

WELL LOG AND REPORT TO THE STATE  
ENGINEER OF NEVADA

Log No. 2211  
 Rec. APRIL 24 1953  
 Well No. ....  
 Permit No. ....

*Do not fill in*

Owner West Side Cattle Company Driller Darell Free  
 Address  Pioche Nevada Address Pioche Nevada Lic. No. 30  
 Location of well: ..... $\frac{1}{4}$ ..... $\frac{1}{4}$  Sec....., T. 7 N, R. 66 E, in Lincoln County  
 or Spring Valley Flat 1/2 mile S. E. Roy Lytle Well  
 Water will be used for Stock Total depth of well 80 ft.  
 Size of drilled hole 8 in. Weight of casing per linear foot.....  
 Thickness of casing 12 gauge Temp. of water.....  
 Diameter and length of casing 8 in 80 ft.  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)  
 If flowing well give flow in c.f.s. or g.p.m. and pressure.....  
 If nonflowing well give depth of standing water from surface 22 ft.  
 If flowing well describe control works.....  
(Type and size of valve, etc.)  
 Date of commencement of well April 4, 1953 Date of completion of well April 9, 1953  
 Type of well rig Churn Drill

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	22	22	Sandy clay
22	28	6	quicksand
28	61	33	Sandy clay
61	74	13	Sand + gravel
74	80	6	clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 61 to 74 ft.

Other aquifers .....

First water at 22 feet.

Casing perforated from 60 ft to 80 ft.

Size of perforations

1/8 x 12 in.

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

---



---



---



---



---



---



---

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

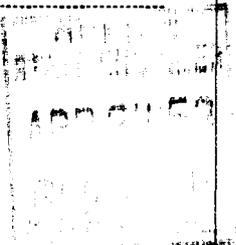
Signed \_\_\_\_\_

Well Driller

By *Dan H. Lee*

License No. *30*

Dated *April 21*, 19*53*



(Not to be filled in by Driller)

---



---



---



---



---



---



---



---



---



---