undersigned, State Engineer of the State of Utah, that the appropriation of water from NORTH FISH SPRING in JUAB County, made by TASS ANDREW CLARIDGE has been perfected in accordance with the application therefor, received in the office of the State Engineer on the 14th day of April 1926 and recorded on page 318 in book Misc. 3 of the record of applications to appropriate water; Therefore, Be it known that I, GEORGE L. BACON, State Engineer of the State of Utah, under and by authority and direction of the Law of Utah, as of the date of filing of the above numbered application, do hereby certify that the said TASS ANDREW CLARIDGE of CALICO in JUAB County, State of UTAH, is entitled to the use of 5.0 c.f.s. subject to prior rights and to the following restrictions, to-wit:

The point of issuance of said springs is situated at a point N.43°10' W. 2030 ft. from the SE corner of Sec. 3, T. 11 S., R. 14 W., S.L.B. & M. The water is allowed to flow down the natural channel of said spring branch to a point 1880 ft. N. of the SW corner of Sec. 2, of aforesaid Township and Range and there diverted by means of a brush and earth dam, and a ditch 2080 ft. long, 6 ft. wide on top, 3 ft. wide in the bottom, having an effective depth of 1.5 ft. The water is used from January 1st to December 31st inclusive of each year for propagation of muskrats and wild fowl on 347.19 acres of land embraced in Lots 2, 3, 6, 7, 10 to 15 inclusive and the N. 3/4, E. 1/4, Sec. 2, T. 11 S., R. 14 W., S.L.B. & M. and more particularly described as follows: Beg. at a point 1850 ft. N. of SE corner of said Sec. 2, thence E. 1320 ft., N. 81° E. 1336.5 ft., N. 69° E. 1000 ft., N. 1320 ft., N. 9° E. 1336.5 ft., N. 800 ft., N. 15° 45' W. 540 ft., N. 442 ft., N. 31° 30' W. 1173 ft., W. 215 ft., S. 30° 07' W. 1785 ft., S. 20° W. 1405 ft., S. 40° W. 1723 ft., S. 20° W. to place of beginning. After being so used the water is returned to the natural channel of the spring branch at a point 200 ft. E. of the N. 1/4 corner of said Section 2.

The diverting works must be maintained in such condition as will prevent an unreasonable loss of water.

The date of priority of this right is April 14th, 1926.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

Fifteenth

of May, A. D. 1926.

Geo. L. Bacon