

NOTICES

MOUNT DIABLO MERIDIAN
STANISLAUS NATIONAL FOREST

Recreation Areas

Beardsley Reservoir

T. 4 N., R. 18 E.,
Sec. 7, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 18, Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

CAMPGROUNDS

Clarks Fork

T. 6 N., R. 20 E.,
Sec. 5, W $\frac{1}{2}$ Lot 2, Lot 3, E $\frac{1}{2}$ Lot 4, S $\frac{1}{2}$
NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$.

Bone Springs

T. 6 N., R. 20 E.,
Sec. 30, Lot 3, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Lost Claim

T. 1 S., R. 18 E.,
Sec. 30, S $\frac{1}{2}$ West 20 acres Lot 3, West 20
acres Lot 4.

The applicant agency has added the
following land to the application.

MOUNT DIABLO MERIDIAN
STANISLAUS NATIONAL FOREST

Recreation Area

Cherry Valley

T. 2 N., R. 19 E.,
Sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

The afore-described area aggregates
10.00 acres of Federal land.

For a period of 30 days from the date
of publication of this notice, all persons
who wish to submit comments, sugges-
tions, or objections in connection with the
land added to the proposed withdrawal
may present their views in writing to
the undersigned officer of the Bureau of
Land Management, United States De-
partment of the Interior, Room 4201,
U.S. Courthouse and Federal Building,
650 Capitol Avenue, Sacramento 14,
California.

If circumstances warrant it, a public
hearing will be held at a convenient time
and place, which will be announced.

The determination of the Secretary on
the application will be published in the
FEDERAL REGISTER. A separate notice will
be sent to each interested party of rec-
ord.

The applicant agency has cancelled its
application insofar as it involves the
lands described hereinafter. Therefore,
pursuant to the regulations contained in
43 CFR, Part 295, such lands will be
at 10:00 a.m., on June 11, 1963, relieved
of the segregative effect of the afore-
mentioned application:

MOUNT DIABLO MERIDIAN, CALIFORNIA

STANISLAUS NATIONAL FOREST

Roadside Zone

A strip of land 200 feet on each side of
the center line of the Sonora Pass Highway
Project 38-H, State of California Route 108
through the following legal subdivisions:

T. 3 N., R. 17 E.,
Sec. 20, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 4 N., R. 18 E.,
Sec. 8, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 5 N., R. 18 E.,
Sec. 14, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 6 N., R. 19 E.,
Sec. 31, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

CAMPGROUND

Lost Claim

T. 1 S., R. 19 E.,
Sec. 30, S $\frac{1}{2}$ of West 20 acres of Lot 3 and
West 20 acres of Lot 4.

WALTER E. BECK,
Manager, Land Office,
Sacramento.

[F.R. Doc. 63-5226; Filed, May 15, 1963;
8:46 a.m.]

CALIFORNIA

Notice of Amendment of Proposed
Withdrawal and Reservation of
Lands

MAY 7, 1963.

Notice of an application, Serial No.
Sacramento 050253, for withdrawal and
reservation of lands was published as
Federal Register Document 62-12114 on
page 12144 of the issue for December 7,
1962.

The description of certain land in-
volved in the proposed withdrawal ap-
plication is hereby amended to conform
to the official survey plat to read as
follows:

MOUNT DIABLO MERIDIAN

STANISLAUS NATIONAL FOREST

Tuolumne County, California

Stanislaus-Tuolumne Experimental Forest

T. 4 N., R. 18 E.,
Sec. 20, Lots 3, 7, and 8, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

The applicant agency has added the
following land to the application:

MOUNT DIABLO MERIDIAN

LASSEN NATIONAL FOREST

Lassen County, California

Swain Mountain Experimental Forest

T. 30 N., R. 8 E.,
Sec. 27, W $\frac{1}{2}$ W $\frac{1}{2}$.

The afore-described area aggregates
160.00 acres of Federal land.

For a period of 30 days from the date
of publication of this notice, all persons
who wish to submit comments, sugges-
tions, or objections in connection with
the land added to the proposed with-
drawal may present their views in writ-
ing to the undersigned officer of the Bu-
reau of Land Management, United States
Department of the Interior, Room 4201,
U.S. Courthouse and Federal Building,
650 Capitol Avenue, Sacramento 14,
California.

If circumstances warrant it, a public
hearing will be held at a convenient time
and place, which will be announced.

The determination of the Secretary on
the application will be published in the
FEDERAL REGISTER. A separate notice will
be sent to each interested party of
record.

WALTER E. BECK,
Manager, Land Office,
Sacramento.

[F.R. Doc. 63-5227; Filed, May 15, 1963;
8:47 a.m.]

MONTANA

Notice of Termination of Proposed
Withdrawal and Reservation of
Lands

MAY 9, 1963.

Notice of an application Serial No.
Montana 055659, for withdrawal and
reservation of lands was published as
Federal Register Document No. 63-1088
on page 989 of the issue for February 1,
1963. The Forest Service has can-
celed its application because the lands
involved are not public domain. Ac-
cordingly, the lands will not be reopened
to application.

The lands involved in this notice of
termination are:

MONTANA PRINCIPAL MERIDIAN

T. 13 N., R. 19 W.,
Sec. 31, Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$.

The area described contains 160 acres.

KENNETH J. SIRE,
Acting Manager, Land Office.

[F.R. Doc. 63-5228; Filed, May 15, 1963;
8:47 a.m.]

NEVADA

Notice of Proposed Withdrawal and
Reservation of Lands, Amendment

MAY 9, 1963.

The Bureau of Sport Fisheries and
Wildlife has amended their application
Nevada 051097, published as Federal
Register Document Number 59-4056 on
page 3892 of the issue for May 14, 1959,
as follows:

The lands will be administered by the
Department of the Interior for the man-
agement of migratory birds and other
wildlife in conjunction with the Pahrana-
gat National Wildlife Refuge.

The application includes the following
additional lands:

MOUNT DIABLO MERIDIAN, NEVADA

T. 7 S., R. 61 E.,
Sec. 27, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 35, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 8 S., R. 61 E.,
Sec. 3, E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 14, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 23, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 24, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
T. 8 S., R. 62 E.,
Sec. 30, lot 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 32, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 9 S., R. 62 E.,
Sec. 3, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The above area contains approxi-
mately 719.55 acres.

LEWIS G. CHICHESTER, JR.,
Acting Chief, Div. of Lands &
Minerals Mgt., Post Office Box
Number 1551, Reno, Nevada.

[F.R. Doc. 63-5229; Filed, May 15, 1963;
8:47 a.m.]