

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 21810

1. OWNER Joel Stephens ADDRESS AT WELL LOCATION Cold Creek  
 MAILING ADDRESS 6150 Mt. Pine  
Las Vegas NV 89115  
 2. LOCATION SE 1/4 SE 1/4 Sec. 36 T. 17 N/S R. 55 E Clark County  
 PERMIT NO. 092-36-801-005 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
<u>Cemented Sand Gravel</u>		<u>0</u>	<u>25</u>	
<u>Same</u>		<u>25</u>	<u>50</u>	
<u>Brown Clay</u>		<u>75</u>	<u>100</u>	
<u>Tan Clay &amp; Gravel</u>	<u>2-3</u>	<u>100</u>	<u>200</u>	
<u>Grey Clay</u>		<u>200</u>	<u>225</u>	
<u>Black Boulder</u>		<u>225</u>	<u>300</u>	

8. WELL CONSTRUCTION  
 Depth Drilled 300 Feet Depth Cased 295 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 10" Inches To 10" Feet 300 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 7/8</u>	<u>7.480</u>	<u>AUG</u>	<u>+1</u>	<u>295</u>
<u>5 7/8</u>	<u>4.98</u>	<u>1 5/8</u>	<u>+1</u>	<u>05</u>

Perforations:  
 Type perforation Saw  
 Size perforation 1/2" X 12 X 3  
 From 255 feet to 295 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Depth of Seal 104  
 Placement Method:  Pumped  
 Poured  
 Gravel Packed:  Yes  No  
 From no feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 105 feet below land surface  
 Artesian flow no G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature 61.0 °F Quality good

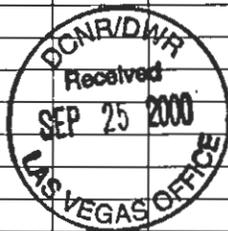
10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Redding Drilling Contractor  
 Address 3955 Blue Diamond Rd #4  
LV NV 89139  
 Nevada contractor's license number issued by the State Contractor's Board 38155  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1798  
 Signed Wendell E. Redding  
 By driller performing actual drilling on site or contractor  
 Date 9-5-00

Date started 8-28-00  
 Date completed 9-5-00

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<u>15-20</u>		<u>30 min</u>



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STATE OF NEVADA

DIVISION OF WATER RESOURCES  
DOMESTIC WELL USE  
NOTICE AND AFFIDAVIT

For Official Use Only  
Intent # 21810

For Official Use Only  
Well Log # 81308

I/We, JOEL I STEPHENS am/are the owner(s) of property described as:  
(Owner of Land)

Clark County Assessor's Parcel Number 092-36-801-005,  
located within the SE 1/4 SE 1/4 Section 36, T 17 S., R. 55 E., MDB&M.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

**If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well.**

Pursuant to NRS 534.120, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of Chapter 119 of the Nevada Revised Statutes (The Land Sales Act) as it relates to this parcel.

[Signature]  
Owner's Signature

\_\_\_\_\_  
Owner's Signature

Joel I. Stephens  
Print Name

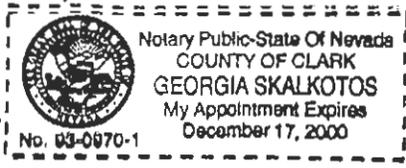
\_\_\_\_\_  
Print Name

Subscribed and sworn before me this  
7<sup>th</sup> day of August, 2000

Notary Public in and for the  
County of Clark,  
State of Nevada.

My Commission expires 12-17-00.

Signature: [Signature]  
NOTARY STAMP



When Recorded Mail to:  
Division of Water Resources  
555 E. Washington Ave. Ste. 4200  
Las Vegas, Nevada 89101

THIS SPACE RESERVED FOR RECORDERS USE

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
WATER RESOURCES NEVADA  
12-01-2000 10:26 GWC 1  
OFFICIAL RECORDS  
BOOK: 20001201 INST: 01347  
FEE: 7.00 RPT: .00