## IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

IN THE MATTER OF APPLICATIONS
54003 THROUGH 54021,
INCLUSIVE, FILED BY THE LAS
VEGAS VALLEY WATER DISTRICT
TO APPROPRIATE WATERS OF
SPRING VALLEY HYDROGRAPHIC
BASIN, LINCOLN AND WHITE PINE
COUNTIES, NEVADA.

EVIDENCE EXCHANGE AND WITNESS LIST

Abigail Johnson, Toiyabe Chapter of the Sierra Club, John Tryon, and

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White Pine County now submit their exhibit list, witness list with summaries of

witness testimony, and copies of documentary evidence intended to be

introduced in to the hearing record.

## Witness List and Summary of Witness Testimony

1. Tom Meyers, Ph.D. Dr. Meyers will present testimony as to his expert opinion regarding the effect that the groundwater applications would have on the hydrology of Spring Valley and surrounding valleys. See CV at Exhibit #3002.

2. John D. Bredehoeft, Ph.D. Dr. Bredehoeft will present testimony as to his expert opinion regarding the effect that the groundwater applications would have on the hydrology of Spring Valley and surrounding valleys. See CV at Exhibit #3011.

3. David Alan Charlet, Ph.D. Dr. Charlet will present testimony as to his expert opinion regarding the effect that the groundwater applications would have on the terrestrial ecology of Spring Valley, with particular emphasis on the flora of the valley, but also as to the fauna which depend on the flora of the valley. See CV at Exhibit #3031.

4. James Everett Deacon, Ph.D. Dr. Deacon will present testimony as to his expert opinion regarding the effect that the groundwater applications would have on the aquatic ecology of Spring Valley, with particular emphasis on fish and snails. See CV at Exhibit #3021.

5. Ronald M. Lanner, Ph.D. Dr. Lanner will present testimony as to his expert opinion as to the effect that the applications would have on the Spring Valley "swamp cedars." See CV at Exhibit #3041.

6. Thomas R. Harris, Ph.D. Dr. Harris may present testimony regarding economic conditions and trends in Spring Valley and White Pine County, and the potential economic impacts on Spring Valley and White Pine County of granting the applications. See CV at Exhibit #3053

7. Karen Rajala, Coordinator, White Pine County Economic Diversification Council. Ms. Rajala will present testimony regarding economic aspects of agricultural and recreational activity in Spring Valley and White Pine County, and White Pine County's economic development and water plans.

## List of Exhibits

- 3001 Myers report on Hydrogeology of Spring Valley and Potential Impacts of SNWA Applications
- 3002 Myers CV
- 3003 Myers attachment- USGS report on Hydrogeology of Spring and Snake Valleys and Potential Impacts of SNWA Applications
- 3004 Myers MODFLOW data files (CD)
- 3010 Bredehoeft report on Hydrogeology of Spring Valley and Potential Impacts of SNWA Applications
- 3011 Bredehoeft CV
- 3020 Deacon report on Potential Impacts of SNWA Applications on Aquatic Ecology of Spring Valley
- 3021 Deacon CV
- 3030 Charlet report on Potential Impacts of SNWA Applications on Terrestrial Ecology of Spring Valley
- 3031 Charlet CV
- 3040 Lanner report on Potential Impacts of SNWA Applications on Spring Valley Swamp Cedars
- 3041 Lanner CV

- 3050 Harris report on Estimated Economic Impacts of Ranching and Farming on the White Pine County Economy
- 3051 Harris report on Socio-Economic Data and Trends for the Comprehensive Economic Development Strategy (CEDS) for White Pine County
- 3052 Harris report for White Pine County Comprehensive Tourism Master Plan
- 3053 Harris CV
- 3054 Rajala Summary of Information Regarding Economic Value Generated by Agricultural and Recreational Activity in Spring Valley, White Pine County
- 3055 White Pine County Commission Memorandum re Revised Water Resources Plan
- 3056 White Pine County Outline of Goals, Objectives, Strategies for Revised Water Resources Plan
- 3057 Partial Preliminary Draft White Pine County Water Resources Plan

Respectfully submitted June 29, 2006

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## CERTIFICATE OF SERVICE

I certify that on June 29, 2006, I mailed a copy of this document and copies of the associated documentary evidence on computer disk and/or hard copy to the following by First-Class, U.S. Mail or overnight delivery service:

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