

488 STATE ONLINE SERVICES / ADMIN/INT / PRINTING INFORMATION

UTAH DIVISION OF WATER RIGHTS

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OPTIONAL FORM 99 (7-98)

FAX TRANSMITTAL # of pages **14**

To: *Laurie A. Hussey* From: *Patti Fiedler*

DEPT/Agency: Phone # **303 236 4492** Fax #

Fax # **303 861 6301** 5699-101 GENERAL SERVICES ADMINISTRATION

NSM 7540-01-017-7386

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE

WATER RIGHT: **18-51** APPLICATION/CLAIM NO.: A9922 CERT. NO.: 1996

OWNERSHIP*****

NAME: USA Fish & Wildlife Service
 ADDR: P. O. Box 1306
 Albuquerque NM

DATES, ETC.*****

LAND OWNED BY APPLICANT?
 FILED: 04/16/1926 PRIORITY: 04/16/1926 PUB BEGAN: PUB ENDED:
 PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] NEWSPAPER:
 EXTENSION: ELEC/PROOF: [] ELEC/PROOF: [] CERT/WDC: [] IAP, ETC: [] PROV
 RENOVAITE: RECON REQ: [] TYPE: [] I

PD Book No. Map: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT** (Points of Diversion: Click on location to access PIAT Program.) *****
 FLOW: 5.0 cfs SOURCE: North Fish Spring
 COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
 (1) N 1482 ft W 1387 ft from SE cor, Sec 03, T 11S, R 14W, S18M
 Diverting Works: Ditch Source:

Stream Alt Required?: No

<http://mwr2.waterrights.utah.gov/cblapps/wrprint.exe?wnum=18-51>

5/2/2006

WRPRINT

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USES OF WATER RIGHT*****

TOTAL IRRIGATION SOLE-SUPPLY: 0.0000 acres (From Old Supplemental Number System.)

SUPPLEMENTAL GROUP NO. 12454. Water Rights Appurtenant to the following use(s):
18-51, 59, 66, 215

###IRRIGATION: Group Total: 4109.0 acres Diversion Limit: 0.0 acft. PERIOD OF U

Sole Supply for Irrigation for 18-51 in this Group has NOT YET been evaluated
Water is distributed and impounded to create marsh lands for the production of tules, bulrush,
grain and other aquatic plants for migratory birds. The habitat area consists of 4109 acres within
the boundaries of Fish Springs National Wildlife Refuge.

###STOCKWATER: 0 Stock Units of the Group Total of 2000 Diversion Limit: PERIOD OF U
Sole Supply for Stockwatering for 18-51 in this Group has NOT YET been evaluated

###WILDLIFE: Wildlife propagation for migratory bird habitat. PERIOD OF U
Acre Feet Allowed by this Right for this Use:

##PLACE OF USE:	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 06 T 11S R 13W S1B1W *X	X		X	X	X		X	X	X		X	X
Sec 07 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 18 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 19 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 30 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 31 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 01 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 02 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 11 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 12 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 13 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 14 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 23 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 24 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 25 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 26 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X
Sec 36 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X		X	X

SUPPLEMENTAL GROUP NO. 12670.
18-51

###WILDLIFE: Used for propagation of muskrats and wild fowl.
Acre Feet Allowed by this Right for this Use:

PERIOD OF U

PLACE OF USE for STOCKWATERING-----

	NORTH-WESTLY	NORTH-EASTLY	SOUTH-WESTLY	SOUTH-EASTLY
Sec 02 T 11S R 14W S1B1	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 02 T 11S R 14W S1B1	* : : *	* : : *	* X: X: *	* X: : : *
Sec 02 T 11S R 14W S1B1	*LOT 2			
Sec 02 T 11S R 14W S1B1	*LOT 3			
Sec 02 T 11S R 14W S1B1	*LOT 6			
Sec 02 T 11S R 14W S1B1	*LOT 7			
Sec 02 T 11S R 14W S1B1	*LOT 10			
Sec 02 T 11S R 14W S1B1	*LOT 11			
Sec 02 T 11S R 14W S1B1	*LOT 12			
Sec 02 T 11S R 14W S1B1	*LOT 13			
Sec 02 T 11S R 14W S1B1	*LOT 14			
Sec 02 T 11S R 14W S1B1	*LOT 15			

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Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE

WATER RIGHT: **18-59** APPLICATION/CLAIM NO.: A10661 CERT. NO.: 2077a

OWNERSHIP*****

NAME: USA Fish & Wildlife Service
 ADDR: P. O. Box 1306
 Albuquerque NM

DATES, ETC.*****

LAND OWNED BY APPLICANT?									
FILED:	04/30/1929	PRIORITY:	04/30/1929	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	
PROTESTED:	NO	PROTESTED:	NO	HEARING HLD:		SER ACTION:	[Approved]	ActionDate:	10/04/1929
EXTENSION:		RENOVATE:		RECON PRQ:		CERT/WDC:		IAP, ETC:	PROV
RENOVATE:		RECON PRQ:		TYPR:	1				

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT***(Points of Diversion: Click on location to access PLAT Program.)*****

FLOW: 10.0 cfs COMMON DESCRIPTION: SOURCE: Lower Fish Spring Creek

COUNTY: Juab

POINT OF DIVERSION -- SURFACE:
 (1) 5 0 ft E 1833 ft from NW COR, Sec 36, T 11S, R 14W, S18M

Diverting Works: Source:

Stream Alt Required?: No

W R P R I N T

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POINT OF RETURN:

(1) N 0 Ft. E 2640 Ft. from SW cor, Sec 36, T 11S, R 14W, S1BM

Comment: Returned Water:

USES OF WATER RIGHT*****

TOTAL IRRIGATION SOLE-SUPPLY: 0.0000 acres (from Old Supplemental Number System.)

SUPPLEMENTAL GROUP NO. 12454. Water Rights Appurtenant to the following use(s):
18-51, 59, 56, 215

###IRRIGATION: Group Total: 4109.0 acres Diversion Limit: 0.0 acft. PERIOD OF U

Sole Supply for Irrigation for 18-59 in this Group has NOT YET been evaluated
Water is distributed and impounded to create marsh lands for the production of tules, bulrush, grain and other aquatic plants for migratory birds. The habitat area consists of 4109 acres within the boundaries of Fish Springs National Wildlife Refuge.

###STOCKWATER: 0 Stock Units of the Group Total of 2000 Diversion Limit: PERIOD OF U
Sole Supply for Stockwatering for 18-59 in this Group has NOT YET been evaluated

###WILDLIFE: Wildlife propagation for migratory bird habitat. PERIOD OF U
Acre Feet Allowed by this Right for this Use:

###PLACE OF USE:	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 06 T 11S R 13W S1BM *X	X				X				X				X
Sec 07 T 11S R 13W S1BM *X	X				X				X				X
Sec 18 T 11S R 13W S1BM *X	X				X				X				X
Sec 19 T 11S R 13W S1BM *X	X				X				X				X
Sec 30 T 11S R 13W S1BM *X	X				X				X				X
Sec 31 T 11S R 13W S1BM *X	X				X				X				X
Sec 01 T 11S R 14W S1BM *X	X				X				X				X
Sec 02 T 11S R 14W S1BM *X	X				X				X				X
Sec 11 T 11S R 14W S1BM *X	X				X				X				X
Sec 12 T 11S R 14W S1BM *X	X				X				X				X
Sec 13 T 11S R 14W S1BM *X	X				X				X				X
Sec 14 T 11S R 14W S1BM *X	X				X				X				X
Sec 23 T 11S R 14W S1BM *X	X				X				X				X
Sec 24 T 11S R 14W S1BM *X	X				X				X				X
Sec 25 T 11S R 14W S1BM *X	X				X				X				X
Sec 26 T 11S R 14W S1BM *X	X				X				X				X
Sec 36 T 11S R 14W S1BM *X	X				X				X				X

WRPRINT

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SUPPLEMENTAL GROUP NO. 12750.
18-59

###IRRIGATION: 534.05 acres

###WILDLIFE: To grow aquatic plants for use in propagation of muskrats.
Acre Feet Allowed by this Right for this Use:

##PLACE OF USE:	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 36 T 11S R 14W SLBM *X	X	X	X	X	X	X	X	X	X	X	X	X









Utah DIVISION OF WATER RIGHTS

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Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE

WATER RIGHT: **18-66** APPLICATION/CLAIM NO.: A11020 CERT. NO.: 2112

OWNERSHIP*****

NAME: USA Fish & Wildlife Service
 ADDR: P. O. Box 1306
 Albuquerque NM

DATES, ETC.*****

LAND OWNED BY APPLICANT?
 FILED: 12/27/1930 PRIORITY: 11/13/1931 PUB BEGAN:
 PROTESTED: [No] | HEARING HLD:
 EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: | SR ACTION: [Approved] | ActionDate: 11/16/1931 | PROO
 RENOVAITE: | RRCOM REQ: | TYPE: [] | NEWS PAPER: | LAD, ETC: | PROV

PD Book No. Map: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT***(Points of Diversion: Click on location to access PLAT Program.)*****

FLOW: 10.0 cfs COUNTY: Juab COMMON DESCRIPTION: SOURCE: Spring Area

POINTS OF DIVERSION -- SURFACE:
 (1) N 600 ft W 1596 ft from SR COR, Sec 23, T 11S, R 14W, S1BM Source:
 Diverting Works:
 (2) N 1150 ft E 140 ft from SW COR, Sec 24, T 11S, R 14W, S1BM Source:
 Diverting Works:

WRPRINT

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Stream Alt Required?: No

USES OF WATER RIGHT*****

TOTAL IRRIGATION SOLE-SUPPLY: 0.0000 acres (from Old Supplemental Number System.)

SUPPLEMENTAL GROUP NO. 12454. Water Rights Appurtenant to the following use(s): 18-51, 59, 66, 215

###IRRIGATION: Group Total: 4109.0 acres Diversion Limit: 0.0 acft. PERIOD OF U

Sole Supply for Irrigation for 18-66 in this Group has NOT YET been evaluated Water is distributed and impounded to create marsh lands for the production of tules, bulrush, grain and other aquatic plants for migratory birds. The habitat area consists of 4109 acres within the boundaries of Fish Springs National Wildlife Refuge.

##STOCKWATER: 0 Stock Units of the Group Total of 2000 Diversion Limit: PERIOD OF U ***Sole Supply for Stockwatering for 18-66 in this Group has NOT YET been evaluated***

##WILDLIFE: Wildlife propagation for migratory bird habitat. PERIOD OF U Acre Feet Allowed by this Right for this Use:

###PLACE OF USE:	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 06 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 07 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 18 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 19 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 30 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 31 T 11S R 13W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 01 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 02 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 11 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 12 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 13 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 14 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 23 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 24 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 25 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 26 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X
Sec 36 T 11S R 14W S1B1M *X	X		X	X	X		X	X	X	X		X	X

SUPPLEMENTAL GROUP NO. 12823. 18-66

##WTRDIF: Used for propagation of Muskrats & fur bearing animals & production of feed PERIOD OF U
Acre Feet Allowed by this Right for this Use:

PLACE OF USE FOR STOCKWATERING-----

	NORTH-WESTLY			NORTH-EASTLY			SOUTH-WESTLY			SOUTH-EASTLY		
	NW	NE	SW SE	NW	NE	SW SE	NW	NE	SW SE	NW	NE	SW SE
Sec 12 T 11S R 14W SLBM	*	:	:	*	:	:	*	:	:	*	:	:
Sec 13 T 11S R 14W SLBM	*	:	X:	X:	X:	X:	*	:	X:	X:	X:	X:
Sec 23 T 11S R 14W SLBM	*	:	:	*	:	X:	*	:	:	*	:	X:
Sec 24 T 11S R 14W SLBM	*	:	X:	X:	X:	X:	*	:	X:	X:	X:	X:

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UTAH DIVISION OF WATER RIGHTS

Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE

WATER RIGHT: **18-215** APPLICATION/CLAIM NO.: A33136 CERT. NO.: 13087

CHANGES: a14957 Certificate 13087

OWNERSHIP*****

NAME: USA Fish & Wildlife Service
ADDR: P.O. Box 25486, Denver Federal Center
Denver CO 80225

DATES, ETC.*****

LAND OWNED BY APPLICANT?

FILED: 05/22/1961 PRIORITY: 05/22/1961 POB BEGAN: PUB ENDED: NEWSPAPER:

PROTESTED: [No] HRRANG HLD: SE ACTION: [Approved] ActionDate: 11/19/1961 PROO

EXTENSION: KLEC/PROOF: [Proof] KLEC/PROOF: 12/02/1988 CERT/WUC: 09/29/1989 LAF, ETC: PROV

RENOVATE: RECON REQ: [] TYPE: []

PD Book No. Map: Status: Certificate

Type of Right: Application to Appropriate Source of Info: Certificate

LOCATION OF WATER RIGHT** (Points of Diversion: Click on location to access PLAT Program.) *****

FLOW: 18.88 cfs SOURCE: Springs (11)

COUNTY: Juab COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) N 1481 Ft W 1389 ft from SE cor. Sec 03, T 11S, R 14W, S18M

Diverting Works: *See Explanatory Source: North Spring

(2) N 718 Ft E 1541 Ft from SW cor. Sec 11, T 11S, R 14W, S18M Source: Walter Spring

Diverting Works: * Source: Walter Spring

WRPRINT

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(3) S 1883 ft E 487 ft From NW cor, Sec 11, T 11S, R 14W, SLBM
 Diverting Works: * Source: Deadman Spring

(4) N 600 ft W 1596 ft From SK cor, Sec 23, T 11S, R 14W, SLBM
 Diverting Works: * Source: Middle Spring

(5) S 1626 ft W 1626 ft from NE cor, Sec 23, T 11S, R 14W, SLBM
 Diverting Works: * Source: House Spring

(6) S 2124 ft W 1074 ft from NE cor, Sec 23, T 11S, R 14W, SLBM
 Diverting Works: * Source: Mirror Spring

(7) S 3314 ft W 1407 ft from NE cor, Sec 23, T 11S, R 14W, SLBM
 Diverting Works: * Source: Thomas Spring

(8) S 1737 ft E 212 ft from NW cor, Sec 25, T 11S, R 14W, SLBM
 Diverting Works: * Source: Crater Spring

(9) N 572 ft W 515 ft from E4 cor, Sec 26, T 11S, R 14W, SLBM
 Diverting Works: * Source: South Spring

(10) N 2453 ft W 290 ft from SE cor, Sec 26, T 11S, R 14W, SLBM
 Diverting Works: * Source: Percy Spring

(11) S 249 ft W 468 ft from NW cor, Sec 26, T 11S, R 14W, SLBM
 Diverting Works: * Source: Lost Spring

Stream Alt Required?: No

USES OF WATER RIGHT*****

TOTAL IRRIGATION SOLE-SUPPLY: 0.0000 acres (from Old Supplemental Number System.)
 SUPPLEMENTAL GROUP NO. 12454. Water Rights Appurtenant to the following use(s):
 18-51, 59, 66, 215

###IRRIGATION: Group Total: 4189.0 acres Diversion Limit: 0.0 acft. PERIOD OF U

Sole Supply for Irrigation for 18-215 in this Group has NOT YET been evaluated
 Water is distributed and impounded to create marsh lands for the production of reeds, bulrush,
 grain and other aquatic plants for migratory birds. The habitat area consists of 4189 acres within
 the boundaries of Fish Springs National Wildlife Refuge.

###STOCKWATER: 0 Stock Units of the Group Total of 2000 Diversion Limit: PERIOD OF U

Sole Supply for Stockwatering for 18-215 in this Group has NOT YET been evaluated

###WILDLIFE: Wildlife propagation for migratory bird habitat. PERIOD OF U

Acres Feet Allowed by this Right for this Use:

###PLACE OF USE:	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 06 T. 11S R. 13W SLBM *X	X	X	X	X	X	X	X	X	X	X	X	X

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(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE

WATER RIGHT: **18-331** APPLICATION/CLAIM NO.: A40386 CERT. NO.:

OWNERSHIP*****

NAME: USA Fish & Wildlife Service
 ADDR: c/o Region Six
 P.O. Box 25486 Denver Federal Center
 Denver CO 80225

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes									
FILED: 10/08/1970	PRIORITY: 10/08/1970	PUB BEGAN:		PUB ENDED:		NEWSPAPER:			
PROTESTED: [No]		HEARING HD:		SE ACTION: [ActionDate: 03/24/1971		PROV	
EXTENSION:		ELEC/PROOF: [CERT/WUC:		LAP, ETC:			
RENOVATE:		RECON REQ:		TYPE: []			
PD Book No. Map: 61									

Type of Right: Application to appropriate Source of Info: Water User's Claim Status: NUC Signed

LOCATION OF WATER RIGHT** (Points of Diversion: Click on location to access PLAT Program.) *****

FLOW: 0.1 cfs SOURCE: Underground Water Well
 COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
 (1) N 303 ft E 283 ft from S4 cor, Sec 23, T 11S, R 14W, S18M
 DIAMETER OF WELL: 8 ins. DEPTH: 41 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: 21181
 Comment:

<http://nwr12.waterrights.utah.gov/cblapps/wrprint.exe?wnum=18-331>

5/2/2006

USES OF WATER RIGHT*****

TOTAL IRRIGATION SOLS-SUPPLY: 0.0000 acres (From Old Supplemental Number System.)

SUPPLEMENTAL GROUP NO. 12533.

##DOMESTIC: 20 Persons Diversion Limit: PERIOD OF U
Used for 3 houses and 20 persons, 1 shop, 1 office.

##PLACE OF USE:

Sec	T	R	NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER									
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE						
Sec 23	T 11S	R 14W	SLBM	*																
Sec 26	T 11S	R 14W	SLBM	*																

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