

EXHIBIT 105

This document prepared by (and after recording return to):)
 Name:)
 Firm/Company: Department of)
 Conservation and Natural)
 Resources, Division of)
 State Lands)
 Address: 901 South Stewart St)
 Address 2: Ste 5003)
 City, State, Zip: Carson City, NV 89701)
 Phone:)

DOC # 490648
Conformed Copy
 (Not Compared to Original)
 05/01/2012 03:38 PM
Official Record
 Requested By
 TITLE SERVICE & ESCROW
 Lyon County - NV
 Mary C. Milligan - Recorder

TSL-36249

Assessor's Parcel No. 014-321-03 and 014-401-18

SIGNED IN COUNTERPART

GRANT, BARGAIN, SALE DEED FOR LAND

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization**, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the **State of Nevada, acting through the Division of State Lands, for and on behalf of the Nevada Department of Wildlife**, hereinafter "Grantee", all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

Parcel 1:

Township 14 North, Range 26, East, M.D.B.&M.,

Section 19: SE 1/4.

Section 20: W 1/2 of SW 1/4.

Section 29: W 1/2 of NW 1/4.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on July 12, 2011 as Document No. 479041.

Parcel 2:

Township Thirteen (13) North Range Twenty-Five (25) East, M.D.&M.

Section One (1): West half of the Northwest quarter.

Section Two (2): Northeast quarter and the East half of the Northwest quarter.

Township Fourteen (14) North, Range Twenty-Five (25) East, M.D.&M.

Section Thirty-Five (35): Southeast quarter of the Southwest quarter; South half of the Southeast quarter

Section Thirty-Six (36): Southwest quarter of the Southwest quarter.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on June 2, 2011 as Document No. 477248.

GRANTEE by accepting this grant agrees to hold and manage the PROPERTY for public benefit as upland wildlife habitat in perpetuity.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements, rights-of-way, and any reversions, remainders, rents, issues or profits thereof but **RESERVING unto Grantor any and all water rights.**

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the 11th day of April, 2012.

**GRANTOR:
NATIONAL FISH AND WILDLIFE
FOUNDATION**


By: Jeff Trandahl
Its: CEO

This deed was executed by the GRANTEE on this the 19 day of April, 2012, to acknowledge their **Acceptance of the Reservations and Limitations** contained herein.

**GRANTEE:
STATE OF NEVADA, acting through the
DIVISION OF STATE LANDS, for and on
behalf of the NEVADA DEPARTMENT OF
WILDLIFE**


By: James R. Lawrence
Its: Administrator and Ex-Officio State Lands Registrar

**APPROVED AS TO FORM:
CATHERINE CORTEZ MASTO,
ATTORNEY GENERAL**


By: Kevin K. Benson
Its: Deputy Attorney General

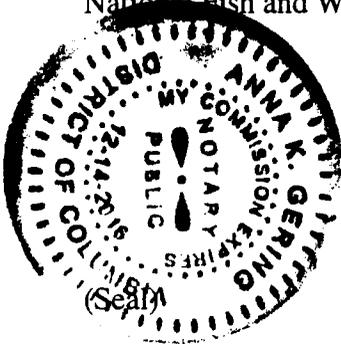
Dated: 4-19-12

DISTRICT OF COLUMBIA : SS

This instrument was acknowledged before me on April 11, 2012

(date) by Jeff Trandahl as CEO of the

National Fish and Wildlife Foundation.



Anna K. Gering
Notary Public

Printed Name: Anna K. Gering

Anna K. Gering
District of Columbia, Notary Public
My Commission Expires
December 14, 2016

My Commission Expires:

12/14/16

Grantor(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

Grantee(s) Name, Address, phone:
State of Nevada, Department of
Conservation and Natural Resources,
Division of State Lands
901 S Stewart Street, Ste 5003
Carson City, NV 89701

**SEND TAX STATEMENTS TO
GRANTEE**